



# THE BOARD of SUPERVISORS

**First  
District**



**Gloria  
Molina**

**Second  
District**



**Yvonne  
Brathwaite  
Burke**

**Third  
District**



**Zev  
Yaroslavsky**

**Fourth  
District**



**Don  
Knabe**

**Fifth  
District**



**Michael D.  
Antonovich**

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The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                   **ON APRIL 20, 2004, BEGINS ON PAGE 123.]**

3  
4  
5  
6   **SUP. KNABE, CHAIR:** I WOULD ASK THAT EVERYONE PLEASE RISE. WE  
7 WILL BE LED IN THE INVOCATION BY FATHER GABRIEL KUMORDJI FROM  
8 THE HOLY REDEEMER CHURCH IN MONTROSE, FOLLOWED BY THE PLEDGE  
9 OF ALLEGIANCE, WHICH WILL BE LED BY RICHARD D. BENNINGER,  
10 COMMANDER, NORWALK POST NUMBER 359, THE AMERICAN LEGION.  
11 FATHER?

12  
13   **FATHER GABRIEL KUMORDJI:** BLESSED ARE YOU GOD OF ALL CREATION.  
14 YOU CREATED THE WORLD, THE EARTH, AND ALL ITS BEINGS. YOU  
15 CREATED A SUN FOR THE DAY AND A MOON FOR NIGHT. YOU CREATED  
16 HUMANS TO MANAGE AND CARE FOR THE WORLD. OUR GREED HAS LET US  
17 MOVE FROM THE IDEALS. WE HAVE DESTROYED THE BEAUTY OF CREATION  
18 FOR PROFIT. WE HAVE EXPLOITED ONE ANOTHER FOR CONTROL. WE HAVE  
19 CAUSED VIOLENCE IN THE NAME OF POWER. THESE HONORABLE MEN AND  
20 WOMEN ARE CHOSEN TO PUT ORDER IN OUR SOCIETY. YOU SELECTED  
21 THEM TO HELP US LIVE IN OUR WORLD RESPONSIBLY. GIVE THEM THE  
22 WISDOM AS YOU GAVE TO OUR FOREFATHERS AND MOTHERS FROM THE  
23 KNOWLEDGE WITHIN GOD. LET KNOWLEDGE DESCEND ON THESE PEOPLE  
24 AND EVERY ONE OF THEM IN THEIR DELIBERATIONS, FROM THE LIGHT  
25 ON HIGH, LET LIGHT DISPEL THE DARKNESS OF THE \_\_\_\_\_.



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1 FROM THE SPIRIT ABOVE, LET A SPIRIT DESCEND ON THEM TO GIVE  
2 THEM DIRECTION, FROM THE LOVE OF THE HOLY ONE, LET THEM HAVE  
3 LOVE. LOVE DOES NOT DISCRIMINATE. FROM GOD, MAY THEY RECEIVE  
4 HOPE THAT STRENGTHEN THEM AND REFRESHES THEM. MAY YOUR  
5 CHILDREN CONDUCT THEIR DELIBERATIONS AT THIS BOARD MEETING  
6 WITH TRUE INTEGRITY, SINCERITY, AND LOVE FOR THE PEOPLE THEY  
7 SUPERVISE. FILL THEM WITH YOUR SPIRIT THAT THEY MAY WORK IN  
8 HUMILITY, PATIENCE, AND SELF-SACRIFICE. OPEN THEIR EYES TO THE  
9 GENTLE FACES BECKONING THEM ONWARD IN THE SPIRIT OF LOVE. MAY  
10 THEY REMAIN FOCUSED ON THE ESSENTIAL THINGS THAT BODE LIFE  
11 WHICH AFFECTS ALL, CONCERNS ALL, AND UNITES ALL. MAY THEY HAVE  
12 THE COURAGE TO CONFRONT THE ISSUES THAT AFFECT THE LIVES OF  
13 ALL AND ACCOMPLISH IN THEM THE TASK THEY ARE SET TO DO. PRAISE  
14 TO YOU, THE MIGHTY GOD, EVER WISE, EVER PRESENT, NOW AND  
15 FOREVER. AMEN.

16

17 **RICHARD D. BENNINGER:** PLEASE JOIN ME IN THE PLEDGE OF  
18 ALLEGIANCE. READY? BEGIN. [ PLEDGE OF ALLEGIANCE ]

19

20 **SUP. KNABE, CHAIR:** EVERYONE, IT'S MY PLEASURE, ON BEHALF OF MY  
21 COLLEAGUES AND MYSELF, TO PRESENT MR. RICHARD BENNINGER, THE  
22 COMMANDER OF LOS ANGELES COUNTY COUNSEL AMERICAN LEGION FOR  
23 LEADING US IN THE PLEDGE THIS MORNING. HE SERVED IN THE ARMED  
24 FORCES FROM 1972 TO 1973 WITH THE 18TH ENGINEER BATTALION IN  
25 THE UNITED STATES ARMY. HE EARNED TWO MEDALS OF HONOR FOR GOOD





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1 CONDUCT AND NATIONAL DEFENSE. HE HAS BEEN A 50-YEAR RESIDENT  
2 OF THE FOURTH DISTRICT AND IS A PROUD FATHER OF TWO CHILDREN.  
3 SO, ON BEHALF OF MYSELF AND MY COLLEAGUES, I WANT TO SAY A  
4 HEARTFELT THANKS TO RICHARD FOR TAKING THE TIME TO COME DOWN  
5 AND LEAD US IN THE PLEDGE. [ APPLAUSE ]

6

7 **SUP. KNABE, CHAIR:** OKAY. WE WILL GO AHEAD AND PROCEED WITH THE  
8 AGENDA AND WE'LL WAIT FOR SUPERVISOR ANTONOVICH TO COME DOWN  
9 AND MAKE THE PRESENTATION, IS THAT CORRECT? OKAY.

10

11 **CLERK VARONA-LUKENS:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE  
12 BOARD. WE'LL BEGIN ON PAGE 5. AGENDA FOR THE MEETING OF THE  
13 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

14

15 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL  
16 SECOND. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 13.  
19 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, THERE'S NO  
20 NAME ON HERE, SO WE'LL HOLD THIS FOR A MEMBER OF THE PUBLIC.

21

22 **SUP. KNABE, CHAIR:** HOLD.

23

24 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 4, SUPERVISOR KNABE AND A  
25 MEMBER OF THE PUBLIC REQUEST THAT THE ITEM BE HELD, AND



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1 SUPERVISOR YAROSLAVSKY IS REQUESTING A ONE-WEEK CONTINUANCE.  
2 ON...

3

4 **SUP. KNABE, CHAIR:** ONE- WEEK CONTINUANCE IS FINE. AND,  
5 GENEVIEVE, WE'LL BE CONTINUING THE ITEM FOR ONE WEEK. DO YOU  
6 STILL WANT TO SPEAK TO IT TODAY? OKAY. WE WILL HOLD, THEN, FOR  
7 A MEMBER OF THE PUBLIC, AND WE WILL-- THE DIRECTION WILL BE  
8 FOR OTHER MEMBERS THAT MIGHT BE HERE OF INTEREST TO THAT, WE  
9 WILL BE CONTINUING THAT ITEM FOR ONE WEEK.

10

11 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 5, HOLD FOR SUPERVISOR  
12 ANTONOVICH. ON ITEM NUMBER 6, SUPERVISOR KNABE REQUESTS THAT  
13 THIS ITEM BE REFERRED BACK TO HIS OFFICE. ON ITEM NUMBER 9,  
14 THAT INCLUDES THE REVISIONS AS NOTED ON THE GREEN SHEET. THE  
15 REST ARE BEFORE YOU.

16

17 **SUP. KNABE, CHAIR:** OKAY. ON THE REMAINDER, MOVED BY SUPERVISOR  
18 BURKE, THE CHAIR WILL SECOND. WITHOUT OBJECTIONS, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 14 AND 15.

21

22 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL  
23 SECOND. WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEMS 16  
2 THROUGH 19. ON ITEM NUMBER 19, HOLD FOR A MEMBER OF THE  
3 PUBLIC.

4

5 **SUP. KNABE, CHAIR:** ON THE REMAINDER, MOVED BY SUPERVISOR  
6 BURKE, SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO  
7 ORDERED.

8

9 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 20.

10

11 **SUP. KNABE, CHAIR:** CHAIR WILL MOVE THAT. SECONDED BY  
12 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** FIRE DEPARTMENT, ITEMS 21 AND 22. ON ITEM  
15 NUMBER 21, HOLD FOR A MEMBER OF THE PUBLIC.

16

17 **SUP. KNABE, CHAIR:** SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** ITEM 22 IS BEFORE YOU.

20

21 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
22 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 23 THROUGH 25. I  
25 HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 23, HOLD FOR A





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1 MEMBER OF THE PUBLIC. ON ITEM 25-- 24, EXCUSE ME, THAT'S ITEM  
2 24, SUPERVISOR YAROSLAVSKY REQUESTS A ONE-WEEK CONTINUANCE.

3

4 **SUP. KNABE, CHAIR:** SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** ITEM 25 IS BEFORE YOU.

7

8 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY  
9 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEM 26.

12

13 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR  
14 WILL SECOND. WITHOUT OBJECTION, SO ORDERED ORDERED.

15

16 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEMS 27 AND 28.

17

18 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY  
19 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEM 29.

22

23 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL  
24 SECOND. WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 30 THROUGH 53.

2

3 **SUP. KNABE, CHAIR:** ON THE PUBLIC WORKS ITEMS, THE CHAIR WILL  
4 MOVE IT, SECONDED BY SUPERVISOR ANTONOVICH. WITHOUT OBJECTION,  
5 SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** ON PAGE 24, SHERIFF, ITEMS 54 AND 55.

8

9 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, SECONDED BY  
10 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEM 56.

13

14 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL  
15 SECOND. WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 57  
18 THROUGH 60. ON ITEM NUMBER 58, HOLD FOR SUPERVISOR ANTONOVICH.  
19 ON ITEM 59, THE COUNTY COUNSEL REQUESTS A ONE-WEEK  
20 CONTINUANCE.

21

22 **SUP. KNABE, CHAIR:** ON THE REMAINDER, THEN, MOVED BY SUPERVISOR  
23 MOLINA, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO  
24 ORDERED.

25



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1 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 61.

2

3 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL  
4 SECOND. WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK VARONA-LUKENS:** SEPARATE MATTER. ON ITEM 62 AND I'LL READ  
7 THAT INTO THE RECORD, "TREASURER AND TAX COLLECTOR'S  
8 RECOMMENDATION TO APPROVE FISCAL YEAR 2004/2005 TAX EXEMPT TAX  
9 AND REVENUE ANTICIPATION NOTES, SHORT-TERM BORROWING PROGRAM,  
10 AND ADOPT RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF  
11 2004/2005 TAX AND REVENUE ANTICIPATION NOTES IN AGGREGATE  
12 PRINCIPAL AMOUNT NOT TO EXCEED \$1,100,000,000." [ NULL ]

13

14 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR  
15 WILL SECOND. WITH OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** ON ITEM 63, PUBLIC HEARING, HOLD FOR  
18 HEARING. BUDGET MATTERS, ITEMS 64 AND 65. ON ITEM 64,  
19 SUPERVISOR YAROSLAVSKY REQUESTS A ONE-WEEK CONTINUANCE. ON 65,  
20 WE'LL HOLD THAT FOR THE C.A.O.

21

22 **SUP. KNABE, CHAIR:** OKAY.

23

24 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
25 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE



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1 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
2 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.  
3 ITEM 66-A.

4

5 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR BURKE, THE CHAIR WILL  
6 SECOND. WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** 66-B.

9

10 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY  
11 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** 66-C.

14

15 **SUP. KNABE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR  
16 WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE  
19 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH  
20 SUPERVISORIAL DISTRICT NUMBER ONE.

21

22 **SUP. KNABE, CHAIR:** SUPERVISOR ANTONOVICH HAS A PRESENTATIONS  
23 TO THE FATHER.

24



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1    **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, BECAUSE THIS IS BRING  
2    YOUR CHILD TO WORK TODAY, AND WE HAVE LITTLE MICHAEL AND MARY  
3    WITH ME, WE WERE UPSTAIRS WITH THE EMPLOYEES' CHILDREN TAKING  
4    PHOTOGRAPHS BEFORE THE MEETING AND DID NOT HAVE THE  
5    OPPORTUNITY TO BE HERE WHEN OUR FATHER GABRIEL KUMORDJI LED US  
6    IN PRAYER. FATHER IS FROM MONTROSE AT THE HOLY REDEEMER  
7    CATHOLIC CHURCH THERE AND HE WAS BORN IN GHANA, IN WEST  
8    AFRICA, AND HE ATTENDED SEMINARY IN NORTH GHANA, WHERE HE WAS  
9    ORDAINED A PRIEST BACK IN 1985. HE CAME TO THE UNITED STATES  
10   IN 1991 TO DO GRADUATE WORK AT LOYOLA UNIVERSITY IN CHICAGO  
11   WHERE HE RECEIVED HIS MASTERS IN PASTORAL STUDIES. HE ALSO  
12   ATTENDED, IN THE UNITED STATES, SAINT LOUIS UNIVERSITY IN  
13   SAINT LOUIS WHERE HE RECEIVED A POSTGRADUATE CERTIFICATE IN  
14   RELIGIOUS FORMATION. IN 1993, HE RETURNED TO GHANA TO TEACH.  
15   THEN HE RETURNED TO THE UNITED STATES IN 2001 TO STUDY AT  
16   FULLER THEOLOGICAL SEMINARY, WHERE HE RECEIVED A MASTER'S IN  
17   INTERCULTURAL STUDIES AND WHERE HE IS CURRENTLY IS A PH.D.  
18   STUDENT IN INTERCULTURAL STUDIES. HIS TOPIC OF RESEARCH IS  
19   WORKING IN ETHNIC CONFLICT AREA IN NORTHERN GHANA, A CHALLENGE  
20   TO DEVELOPMENT WORKERS AND MISSIONARIES. UPON COMPLETION OF  
21   HIS STUDIES, HE WISHES TO RETURN TO GHANA AND TRAIN PEOPLE TO  
22   WORK IN CONFLICT SOLUTIONS BUT WE'RE VERY PLEASED THAT HE IS  
23   ABLE TO LIVE IN OUR GREAT COMMUNITY OF MONTROSE AND BE A  
24   PASTOR AT HOLY REDEEMER CHURCH. SO, FATHER, THANK YOU FOR  
25   COMING DOWN AND FOR GIVING YOUR LIFE TO OUR LORD. [ APPLAUSE ]



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1

2 **SUP. KNABE, CHAIR:** DO YOU HAVE ANY PRESENTATIONS, SUPERVISOR  
3 MOLINA? OKAY. WE WILL BEGIN, THEN, WITH THE SECOND DISTRICT.  
4 BUT JUST A POINT OF ORDER. I'D LIKE TO MAKE MY FIRST  
5 PRESENTATION TO MY GRANDDAUGHTERS.

6

7 **SUP. BURKE:** OKAY!

8

9 **SUP. KNABE, CHAIR:** SHE'S JUST 14 MONTHS OLD. THIS IS CHRISTIE.  
10 AND THIS IS KAITLYN. [ APPLAUSE ]

11

12 **SUP. KNABE, CHAIR:** SUPERVISOR BURKE?

13

14 **SUP. BURKE:** I WAS JUST SAYING TO MR. JANSSEN, ONE OF THE THESE  
15 DAYS I'LL HAVE SOME GRANDCHILDREN TO BRING, TOO. DON'T THINK  
16 I'LL GOING TO BE ALL LEFT OUT FOREVER. [ LAUGHTER ]

17

18 **SUP. BURKE:** I'D LIKE TO CALL SHARON ST. JAMES HICKS, WHO IS  
19 PRESIDENT OF THE LEAGUE FOR AFRICAN-AMERICAN WOMEN, FORWARD.  
20 IS SHE HERE WITH US? PLEASE COME FORWARD. MINORITY WOMEN  
21 REPRESENT ONE OF THE FASTEST GROWING GROUPS OF NEW H.I.V.  
22 PATIENTS. MANY OF THESE PATIENTS ARE MOTHERS AND THEIR  
23 CHILDREN ARE DIRECTLY IMPACTED, EITHER BY BEING BORN WITH  
24 H.I.V./A.I.D.S., BY CONTRACTING IT AFTER BIRTH FROM MOTHER'S  
25 MILK OR BY LIVING WITH A MOTHER WHOSE ENERGIES OR INCOME-





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1 EARNING OPPORTUNITIES HAVE BEEN LESSENER, OFTEN SEVERELY, BY  
2 THIS CONDITION. IN THE LAST FOUR YEARS, EMPLOYEES OF THE  
3 OFFICE OF A.I.D.S. PROGRAM AND POLICY IN LOS ANGELES HAVE  
4 HELPED GENERATE MORE THAN \$6,000 IN CONTRIBUTIONS AND SUPPORT  
5 THROUGH THE ANNUAL SOUTHERN CALIFORNIA REGIONAL A.I.D.S. WALK  
6 FOR MINORITY WOMEN AND CHILDREN. UNFORTUNATELY, THE NEED FOR  
7 THIS HELP CONTINUES TO INCREASE. THIS WEEK, THE WALK WILL TAKE  
8 PLACE ON APRIL 24TH ON THE CAMPUS OF CAL STATE UNIVERSITY  
9 DOMINGUEZ HILLS. AND ON BEHALF OF THE BOARD OF SUPERVISORS AND  
10 THE PEOPLE OF LOS ANGELES COUNTY, I HEREBY JOIN WITH THE STATE  
11 OF CALIFORNIA IN PROCLAIMING APRIL 24TH, 2004, AS SOUTHERN  
12 CALIFORNIA A.I.D.S. WALK DAY THROUGHOUT THE COUNTY OF LOS  
13 ANGELES. AND, IN THIS OBSERVATION, I HEREBY PRESENT THIS  
14 SCROLL TO SHARON ST. JAMES HICKS AND URGE ALL COUNTY EMPLOYEES  
15 TO PARTICIPATE AND SUPPORT SOUTHERN CALIFORNIA A.I.D.S. WALK  
16 ON APRIL 24TH, AND I KNOW CONGRESSWOMAN JUANITA MCDONALD--  
17 MILLENDER MCDONALD HAS BEEN A STRONG SUPPORTER OF THIS AND WE  
18 WILL CONTINUE TO WORK WITH HER AND WE WANT TO CONGRATULATE  
19 YOU, AND I KNOW WE'LL HAVE A LOT OF SUPPORT FROM THE COUNTY  
20 WORKERS. [ APPLAUSE ]

21

22 **SHARON ST. JAMES HICKS:** ON BEHALF OF THE LEAGUE OF AFRICAN-  
23 AMERICAN WOMEN AND CONGRESSWOMAN JUANITA MILLENDER MCDONALD,  
24 OUR FOUNDER, WE WOULD JUST LIKE TO THANK YOU FOR THIS  
25 PROCLAMATION TODAY AND WE LOOK FORWARD TO SEEING MANY OF THE



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1 COUNTY WORKERS OUT THERE WALKING WITH US. WE LOVE TO HAVE YOUR  
2 MONEY BUT WE WANT COMMITMENT, WE WANT TO SEE WALKERS OUT  
3 THERE, TOO, AND IT WILL BE HELD APRIL 24TH, THIS SATURDAY,  
4 REGISTRATION AT 7:30 A.M. AND THE WALK STARTS AT NINE, AND THE  
5 CONGRESSWOMAN WILL BE THERE AND MANY OTHER DIGNITARIES. SO  
6 THANK YOU SO MUCH FOR THIS. [ APPLAUSE ]

7

8 **SUP. BURKE:** I'D LIKE TO ASK TERRI MAGUIRE TO COME FORWARD. THE  
9 COUNTY LIBRARY SYSTEM CONTINUES TO PROVIDE AN ARRAY OF  
10 INVALUABLE SERVICES TO INDIVIDUALS SEEKING KNOWLEDGE AND  
11 ENJOYMENT. TO STUDENTS AND FORMAL-- THOSE INVOLVED IN FORMAL  
12 EDUCATION, IT'S VERY, VERY IMPORTANT AND, OF COURSE,  
13 DEVELOPMENT OF INFORMED COMMUNITIES. NOWADAYS, THOSE SERVICES  
14 INCLUDE ACCESS TO INFORMATION VIA COMPUTER TECHNOLOGY AND A  
15 WIDE RANGE OF RESOURCES. LIBRARY CUSTOMERS ARE MORE ABLE TO  
16 MAKE DECISIONS UTILIZING THE BEST INFORMATION AVAILABLE AS IT  
17 AFFECTS THEIR LIVES AND THE LIVES OF THOSE AROUND THEM. IN  
18 OBSERVATION OF THESE AND THE MANY OTHER SERVICES PROVIDED TO  
19 PEOPLE BY THE COUNTY OF LOS ANGELES LIBRARY, I'M PLEASED TO  
20 DECLARE APRIL 18 THROUGH THE 24TH AS NATIONAL LIBRARY WEEK IN  
21 LOS ANGELES COUNTY AND WE ENCOURAGE NOT ONLY YOUNG PEOPLE WHO  
22 HAVE TO GO TO THE LIBRARY TO WRITE A TERM PAPER OR PEOPLE WHO  
23 THERE LOOKING UP PERHAPS SOMETHING IN I.R.S. OR SOMETHING LIKE  
24 THAT BUT ALL OF OUR CITIZENS TO TAKE ADVANTAGE OF MANY OF



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1 THOSE RESOURCES OF OUR COUNTY LIBRARY. CONGRATULATIONS. [  
2 APPLAUSE ]

3

4 **TERRI MAGUIRE:** ON BEHALF OF COUNTY LIBRARIAN, MARGARET TODD,  
5 AND ALL OF THE EMPLOYEES OF THE LOS ANGELES COUNTY LIBRARY  
6 SYSTEM, I'D LIKE TO THANK YOU FOR THE RECOGNITION OF NATIONAL  
7 LIBRARY WEEK AND FOR THE STRONG, ONGOING SUPPORT THAT THE  
8 BOARD HAS SHOWN FOR THE LIBRARY SYSTEM OVER THE YEARS. THANK  
9 YOU. [ APPLAUSE ]

10

11 **SUP. BURKE:** IT'S DIFFICULT TIMES FOR THE LIBRARY BUT WE'LL BE  
12 TRYING. THE CENTINELA BASKETBALL TEAM IS NOT HERE YET SO COULD  
13 YOU CALL ON ME LATER FOR THAT?

14

15 **SUP. KNABE, CHAIR:** OKAY.

16

17 **SUP. BURKE:** WHEN THEY ARRIVE WITH THE CENTINELA TEAM, PLEASE  
18 LET ME KNOW. CENTENNIAL TEAM. WHEN THEY ARRIVE, JUST LET ME  
19 KNOW.

20

21 **SUP. KNABE, CHAIR:** THANK YOU. IT'S MY PLEASURE TO ASK ESTHER  
22 TORREZ, THE CHAIR OF OUR POLICY ROUNDTABLE FOR CHILDCARE TO  
23 COME FORWARD AS WELL AS BONNIE BAILER, CHAIR OF THE CHILDCARE  
24 PLANNING COMMITTEE, AND ARLENE RHINE, THE SOUTHERN CALIFORNIA  
25 ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN. THIS WEEK,



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1 THE COUNTY'S POLICY ROUNDTABLE FOR CHILD CARE AND THE  
2 CHILDCARE PLANNING COMMITTEE, IN CONJUNCTION WITH THE SOUTHERN  
3 CALIFORNIA ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN,  
4 ARE CELEBRATING THE UNIQUENESS AND IMPORTANCE OF THE EARLY  
5 YEARS OF CHILDHOOD. THANKS TO THEIR EFFORTS OF THESE COMMITTED  
6 ORGANIZATIONS, COUPLED WITH THE ADDITIONAL FOCUS PLACED UPON  
7 YOUNG CHILDREN BY FIRST FIVE L.A., YOUNG CHILDREN AND THEIR  
8 NEEDS ARE RECEIVING THE ATTENTION THEY DESERVE. FOCUS IS BEING  
9 PLACED UPON THE IDENTIFICATION OF QUALITY EARLY CHILDHOOD  
10 PROGRAMS, INCLUDING PROGRAMS FOR CHILDREN WITH SPECIAL NEEDS.  
11 SIMPLY PUT, THE FUTURE OF OUR COUNTY AND OUR COUNTY WILL  
12 SOMEDAY BE IN THE HANDS OF THESE YOUNG CHILDREN WHO WILL BE  
13 RECEIVING THIS EARLY CHILDHOOD SERVICES WE DELIVER TODAY. SO,  
14 TO ESTHER, BONNIE, AND ARLENE, I'D LIKE TO PRESENT YOU WITH  
15 THIS SCROLL IN RECOGNITION OF YOUNG CHILD WEEK AND SAY THANK  
16 YOU. [ APPLAUSE ]

17

18 **ESTHER TORREZ:** THANK YOU, SUPERVISOR KNABE. OUR ORGANIZATIONS  
19 APPRECIATE THE SUPPORT YOUR BOARD HAS PROVIDED TO YOUNG  
20 CHILDREN AND FAMILIES OVER THE YEARS, AND WE LOOK FORWARD TO  
21 WORKING WITH YOU IN THE FUTURE. WE RECOGNIZE THAT LOCAL  
22 GOVERNMENTS ARE WAITING THE RELEASE OF GOVERNOR  
23 SCHWARZENEGGER'S REVISED BUDGET AND EXPECT THAT THIS BUDGET  
24 WILL ONCE AGAIN OFFER THE OPPORTUNITY TO SHARE THE PAIN WITH  
25 COUNTY GOVERNMENTS. AS POLICYMAKERS, YOU WILL BE FACED WITH



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1 DIFFICULT DECISIONS. IN ORDER TO INFORM YOUR DELIBERATIONS, WE  
2 ARE PRESENTING SOME OF OUR RECENT WORK PRODUCTS. IF WE CAN BE  
3 OF ASSISTANCE TO CLARIFY ISSUES, DO NOT HESITATE TO CALL ON  
4 US. THANK YOU ONCE AGAIN. [ APPLAUSE ]

5

6 **SUP. KNABE, CHAIR:** THAT'S A PRETTY NEAT WAY TO GET A BUDGET  
7 REQUEST IN, ISN'T IT? YEAH, IT'S VERY UNIQUE. NATIONWIDE THIS,  
8 RIGHT NOW, IS CRIME RIGHTS WEEK AND-- VICTIMS RIGHTS WEEK,  
9 EXCUSE ME, SO I'M GOING TO CALL SOME FOLKS FORWARD. BUT WE  
10 HAVE A NUMBER OF INDIVIDUALS THAT ARE HERE AND I BELIEVE THAT  
11 THEY KNOW WHO THEY ARE TO COME FORWARD AND I'LL INTRODUCE THEM  
12 INDIVIDUALLY ONCE THEY GET UP HERE. IS THAT CORRECT?  
13 CRIMINALS, AS YOU KNOW, DEVASTATE THE LIVES OF VICTIMS AND  
14 THEIR FAMILIES AND I'M PROUD THAT LOS ANGELES COUNTY HAS BEEN  
15 A NATIONAL PIONEER IN PROTECTING VICTIMS' RIGHTS AND PROVIDING  
16 ASSISTANCE TO MINIMIZE THE DEVASTATION OF CRIME. TODAY, WE  
17 RECOGNIZE THE 27TH YEAR OF THE LOS ANGELES COUNTY DISTRICT  
18 ATTORNEYS VICTIM WITNESS ASSISTANCE PROGRAM HAS BEEN HELPING  
19 THOSE VICTIMIZED BY CRIME. THIS YEAR'S THEME FOR NATIONAL  
20 CRIME VICTIMS' RIGHTS WEEK IS VICTIMS' RIGHTS - AMERICAN  
21 VALUES. AS WE PROCLAIM THIS VICTIMS' RIGHTS WEEK HERE IN LOS  
22 ANGELES COUNTY, WE WANT TO EMPHASIZE THAT WE VALUE THE  
23 DEDICATION OF THE MEN AND WOMEN IN THE DISTRICT ATTORNEYS  
24 VICTIM WITNESS ASSISTANCE PROGRAM, AND I KNOW THAT WE'RE GOING  
25 TO MAKE SOME SCROLL PRESENTATION, BUT ALSO WOULD THE MEMBERS



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1 OF THE PROGRAM PLEASE STAND, INCLUDING EVERYONE WHO WORKS IN  
2 THE CLAIMS UNIT, AS WELL AS DIRECT SERVICE ADVOCATES, ALONG  
3 WITH YOUR SPECIAL GUEST, YOUR CHILDREN YOU BROUGHT TO WORK  
4 TODAY, AND WE ALSO WANT TO THANK THE VOLUNTEERS. SO THOSE  
5 ASSOCIATED WITH THIS PROGRAM, WILL YOU PLEASE STAND UP SO WE  
6 CAN RECOGNIZE YOU AND SAY THANK YOU. [ APPLAUSE ]

7

8 **SUP. KNABE, CHAIR:** DISTRICT ATTORNEY STEVE COOLEY IS UNABLE TO  
9 BE WITH US TODAY BUT WE'RE GOING TO PRESENT THIS SCROLL TO THE  
10 HEAD DISTRICT ATTORNEY OF THE PROGRAM, ATTORNEY JACKIE LACY,  
11 AND ASK HER TO SAY A COUPLE WORDS BEFORE WE PRESENT THE  
12 INDIVIDUAL SCROLLS.

13

14 **JACQUELINE LACY:** ON BEHALF OF DISTRICT ATTORNEY STEVE COOLEY,  
15 I'M ACTUALLY JACQUELINE LACY, I'M THE DIRECTOR OF CENTRAL  
16 OPERATIONS FOR THE D.A.'S OFFICE AND, TO MY LEFT, IS SUZANNE  
17 CHILDS, WHO IS ACTUALLY THE DIRECTOR OF THE VICTIM ADVOCATE  
18 PROGRAM. AND I JUST WANT TO SAY, ON BEHALF OF STEVE, I THINK,  
19 AS A PROSECUTOR, THE LAST THING YOU WANT TO HEAR IS THAT A  
20 VICTIM WAS VICTIMIZED TWICE; ONCE BY THE PERPETRATOR, AND THE  
21 SECOND BY AN INDIFFERENT SOCIETY. AND WHAT NATIONAL VICTIMS'  
22 RIGHTS MEANS TO US IS THAT WE, A SOCIETY, CARE ABOUT THOSE WHO  
23 HAVE BEEN VICTIMIZED BY CRIMES AS WELL AS THEIR LOVED ONES,  
24 AND WE ARE SO APPRECIATIVE OF THE EFFORTS OF THE BOARD OF  
25 SUPERVISORS IN ACKNOWLEDGING OUR WORK AND GIVING US THIS





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1 SCROLL AND WOULD LIKE TO THANK ALL OF YOU PERSONALLY FOR YOUR  
2 SUPPORT. THANK YOU. [ APPLAUSE ]

3

4 **SUP. KNABE, CHAIR:** NOW WE'D LIKE TO PRESENT SOME INDIVIDUAL  
5 SCROLLS. FIRST OF ALL, TO DR. MICHAEL DURFEE, WHO IS THE CHIEF  
6 CONSULTANT FOR THE NATIONAL CHILD FATALITY REVIEW AND I.C.A.N.  
7 DR. DURFEE. [ APPLAUSE ]

8

9 **SUP. KNABE, CHAIR:** OKAY. ACCEPTING FOR PATTI GIGGANS IS SANDY  
10 ENRIQUE, ASSISTANT DIRECTOR OF THE L.A.C.A.A.W., THE LOS  
11 ANGELES COMMISSION ON ASSAULTS AGAINST WOMEN. [ APPLAUSE ]

12

13 **SUP. KNABE, CHAIR:** NEXT IS LISA KHAN, WHO IS THE DEPUTY IN  
14 CHARGE OF FORENSIC SCIENCES UNIT OF THE DISTRICT ATTORNEYS  
15 OFFICE. SHE AUTHORED THE LANDMARK LEGISLATION, THE SEXUAL  
16 ASSAULT VICTIMS' D.N.A. BILL OF RIGHTS. LISA? [ APPLAUSE ]

17

18 **SUP. KNABE, CHAIR:** NEXT IS DISTRICT ATTORNEY KEVIN MCCORMICK,  
19 WHO HAS PROSECUTED... [ APPLAUSE ]

20

21 **SUP. KNABE, CHAIR:** ALL RIGHT, KEVIN. YOU BROUGHT 'EM ALL WITH  
22 YOU, HUH? LITTLE BUDGET SHORTFALL. THERE WAS ONLY TWO  
23 APPLAUDING. YOU KNOW, THE UNITS ARE GETTING SMALLER BUT HE  
24 PROSECUTED 40 COMPLEX MURDER CASES WITH COMPASSION AND CARING



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1 FOR THE DIGNITY OF FAMILIES' VICTIMS. SO, KEVIN, THANK YOU  
2 VERY MUCH. [ APPLAUSE ]

3

4 **SUP. KNABE, CHAIR:** NEXT IS DEPUTY DISTRICT ATTORNEY RICARDO  
5 OCAMPO, WHO RISKED HIS OWN LIFE TO HELP VICTIMS IN GANGS  
6 CASES. RICARDO? [ APPLAUSE ]

7

8 **SUP. KNABE, CHAIR:** NEXT IS DEPUTY DISTRICT ATTORNEY KATHERINE  
9 RATLIFF, WHO WORKS WITH VICTIMS' ADVOCATES TO PROVIDE,  
10 OBVIOUSLY, THE NECESSARY COMPASSION FOR DOMESTIC VIOLENCE AND  
11 CHILD VICTIMS. SO A TOUGH JOB. THANK YOU VERY MUCH. [ APPLAUSE  
12 ]

13

14 **SUP. KNABE, CHAIR:** NEXT IS DIANE VILLALOBOS, THE S.A.R.T. CASE  
15 MANAGER, AN INCREDIBLE PROGRAM, WITH THE L.A.C.A.A.W. NIGHT  
16 AND DAY, THIS GROUP, WHICH I'M VERY FAMILIAR WITH, GOES TO  
17 HOSPITALS, 24 HOURS A DAY, WHENEVER NEEDED, TO COMFORT RAPE  
18 VICTIMS AND PROTECT THEIR RIGHTS, AND IT'S AN INCREDIBLE  
19 PROGRAM. AND SO, DIANE, THANK YOU FOR ALL YOU DO. [ APPLAUSE ]

20

21 **SUP. KNABE, CHAIR:** OKAY. FINALLY, WE HAVE INVESTIGATORS ROBERT  
22 NICHIMURRAH AND RAY RODRIGUEZ OF THE LOS ANGELES COUNTY  
23 HOUSING AUTHORITY WHO GO THE EXTRA MILE TO FIND BADLY NEEDED  
24 HOUSING FOR VICTIMS WHO ARE DISPLACED BY CRIME. SO ROBERT AND



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1 RICK-- RAY, EXCUSE ME, WE'VE GOT TO FIX THAT. ALL RIGHT. AND  
2 THANK YOU FOR ALL YOU DO. [ APPLAUSE ]

3

4 **SPEAKER:** WE HAVE SOME VERY SPECIAL GUESTS WITH US HERE TODAY.  
5 WE HAVE ALL OF THE PEOPLE WHO WORK, DAY IN AND DAY OUT, TO  
6 ASSIST VICTIMS TO GET THE COMPENSATION THEY SO BADLY NEED  
7 AFTER THEY'VE BEEN VICTIMIZED BY A CRIME AND WE HAVE OUR  
8 VICTIM ADVOCATES, WHO ARE IN OFFICES THROUGHOUT LOS ANGELES  
9 COUNTY WHO ASSIST VICTIMS EVERY DAY IN CRISIS AND THROUGHOUT  
10 THE CRIME, INCLUDING ACCOMPANYING THEM TO COURT. WE ALSO HAVE  
11 TWO GROUPS OF VERY, VERY SPECIAL GUESTS. WE HAVE THE CHILDREN.  
12 SOME OF OUR STAFF HAVE JOINED US FOR BRING YOUR SONS AND  
13 DAUGHTERS TO WORK TODAY, AS WELL AS THE CHILDREN OF SOME OF  
14 OUR HONOREES. SO WELCOME TO YOU. AND, MOST IMPORTANT, WE HAVE  
15 INVITED, FOR THE FIRST TIME TO THIS CEREMONY, MEMBERS OF  
16 SEVERAL VICTIMS' RIGHTS GROUPS WHO HAVE SO BRAVELY TURNED  
17 AROUND CRISES TO REACH OUT TO ASSIST THOSE WHO ARE VICTIMIZED  
18 BY CRIME AND TO TURN THEIR TRAGEDY INTO A WAY OF HELPING  
19 OTHERS; ALTHOUGH, AS WE ALL KNOW, ONCE SOMEONE HAS BEEN  
20 VICTIMIZED BY CRIME, AND PARTICULARLY IF SOMEONE HAS HAD A  
21 FAMILY MEMBER, A DAUGHTER, A SON, A HUSBAND, A WIFE, A MOTHER,  
22 A FATHER, A BROTHER OR A SISTER BE A VICTIM OF HOMICIDE, YOUR  
23 LIFE IS NEVER THE SAME. SO WE ALL WORK TOGETHER TO DO WHAT WE  
24 CAN. SOME OF THE GROUPS WHO ARE WITH US TODAY, JUSTICE FOR  
25 HOMICIDE VICTIMS, DRIVE-BY AGONY, M.A.D.D., LOS ANGELES,



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1 MOTHERS AGAINST DRUNK DRIVING, JUSTICE FOR MURDERED CHILDREN,  
2 PARENTS OF MURDERED CHILDREN, AND STOP THE-- STOP THE  
3 VIOLENCE, CREATE THE PEACE. SO WOULD EVERYONE PLEASE STAND WHO  
4 I'VE JUST MENTIONED, PEOPLE FROM THE VICTIM COMPENSATION  
5 PROGRAM, PEOPLE FROM THE HOMICIDE SUPPORT GROUPS, AND THE  
6 GUESTS OF OUR HONOREES TODAY, AND BE RECOGNIZED. [ APPLAUSE ]

7

8 **SPEAKER:** WOULD YOU STAND UP? [ APPLAUSE ]

9

10 **SUP. KNABE, CHAIR:** AND I WOULD ADD THAT WHAT WE WOULD ASK FOR  
11 YOUR COOPERATION HERE JUST FOR A MOMENT OF SILENCE TO REMEMBER  
12 ALL OUR HOMICIDE VICTIMS HERE IN LOS ANGELES COUNTY AND THE  
13 FAMILIES WHO HAVE TO GO ON, AS WELL AS TO REMEMBER THE MEN AND  
14 WOMEN OF OUR ARMED FORCES IN IRAQ THAT-- AS WELL, TOO, SO  
15 LET'S JUST HAVE A MOMENT OF SILENCE, PLEASE. [ SILENCE ] THANK  
16 YOU. THANK YOU. FINALLY, THE COUNTY OF LOS ANGELES HAS AN  
17 ONGOING PARTNERSHIP WITH THE MARCH OF DIMES IN THE FIGHT  
18 AGAINST BIRTH DEFECTS, INFANT MORTALITY, AND PREMATURE BIRTH.  
19 THOUSANDS OF CHILDREN ARE ALIVE TODAY AND MILLIONS OF  
20 AMERICANS ARE LEADING HEALTHIER LIVES BECAUSE OF THE MARCH OF  
21 DIMES. WHETHER IT'S DEVELOPING GENE THERAPY FOR TREATING  
22 HEMOPHILIA OR RETINITIS OR OTHER DISEASES, PARTICULARLY  
23 CONTRIBUTING TO THE DEVELOPMENT OF THE POLIO VACCINE, THE  
24 MARCH OF DIMES HAS TRANSFORMED MILLIONS OF LIVES. THE COUNTY  
25 OF LOS ANGELES IS PLEASED TO BE A PART OF THESE LIFESAVING



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1 EFFORTS. ON SATURDAY, THIS SATURDAY, APRIL 24TH AT 8:00, WE  
2 INVITE ALL OF YOU TO JOIN US AT GRIFFITH PARK, ACROSS FROM THE  
3 RANGER STATION, FOR THE 2004 WALK AMERICA CAMPAIGN. IT WILL BE  
4 A GREAT TIME, THERE WILL BE FAMILY-ORIENTED ACTIVITIES,  
5 ENTERTAINMENT, AND CELEBRITY GUESTS. LAST YEAR, THE COUNTY OF  
6 LOS ANGELES WAS THE NUMBER ONE TEAM IN SOUTHERN CALIFORNIA,  
7 SURPASSING THE CITY OF LOS ANGELES, AND OUR GOAL THIS YEAR IS  
8 \$350,000. WE HAVE TASTED... [ APPLAUSE ]

9

10 **SUP. KNABE, CHAIR:** WE HAVE TASTED VICTORY OVER THE CITY AND WE  
11 LIKE IT VERY MUCH. ONE OF THE REASONS WHY WE ARE NUMBER ONE IS  
12 BECAUSE OF OUR SIX DEPARTMENT CO-CHAIRS. FIRST OF ALL, SHERIFF  
13 LEE BACA, FIRE CHIEF P. MICHAEL FREEMAN, BRYCE YOKOMIZO,  
14 DEPARTMENT OF PUBLIC SOCIAL SERVICES, CONNY MCCORMACK,  
15 REGISTRAR RECORDER AND COUNTY CLERK, DR. TOM GARTHWAITE,  
16 DIRECTOR OF HEALTH SERVICES, AND DAVID SANDERS, DEPARTMENT OF  
17 CHILDREN AND FAMILY SERVICES. AND I AM TOLD THAT YOU'RE GOING  
18 TO GIVE US A CHEER BECAUSE WE WILL NOT SURRENDER OUR NUMBER  
19 ONE RANKING. IS THAT CORRECT? [ APPLAUSE AND CHEERING ]

20

21 **SUP. KNABE, CHAIR:** BOY, I'M GLAD YOU WROTE THE SCRIPT BECAUSE  
22 YOU WERE SUPPOSED TO YELL THEN. THAT'S GOOD. ALSO WITH US  
23 TODAY IS SUSAN HIRASUNA, WHO IS THE WEEKEND ANCHOR FOR KTTV'S  
24 FOX 11 NEWS AND OUR 2004 WALK AMERICA HONORARY CO-CHAIR. ALSO,  
25 NANCY TUCKER, WHO IS A MEMBER-- OR WHO IS WITH FARMERS



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1 INSURANCE, A BOARD MEMBER OF THE MARCH OF DIMES. RITA HOPKINS,  
2 WHO IS THE EXECUTIVE DIRECTOR OF MARCH OF DIMES OF LOS  
3 ANGELES. ALISA PERRY, COMMUNITY DIRECTOR OF MARCH OF DIMES.  
4 DAVID JANSSEN, OUR C.A.O. AND CO-CHAIR OF THE COUNTY'S 2004  
5 WALK AMERICA EFFORT. AND, REPRESENTING K.M.E.X. TODAY, IS NORA  
6 IGLESIAS OF THE PUBLIC AFFAIRS OFFICE. SO PLEASE WELCOME NANCY  
7 TUCKER AND AS WELL AS SUSAN AND I'M GOING TO ASK THEM TO SAY A  
8 COUPLE OF WORDS.

9

10 **SUSAN HIRASUNA:** I'VE BEEN ELECTED TO SAY A COUPLE WORDS, AND  
11 MAY I JUST SAY IT IS REALLY QUITE AN HONOR TO BE ASKED TO BE A  
12 PART OF THE MARCH OF DIMES, THE COUNTY OF LOS ANGELES, AS ITS  
13 HONORARY CO-CHAIR. AS A MOTHER OF TWO, I HAVE TWO SONS MYSELF,  
14 I CERTAINLY DON'T HAVE TO BE TOLD HOW IMPORTANT IT IS TO FIGHT  
15 AGAINST PREMATURE DEATH AND INFANT BIRTH DEFECTS AND I BELIEVE  
16 THAT IT IS INDEED MY RESPONSIBILITY TO CONTRIBUTE IN ANY WAY  
17 THAT I CAN. SUPERVISOR DON KNABE, AS WELL AS C.A.O. DAVID  
18 JANSSEN, WHEREVER HE WENT, AND THE DEDICATED MARCH OF DIMES  
19 COORDINATORS ARE AN INSPIRATION TO ME. THEIR DEDICATION AND  
20 HARD WORK MAKES ME PROUD TO BE ASSOCIATED WITH THESE  
21 IMPRESSIVE INDIVIDUALS. SO, WITH THAT IN MIND, I ENCOURAGE  
22 EVERYONE TO BE OUT THERE SATURDAY MORNING AT 8:00 SO THAT WE  
23 CAN DO OUR PART AND-- WITH WALK AMERICA AND BE THERE, BE THERE  
24 FOR THE MARCH OF DIMES CAMPAIGN. THANK YOU. [ APPLAUSE ]

25





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1   **SUSAN HIRASUNA:** THANK YOU, SUPERVISOR KNABE, MEMBERS OF THE  
2   BOARD, AND A SPECIAL THANK YOU TO ALL OF THE MEMBERS OF THE  
3   COUNTY FAMILY, EITHER SITTING HERE TODAY OR TUNING IN  
4   REMOTELY. IT'S TRULY MY PLEASURE TO JOIN YOU ON THIS OCCASION  
5   TODAY. AS A MEMBER OF THE MARCH OF DIMES BOARD OF DIRECTORS  
6   FOR THE LOS ANGELES CITY AND, AS MY ROLE AS A REPRESENTATIVE  
7   OF FARMERS INSURANCE, IT'S REALLY GREAT WHEN WE SEE THE  
8   PRIVATE AND THE PUBLIC SECTORS COME TOGETHER TO JOIN FOR SUCH  
9   A COMMON AND A NOBLE GOAL. I MEAN, WE REALLY ARE IN THIS  
10   TOGETHER TO RAISE MONEY SO THAT NEWBORN BABIES CAN HAVE A  
11   HEALTHY HEAD START IN LIFE. FOR THE PAST 66 YEARS, THE MARCH  
12   OF DIMES HAS BEEN A CHAMPION OF BABIES THROUGH RESEARCH,  
13   EDUCATION, ADVOCACY, AND COMMUNITY PROGRAMS. THE MARCH OF  
14   DIMES HAS MADE AND CONTINUES TO MAKE A LIFE-AND-DEATH  
15   DIFFERENCE IN THE LIVES OF BABIES AND THEIR FAMILIES. THE  
16   EVER-RISING GROWTH IN PREMATURE BIRTHS IN LOS ANGELES COUNTY  
17   IS A GREAT CONCERN. BUT, WITH THE SUPPORT OF PARTNERS SUCH AS  
18   YOURSELVES AND YOUR EMPLOYEES, I KNOW WE WILL EMERGE  
19   VICTORIOUS IN THIS FIGHT, MUCH AS WE DID 50 YEARS AGO WITH THE  
20   ERADICATION OF POLIO. LIKE OUR GREAT COUNTY OF LOS ANGELES, WE  
21   AT FARMERS INSURANCE HAVE BEEN LONG-TIME SUPPORTERS OF THE  
22   MARCH OF DIMES, SO I FEEL A KINSHIP WITH OTHER TEAMS THAT  
23   APPROACH WALK AMERICA WITH SO MUCH PASSION. I CONGRATULATE  
24   YOU, I APPLAUD YOUR EFFORTS, YOU'VE DONE A TERRIFIC JOB IN  
25   FUNDRAISING FOR WALK AMERICA AND I HAVE TO ADMIT THAT MY



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1 FELLOW BOARD MEMBERS AND I GET A REAL KICK OUT OF THE RIVALRY  
2 THAT YOU'VE SET UP WITH THE CITY TEAM. AND, LAST YEAR, YOU  
3 BEAT THE CITY TEAM AND, GIVEN THE ENTHUSIASM THAT I'VE SEEN IN  
4 THIS GROUP TODAY... [ APPLAUSE ]

5

6 **SPEAKER:** ...I HAVE NO DOUBT THAT YOU'RE GOING TO RETAIN YOUR  
7 TITLE AS THE NUMBER ONE GOVERNMENT TEAM IN SOUTHERN  
8 CALIFORNIA. SO, THANK YOU AGAIN FOR BEING THERE FOR US AND I  
9 LOOK FORWARD TO SEEING YOU AT GRIFFITH PARK THIS SATURDAY,  
10 APRIL 24TH, AS WE WALK IN STEP TO FIGHT OUT PREMATUREITY. THANK  
11 YOU. [ APPLAUSE ]

12

13 **SUP. KNABE, CHAIR:** AND, NORA, I'M GOING TO ASK YOU TO ACCEPT  
14 THESE SCROLLS ON BEHALF ANA CAROLINE DA FONSECA AND EDUARDO  
15 YANEZ, WHO ALSO ARE OUR HONORARY CO-CHAIRS AND SAY THANK YOU.  
16 I'M GOING TO ASK DAVID, HE'S GOING TO DO A Y.M.C.A.

17

18 **C.A.O. JANSSEN:** I DIDN'T SEE THAT PART OF THE SCRIPT. THE  
19 MARCH OF DIMES IS A WONDERFUL ORGANIZATION BUT LOOKING AT THE  
20 FRONT ROW, AT TOMMY LASORDA AND PETER O'MALLEY, HAVING TASTED  
21 THE SWEET FRUIT OF BEING NUMBER ONE, IT'S NOT SOMETHING WE  
22 WANT TO LEAVE. SO WE ARE GOING TO FIGHT AND MARCH OF DIMES  
23 WILL BENEFIT BUT THIS IS ABOUT BEATING THE CITY. LET'S BE  
24 FRANK ABOUT IT. [ APPLAUSE ]

25



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1   **C.A.O. JANSSEN:** THIS IS ABOUT STAYING NUMBER ONE, RAISING  
2   \$350,000. THIS IS THE 20TH YEAR THAT THE COUNTY HAS BEEN  
3   INVOLVED WITH THE MARCH DIMES AND WE COUNTY EMPLOYEES HAVE  
4   CONTRIBUTED \$2.6 MILLION OVER THAT TIME PERIOD. SO \$350,000 IS  
5   ACHIEVABLE, WE WILL DO IT, WE'LL REMAIN NUMBER ONE. THANK YOU  
6   VERY MUCH.

7

8   **SUP. KNABE, CHAIR:** ALL RIGHT. THANK YOU ALL VERY MUCH. WE'RE  
9   GOING TO DO A LITTLE PHOTO HERE. SUPERVISOR ANTONOVICH.

10

11   **SUP. ANTONOVICH:** WELL, WE'RE GOING TO HONOR A GREAT MAN RIGHT  
12   NOW AND HE'S ALSO BROUGHT ALONG HIS FAMILY AND ALSO TWO GREAT  
13   LEADERS OF OUR COMMUNITY AND TWO GREAT MEN AS WELL AND THAT'S  
14   FORMER DODGER COACH, TOMMY LASORDA, MANAGER, THE GREAT  
15   MANAGER, AND PETER O'MALLEY, THE GREAT OWNER. THIS MORNING, WE  
16   WELCOME THE LEGENDARY UNIVERSITY OF SOUTHERN CALIFORNIA'S  
17   BASEBALL COACH, RON DEDEAUX, WHO IS CELEBRATING HIS 90TH  
18   BIRTHDAY. HE SPENT 45 SEASONS... [ APPLAUSE ]

19

20   **SUP. ANTONOVICH:** HE SPENT 45 SEASONS AS U.S.C.'S HEAD COACH,  
21   LEADING THE TROJANS TO AN UNPRECEDENTED 11 NATIONAL  
22   CHAMPIONSHIPS, INCLUDING A RECORD FIVE STRAIGHT TITLES, 28  
23   CONFERENCE CHAMPIONSHIPS, AND AN OVERALL WINNING RECORD OF  
24   NEARLY 700%. HE WAS NAMED COACH OF THE YEAR SIX TIMES BY THE  
25   COLLEGE BASEBALL COACHES ASSOCIATION AND INDUCTED INTO ITS



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1 HALL OF FAME IN 1970. IN 1974, U.S.C.'S DEDEAUX FIELD OPEN ITS  
2 GATES ON THE UNIVERSITY PARK CAMPUS IN HONOR OF THIS GREAT  
3 COACH. HE WAS RECENTLY HONORED BY COLLEGIATE BASEBALL MAGAZINE  
4 AS N.C.A.A. DIVISION ONE COACH OF THE CENTURY, AS THE  
5 PUBLICATION CALLED HIM "THE GAME'S TRUE MASTER COACH". ROD IS  
6 A PERSONAL FRIEND AND SUPPORTER AND A CLOSE NEIGHBOR OF MINE  
7 AND, WHEN LITTLE MICHAEL WAS BORN FIVE YEARS AGO, HE SENT OVER  
8 A U.S.C. BASEBALL JERSEY FOR HIM TO WEAR. AND WE'RE PROUD TO  
9 SAY THAT HE'S NOW IN T- BALL, HE STARTED THIS SEASON, AND HE'S  
10 PLAYING FOR THE YANKEES IN THE JEWISH WAR VETERANS LEAGUE IN  
11 GLENDALE AND DOING WELL. BUT, ROD, CONGRATULATIONS FOR BEING A  
12 GREAT ROLE MODEL, BOTH ON AND OFF THE FIELD, AND I SHOULD SAY  
13 THAT SOME OF THE GREAT PLAYERS THAT HE COACHED THAT WE CAN ALL  
14 KNOW OF IS TOM SEAVER, RANDY JOHNSON AND MARK MAGUIRE, AMONG  
15 OTHERS, AND WE'VE APPRECIATED HIS LEADERSHIP, AS I SAID, OFF  
16 THE FIELD AND ON THE FIELD. HE'S A GOOD ROLE MODEL AND WE  
17 APPRECIATE HIS LEADERSHIP AND COMMUNITY SERVICE. [ APPLAUSE ]

18

19 **SUP. MOLINA:** MR. ANTONOVICH? IF YOU'D PERMIT ME, BEFORE HE  
20 GETS TO SPEAK, WE'VE KNOWN EACH OTHER-- I'M OVER HERE, RON!

21

22 **RON DEDEAUX:** OH, HI.

23

24 **SUP. MOLINA:** I SIT ON THIS END. ANYWAY, I KNOW THIS GENTLEMAN  
25 FOR A LONG PERIOD OF TIME. I KNOW HIM A LITTLE BIT DIFFERENTLY



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1 THAN MOST, THOUGH. THIS GENTLEMAN IS A GREAT CONTRIBUTOR TO  
2 THE EAST SIDE COMMUNITY. HE HAS HAD THE DART TRANSPORTATION  
3 THERE FOREVER AND EVER. HE'S BEEN ONE OF THOSE RESPONSIBLE  
4 BUSINESS OWNERS IN OUR COMMUNITY THAT GIVES AN AWFUL LOT BACK  
5 TO THE SURROUNDING COMMUNITY. MORE RECENTLY, HE'S BEEN VERY  
6 INVOLVED IN PROVIDING DONATIONS AND ASSISTANCE TO A LOT OF THE  
7 RECREATIONAL PROGRAMS FOR OUR YOUNG PEOPLE, FOR OUR YOUTH IN  
8 OUR COMMUNITY, AND, MORE RECENTLY, WAS VERY GENEROUS IN HIS  
9 CHRISTMAS DONATION TO A CHILDCARE CENTER THAT WE'VE DEVELOPED  
10 IN UNION PACIFIC THAT WE'RE VERY PROUD OF. ANYWAY, YOU ARE  
11 VERY WORTHY OF RECEIVING THIS SCROLL AND WE CONGRATULATE YOU  
12 FOR ALL THE CONTRIBUTIONS YOU'VE MADE. [ APPLAUSE ]

13

14 **RON DEDEAUX:** THANK YOU. THANK YOU, GLORIA, AND THANK YOU,  
15 CHAIRMAN MIKE, AND ALL OF YOU VERY DISTINGUISHED OTHER MEMBERS  
16 OF THE BOARD. THIS IS A GREAT HONOR AND I APPRECIATE YOUR VOTE  
17 ALTHOUGH, ON THE WAY UP HERE, MY BUDDY, TOMMY LASORDA, SAID TO  
18 ME, "THE VOTE WAS CLOSE." [ LAUGHTER ]

19

20 **RON DEDEAUX:** BUT IT IS A SPECIAL HONOR BECAUSE THOSE OF US WHO  
21 ARE BLESSED, AND I HAPPEN TO BE WITH THE UNIVERSITY OF  
22 SOUTHERN CALIFORNIA, AND, WHEREVER WE TRAVEL, AND WE DO QUITE  
23 EXTENSIVELY THROUGHOUT THE UNITED STATES, DIFFERENT ONES,  
24 COLLEGE WORLD SERIES IN OMAHA, AS AN EXAMPLE, BUT WE ALWAYS  
25 CARRY, BECAUSE WE'RE FROM SOUTHERN CALIFORNIA, THE MARK THAT



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1 WE'RE FROM LOS ANGELES. AND, LET'S FACE IT, THE PEOPLE IN THE  
2 MIDWEST, IN ANY PLACE ELSE OTHER THAN LOS ANGELES, DO NOT LIKE  
3 LOS ANGELES VERY MUCH AND-- BUT WE'RE PROUD THAT WE HAVE THE  
4 HONOR OF CARRYING THAT BANNER JUST SO-- WELL, YOU COULD TELL.  
5 WHEN THE DODGERS PLAY IN SAN FRANCISCO, ALL YOU HEAR IS "BEAT  
6 L.A." AND IT'S ALWAYS "BEAT L.A." AND WE PLAYED IN THE COLLEGE  
7 WORLD SERIES ON AN OCCASION OR TWO AT OMAHA AND THERE ARE  
8 REPRESENTATIVES FROM ALL OVER THE COUNTRY WITH THE DIFFERENT  
9 TEAMS BUT ONE OF THE LITTLE FEATURES THAT THEY HAVE THERE AT  
10 OMAHA, THEY BROADCAST THE WEATHER, BECAUSE WEATHER'S A VERY  
11 SIGNIFICANT THING, WHETHER YOU PLAY OR WHETHER YOU DON'T, THE  
12 RAIN, ET CETERA. SO THEY WILL MAKE ANNOUNCEMENTS OF THE  
13 WEATHER CONDITIONS AT VARIOUS PARTS OF THE COUNTRY. YOU KNOW,  
14 THEY'LL-- LET'S SAY TEXAS. THEY'LL SAY, WELL, THE TEMPERATURE  
15 AT AUSTIN IS 40 AND IT'S CLOUDY, AND SOMEPLACE ELSE, IT'S  
16 LIGHT SHOWERS OR IT'S RAIN, AND THEY'LL COME TO L.A. AND  
17 THEY'LL SAY, "TEMPERATURE AT L.A., 75 AND SUNNY," AND THE  
18 PEOPLE BOO. [ LAUGHTER ]

19

20 **RON DEDEAUX:** THEY BOO THE WEATHER THERE, SO THAT MEANS YOU  
21 CARRY A LOAD BUT WE'RE PRIVILEGED TO CARRY IT TO REPRESENT THE  
22 GREATEST CITY IN THE WORLD, THE GREATEST COUNTY IN THE WORLD:  
23 LOS ANGELES. [ APPLAUSE ]

24





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1   **SUP. ANTONOVICH:** AND TOMMY, YOU WANT TO SAY SOMETHING? TAKE A  
2   PICTURE.

3

4   **TOMMY LASORDA:** THANK YOU. IT'S AN HONOR TO BE HERE WITH ROD,  
5   WHO IS RECEIVING THIS AWARD, AND, IN MY OPINION, SO MUCH WELL  
6   DESERVED. HE IS ONE OF THE GREATEST COLLEGE COACHES THAT HAS  
7   EVER EXISTED IN THIS GREAT NATION OF OURS. WE ARE EXTREMELY  
8   PROUD OF HIM AND WE'RE PROUD OF THIS GREAT CITY. I WAS  
9   FORTUNATE ENOUGH TO MANAGE THE DODGERS FOR 20 YEARS. IT WAS A  
10   PRIVILEGE AND AN HONOR TO REPRESENT THE SPORTS CAPITAL OF THE  
11   WORLD: LOS ANGELES. THANK YOU. [ APPLAUSE ]

12

13   **PETER O'MALLEY:** THANK YOU VERY MUCH. WE'RE ALL VERY HAPPY TO  
14   BE HERE WITH ROD AND HIS FAMILY. AND SITTING OUT THERE IN THE  
15   FRONT ROW IS ROD'S WIFE, HELEN, WHO REALLY SHOULD BE  
16   INTRODUCED. HELEN WAS UNABLE TO COME UP HERE BUT, HELEN, WE'RE  
17   THINKING ABOUT YOU TODAY ALSO. CONGRATULATIONS TO YOU BOTH. [  
18   APPLAUSE ] [ INDISTINCT CONVERSATION ]

19

20   **SUP. BURKE:** THANK YOU SO MUCH FOR HELPING US.

21

22   **TOMMY LASORDA:** COME OUT AND SEE US. COME OUT FOR A GAME. CALL  
23   ME. [ INDISTINCT CONVERSATION ]

24



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1   **SUP. KNABE, CHAIR:** WE'RE ALL HOPING FOR A WORLD SERIES OF THE  
2   LOS ANGELES DODGERS AND THE CALIFORNIA ANGELS IN 2004. [  
3   APPLAUSE ] [ INDISTINCT CONVERSATION ]

4  
5   **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS OF THE BOARD, THIS IS  
6   ONE OF THE SAD POINTS THAT WE RECOGNIZE IN HISTORY, AND THIS  
7   OCCURRED 89 YEARS AGO AS WE MARK THE 89TH ANNIVERSARY OF ONE  
8   OF THE MOST ABHORRENT CHAPTERS OF DEATH AND DESTRUCTION. AND  
9   THIS WAS DURING THE ARMENIAN GENOCIDE WHEN THE TURKISH  
10   GOVERNMENT ARRESTED AND MURDERED OVER 1-1/2 MILLION RELIGIOUS,  
11   POLITICAL, INTELLECTUAL FAMILIES OF ARMENIAN LEADERS AND  
12   LEADERS OF THE COMMUNITY. TO ENSURE THAT THOSE WHO HAVE DIED  
13   DUE TO THE HUMAN RIGHTS ATROCITIES ARE NEVER FORGOTTEN, THE  
14   ARMENIAN COUNCIL OF AMERICA HAS DEDICATED EACH APRIL 24TH AS A  
15   DAY OF REMEMBRANCE FOR THE ARMENIAN GENOCIDE. AND JOINING US  
16   TODAY, ONCE AGAIN, AS HE DID LAST YEAR AS WELL, PETER  
17   DARAKJIAN, EXECUTIVE DIRECTOR OF THE AMERICAN COUNCIL OF  
18   AMERICA, WHO IS HERE TO ACCEPT THIS PROCLAMATION REPRESENTING  
19   THE 10 MILLION CITIZENS OF LOS ANGELES' COUNTIES  
20   REPRESENTATIVES, THE BOARD OF SUPERVISORS, WHO HAVE SIGNED  
21   THIS COMMENDATION IN RECOGNITION OF THIS DAY OF REMEMBRANCE.  
22   PETER? [ APPLAUSE ]

23  
24   **PETER DARAKJIAN:** THANK YOU, SUPERVISOR ANTONOVICH AND THE  
25   BOARD OF SUPERVISORS. AGAIN, WE ARE HERE AND THE WORLD



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1 COMMUNITY HAS NOT RECOGNIZED THE FIRST GENOCIDE OF THE  
2 CENTURY, THE 20TH CENTURY. WE ASK OUR PRESIDENT AND OUR  
3 GOVERNMENT TO PLEASE LIVE UP TO THEIR COMMITMENT AS OUR  
4 PRESIDENT, PRESIDENT BUSH, DURING THE ELECTION, HAD PROMISED  
5 THAT HE WILL SIGN THE DECLARATION, THE RESOLUTION TO ACCEPT  
6 ARMENIAN GENOCIDE, THAT HE DO SO THIS YEAR IN COMMEMORATION OF  
7 THE 89TH ANNIVERSARY OF THIS GENOCIDE. THANK YOU. [ APPLAUSE ]

8

9 **SUP. ANTONOVICH:** NOW, WE WOULD LIKE TO WELCOME, FROM OUR DAILY  
10 NEWS NEWSPAPER, DOUG JACOBS, WHO IS THE EXECUTIVE SPORTS  
11 EDITOR, AND MICHAEL ANASTASI, WHO IS THE DAILY NEWS SPORTS  
12 EDITOR ON BEHALF OF THE DAILY NEWS SUNDAY SPORTS SECTIONS,  
13 WHICH WAS NAMED THE 20 BEST OF THE NATION'S ASSOCIATED PRESS  
14 SPORTS EDITORS FOR THE FOURTH CONSECUTIVE YEAR. COMPETING IN  
15 THE 100 TO 250,000 CIRCULATION CATEGORY, THE AWARD UNDERSCORES  
16 THE DAILY NEWS COMMITMENT TO PRODUCING OUTSTANDING JOURNALISM  
17 TO SPORTS FANS ACROSS THE COUNTY OF LOS ANGELES AND THE AWARD  
18 RECOGNIZES THE TERRIFIC TEAM EFFORT THAT GOES INTO PRODUCING A  
19 SUNDAY SPORTS SECTION THAT IS HONORED YEAR AFTER YEAR AFTER  
20 YEAR AS ONE OF THE BEST IN THE NATION. AND MORE FITTING TODAY  
21 WHEN WE HAVE OUR GREAT COACH, ROD DEDEAUX AND PETER O'MALLEY  
22 AND TOMMY LASORDA HERE, AS WELL, WHO ARE ICONS IN THE SPORTS  
23 FIELD OF LOS ANGELES COUNTY AND THIS UNITED STATES AND THE  
24 WORLD. SO, AT THIS TIME, WE WOULD LIKE TO MAKE THIS



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1 PRESENTATION TO THE DAILY NEWS SUNDAY SPORTS SECTION. [  
2 APPLAUSE ]

3

4 **DOUG JACOBS:** THANK YOU VERY MUCH, SUPERVISOR, ON BEHALF OF THE  
5 ENTIRE SPORTS DEPARTMENT AND THE ENTIRE DAILY NEWS. IT'S JUST  
6 OUR PLEASURE TO SERVE THE SAN FERNANDO VALLEY AND THE  
7 SURROUNDING COMMUNITIES, SO THANK YOU. [ APPLAUSE ]

8

9 **MICHAEL ANASTASI:** I THINK THIS RECOGNITION SHOWS THE  
10 COMMITMENT THAT THE DAILY NEWS AND THE ENTIRE LOS ANGELES  
11 NEWSPAPER GROUP MAKES TO THIS COMMUNITY. WE'RE GLAD TO BE  
12 HERE. THANK YOU. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE, FROM THE LOS  
15 ANGELES COUNTY SHERIFF'S DEPARTMENT, SERGEANT BRIAN SHOEMAKER,  
16 WHO IS HERE WITH HIS WIFE, CINDY, AND CAPTAIN CARL DEASLY, AND  
17 WE'RE RECOGNIZING BRIAN FOR HIS EFFORTS AND INGENUITY IN  
18 APPREHENDING A DANGEROUS CRIMINAL INVOLVED IN A 1997 ANTELOPE  
19 VALLEY HATE CRIME MURDER. NOW, THIS INVESTIGATION BEGAN IN  
20 1997, JULY 18TH, WHEN HOWARD MCCLENDON WAS INSTALLED LAST YEAR  
21 WITH NEW INFORMATION WHICH LED THE INVESTIGATORS TO TWO OF THE  
22 THREE SUSPECTS AND THAT WAS IN THE MURDER OF HOWARD MCCLENDON.  
23 AND IT HAD BEEN STALLED BECAUSE THEY COULDN'T PUT ALL THE  
24 PIECES TOGETHER IN THIS VERY COMPLEX MURDER. SO IT WAS BRIAN  
25 WHO WORKED FOR THE LANCASTER'S GANG DETAIL FROM '99 TO 2000,



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1 WAS THEN ABLE TO IDENTIFY THE THIRD SUSPECT BY CHECKING INTO  
2 THE STATION'S RECORDS AND INTELLIGENCE ON WHITE SUPREMACIST  
3 GANGS IN THE AREA. SO HE WAS ABLE TO PROVIDE THE SUSPECT'S  
4 FULL NAME AND MUG SHOT TO TARGET-ORIENTED POLICING DEPUTIES,  
5 WHO APPREHENDED THE SUSPECT WITHIN THREE HOURS. AND THANKS TO  
6 HIS ABILITIES, ALL THREE SUSPECTS WILL NOW BE BROUGHT BEFORE  
7 JUSTICE FOR THEIR CRIME. SO, BRIAN, ON BEHALF OF THE COUNTY,  
8 WE RECOGNIZE YOU FOR YOUR GOING THE EXTRA MILE TO FIND THIS  
9 MISSING LINK IN A MURDER THAT HAD NOT BEEN SOLVED. AS A RESULT  
10 OF YOUR EXPERTISE, WE ARE NOW BRINGING THOSE PEOPLE TO  
11 JUSTICE. [ APPLAUSE ]

12

13 **CAPTAIN CARL DEASLY:** THE HORROR THAT A FAMILY GOES THROUGH  
14 WHEN THEY LOSE A LOVED ONE TO MURDER WAS COMPOUNDED IN THIS  
15 CASE, WHICH IS EVEN MORE TRAGIC, BECAUSE THIS MAN WAS MURDERED  
16 FOR THE ONLY REASON WAS FOR THE COLOR OF HIS SKIN. THESE THREE  
17 PEOPLE HUNTED THIS MAN DOWN AND JUST PICKED HIM OUT OF A CROWD  
18 TO KILL HIM AND THIS FAMILY SUFFERED FOR SEVERAL YEARS BEFORE  
19 THIS CRIME WAS SOLVED. I'M REALLY PROUD THAT BRIAN WORKS AT  
20 LANCASTER STATION AND DID SUCH AN INCREDIBLE JOB IN THIS CASE.  
21 [ APPLAUSE ]

22

23 **SUP. ANTONOVICH:** NOW WE WOULD RECOGNIZE A RETIRING MAYOR FROM  
24 ONE OF OUR 88 CITIES AND THAT'S THE GREAT CITY OF SIERRA  
25 MADRE, AND THAT'S MAYOR BART DOYLE. BART WAS ELECTED TO THE



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1 CITY COUNCIL BACK IN 1996 AND HE FOUGHT TO REPAIR THE CITY'S  
2 MOUNTING FINANCIAL PROBLEMS ALONG WITH ITS ONGOING  
3 INFRASTRUCTURE PROBLEMS AND, AS A RESULT, HE HELPED DEVELOP  
4 SOME DIFFERENT APPROACHES TO SOLVING THE PROBLEMS. AND, TODAY,  
5 DUE TO HIS EFFORTS, A LEADING FUNDAMENTAL CHANGE IN THE CITY,  
6 BY THE WAY THEY CONTRACT WITH BUSINESS, THE CITY OF SIERRA  
7 MADRE HAS INSTALLED FINANCIAL CONTROLS, DEVELOPED A FIVE-YEAR  
8 CAPITAL PLAN, HIRED REPRESENTATION IN SACRAMENTO AND, MORE  
9 IMPORTANTLY, WE ALSO DEVELOPED A VERY FINE YOUTH PROGRAM  
10 CENTER THAT WILL BE OPENING THIS FALL. AND THE ONLY PROBLEM  
11 THAT MAYOR DOYLE HAS FACED IS TERM LIMITS AND THIS JUST SHOWS  
12 YOU ONE OF THE SHORTCOMINGS OF TERM LIMITS BECAUSE HE'S BEING  
13 FORCED OUT OF OFFICE BECAUSE OF THEIR TERM LIMITS THEY HAVE IN  
14 THEIR CITY. BUT THIS IS THE TYPE OF LEADER THAT WE HAVE IN OUR  
15 GREAT COUNTY AND SIERRA MADRE IS ONE OF THOSE GREAT  
16 COMMUNITIES WHERE EVERYBODY VOLUNTEERS, FROM THE FIRE  
17 DEPARTMENT ON DOWN. AND, AS A RESULT, THEY'RE ONE OF THE BEST  
18 CITIES IN THIS COUNTY. SO, BART, CONGRATULATIONS ON YOUR  
19 LEADERSHIP. [ APPLAUSE ] .

20

21 **MAYOR BART DOYLE:** I WANT TO THANK THE BOARD FOR THIS  
22 RECOGNITION. I REGRET THAT MY COLLEAGUE, DOUG HAYES, WHO IS  
23 ALSO LEAVING THE COUNCIL, COULD NOT BE HERE TODAY. WE SERVED  
24 TOGETHER FOR TWO YEARS ON THE COMMITTEE THAT WROTE OUR CITY'S  
25 GENERAL PLAN AND HAVE SERVED EIGHT YEARS ON COUNCIL TOGETHER.





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1 I WANT TO ESPECIALLY ACKNOWLEDGE HIS LEADERSHIP. HE WAS A VERY  
2 BIG PART OF OUR SUCCESS OVER THE LAST FEW YEARS. I WOULD ALSO  
3 LIKE TO THANK SUPERVISOR ANTONOVICH AND HIS EXCELLENT AND  
4 ATTENTIVE STAFF. WE HAVE FEW PROBLEMS THAT WE BRING TO THE  
5 COUNTY BUT-- MAYBE ONE A YEAR OR SO BUT THEIR ATTENTION TO US  
6 HAS BEEN TRULY SPECTACULAR AND WE THANK YOU, ESPECIALLY ON THE  
7 WORK TO ASSIST US IN OUR YOUTH ACTIVITY CENTER AND OUR YOUTH  
8 PROGRAMS. THE WHOLE COMMUNITY REALLY APPRECIATES YOUR  
9 CONTRIBUTION THERE. THANK YOU FOR THIS.

10

11 **SUP. ANTONOVICH:** FINALLY, WE WANT TO RECOGNIZE AN INDIVIDUAL  
12 WHO SERVED OUR COUNTY WITH DISTINCTION FOR 10 YEARS AS THE  
13 CHAIRMAN OF THE COMMUNITY DEVELOPMENT COMMISSION AND THAT'S  
14 DENNIS ALFIERI, WHO FAITHFULLY SERVED FROM 1989 TO NOVEMBER OF  
15 THIS PAST YEAR, WHERE HE WAS CHAIRMAN FROM SEPTEMBER '91  
16 THROUGH DECEMBER OF 2001. FOR MORE THAN A DECADE, HE SERVED AS  
17 CHAIRMAN. AND, FOR MORE THAN 14 YEARS OF SERVICE, HE LED THE  
18 COMMISSION IN THE MANAGEMENT OF HOUSING OWNED BY THE COUNTY OF  
19 LOS ANGELES. HE OVERSAW THE ADMINISTRATION OF THE HOUSING  
20 CHOICE VOUCHER PROGRAM, WHICH ALLOWS LOW INCOME FAMILIES TO  
21 LEASE OR PURCHASE SAFE, DECENT, AND AFFORDABLE PRIVATELY OWNED  
22 RENTAL HOUSING. SO, AT THIS TIME, DENNIS, WE WOULD LIKE TO  
23 THANK YOU FOR YOUR SERVICE ON THE COUNTY'S DEPARTMENT OF  
24 COMMUNITY DEVELOPMENT AND WE WISH YOU CONTINUED SUCCESS, AND



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1 IT'S A PLEASURE TO WORK WITH YOU, AND ALSO YOUR FATHER, FOR  
2 MANY YEARS IN THIS GREAT COUNTY. [ APPLAUSE ]

3

4 **DENNIS ALFIERI:** WELL, MIKE, THANK YOU VERY MUCH. IT'S BEEN AN  
5 HONOR AND A PLEASURE TO SERVE THE PEOPLE OF LOS ANGELES  
6 COUNTY, A GREAT STAFF AT THE C.D.C., WONDERFUL TO WORK WITH  
7 ALL OF THEM AND I THANK YOU. THANK YOU VERY MUCH.

8

9 **SUP. ANTONOVICH:** NOW WE'RE GOING TO BRING OUT LITTLE REGGIE  
10 AND DUKE. REGGIE IS A YELLOW LABRADOR MIX AND DUKE IS A TAN  
11 AND BLACK SHEPHERD MIX, AND THEY'RE BOTH EIGHT WEEKS OLD, AND  
12 MY LITTLE MARY AND MICHAEL... HERE, HOLD THE DOG, HOLD THE  
13 DOG, HOLD THE DOG. OKAY. LITTLE MARY AND MICHAEL, AND THESE  
14 ARE AVAILABLE FOR ADOPTION. THOSE WHO ARE WATCHING AT HOME CAN  
15 CALL AREA CODE (562) 728-4644, OR THOSE IN THE AUDIENCE, AND,  
16 AS YOU CAN SEE, LITTLE DUKE HERE IS VERY HAPPY AND LITTLE  
17 REGGIE HERE, SHE GAVE ME THE WRONG END OF REGGIE, BUT THAT'S  
18 PART OF SHOW BUSINESS, IS HAPPY AS WELL. [ LAUGHTER ] DO YOU  
19 LIKE REGGIE AND DUKE? HUH? CAN YOU SAY, "PLEASE ADOPT HIM"?  
20 CAN YOU SAY THAT? OKAY. SO, ANYWAY, WE THANK THEM, AND, AS WE  
21 SAID EARLIER, THIS IS BRING YOUR SON AND DAUGHTER TO WORK  
22 TODAY, AND THIS IS LITTLE MARY, WHO IS THREE YEARS OLD, AND  
23 LITTLE MICHAEL, WHO JUST TURNED FIVE, SO WE THANK THEM FOR  
24 COMING DOWN TO HELP DADDY. [ APPLAUSE ]

25



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1   **SUP. KNABE, CHAIR:** ALL RIGHT. I BELIEVE, YOU KNOW, AS MIKE  
2   SAID, THIS IS BRING YOUR SON AND DAUGHTER TO WORK DAY AND  
3   YOU'VE MET SOME OF OUR FAMILY MEMBERS, MY GRANDCHILDREN AND  
4   HIS KIDS, AND I THINK WE STILL HAVE SOME OF OUR FAMILY MEMBERS  
5   SITTING IN THE AUDIENCE AND, IF WE DO, WE'D LIKE FOR THEM TO  
6   STAND UP. I KNOW THEY HAD A FULL DAY OF ACTIVITIES. THOSE THAT  
7   ARE HERE, IF YOU'D LIKE TO STAND UP, WE'LL GIVE YOU A BIG  
8   ROUND OF APPLAUSE. ANYBODY HERE? HUH? THERE WE GO. [ APPLAUSE  
9   ]

10

11   **SUP. KNABE, CHAIR:** I KNOW... [ APPLAUSE ]

12

13   **SUP. KNABE, CHAIR:** ...SOME OF THE OTHERS LEFT BECAUSE THEY HAD  
14   A FULL DAY OF ACTIVITIES. BUT, ANYWAY, WELCOME. GLAD TO HAVE  
15   YOU, AND I KNOW YOU REALLY MISS SCHOOL AND YOU REALLY WANT TO  
16   BE IN SCHOOL INSTEAD OF HERE BUT WE'RE GLAD TO HAVE YOU  
17   ANYWAY. ALL RIGHT. I THINK THAT COMPLETES THE PRESENTATIONS  
18   AND WE WILL BEGIN WITH SUPERVISOR MOLINA. [ INDISTINCT  
19   CONVERSATION ]

20

21   **SUP. KNABE, CHAIR:** SUPERVISOR MOLINA? YOU'RE UP. FIRST, YOU'RE  
22   FIRST ON SPECIALS.

23

24   **SUP. MOLINA:** MR. KNABE, I DON'T HAVE ANY SPECIALS. I ONLY HAVE  
25   ONE ADJOURNMENT AND THAT IS THE ADJOURNMENT TODAY OF RAFAEL



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1 SANDOVAL. HE IS THE UNCLE OF ONE OF MY LONG-TIME STAFF  
2 MEMBERS, BERTHA SANDOVAL.

3

4 **SUP. KNABE, CHAIR:** OKAY. SO ORDERED.

5

6 **SUP. MOLINA:** I HAVE NO OTHER SPECIALS.

7

8 **SUP. KNABE, CHAIR:** OKAY. SUPERVISOR BURKE, DO YOU HAVE ANY  
9 ADJOURNMENTS? OKAY. I'LL CALL BACK ON HER AND LET HER KNOW BUT  
10 I HAVE SOME ADJOURNMENTS. FIRST OF ALL, THAT WE ADJOURN IN THE  
11 MEMORY OF LAURA KEIKO BENSON, WHO PASSED AWAY FROM A VERY FOOD  
12 SEVERE ALLERGY AT THE VERY YOUNG AGE OF 17. ALTHOUGH HER LIFE  
13 WAS CUT TRAGICALLY SHORT, SHE MADE A HUGE IMPACT ON MANY  
14 PEOPLE'S LIVES. HER MANY FRIENDS IN THE PALOS VERDES PENINSULA  
15 HIGH SCHOOL CALLED HER THE STAR WITH A BEAUTIFUL VOICE WHO ONE  
16 DAY WOULD SING ON BROADWAY. SHE ACTED, DANCED, SANG IN MANY OF  
17 THE SCHOOL'S DRAMA CLASS PRESENTATIONS AND BROUGHT DOWN THE  
18 HOUSE IN CASSIE IN LAST MONTH'S PRODUCTION OF A CHORUS LINE.  
19 SHE WAS ALSO EXTREMELY ACTIVE IN ROWAN HILLS COVENANT CHURCH  
20 AND SANG IN THE SOUL LIFTER BAND EVERY WEEKEND. SHE'LL BE  
21 MISSED BY HER MANY FAMILY AND FRIENDS. SHE IS SURVIVED BY HER  
22 MOTHER, DEE, AND SISTER, JESSICA. ALSO WE ADJOURN IN THE  
23 MEMORY OF ALFRED RULLA, LONG-TIME RESIDENT OF LAKEWOOD, WHO  
24 PASSED ON APRIL 2ND. HE WAS A 50-YEAR MEMBER OF THE LAKEWOOD  
25 VILLAGE COMMUNITY CHURCH AND A LIFE MEMBER OF THE ELKS CLUB.



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1 DURING THE 1984 OLYMPICS, HE ESCORTED ATHLETES AND DIGNITARIES  
2 THROUGHOUT SOUTHERN CALIFORNIA. HE GAVE GENEROUSLY OF HIS TIME  
3 FOR MEALS ON WHEELS AND VOLUNTEERED WITH THE AUXILIARY OF  
4 LAKEWOOD REGIONAL MEDICAL CENTER. HE IS SURVIVED BY A DAUGHTER  
5 AND A SON, CHILDREN, GRANDCHILDREN GREAT-GRANDCHILDREN,  
6 NIECES, NEPHEWS, AND NUMEROUS COUSINS. HIS LOVING WIFE,  
7 MARGARET, PRECEDED HIM IN DEATH. ALSO WE ADJOURN IN THE MEMORY  
8 OF LILLIAN KAS, A LONG-TIME LONG BEACH RESIDENT, WHO PASSED  
9 AWAY ON APRIL 9TH. SHE WILL BE MISSED BY HER FAMILY. SHE IS  
10 SURVIVED BY HER CHILDREN, ALLAN AND RICHARD AND BEV, THREE  
11 GRANDCHILDREN, TWO GREAT-GRANDSONS, AND A SISTER, FERN. ALSO  
12 WE ADJOURN IN THE MEMORY OF RAY VAN ALSTINE, WHO PASSED AWAY  
13 ON APRIL 13TH. HE WAS RETIRED FROM THE UNITED STATES ARMY AS A  
14 MAJOR. FOLLOWING ACTIVE DUTY, HE SPENT THE GREATER PART OF HIS  
15 CAREER AS A BROKER FOR SIMPSON'S MOBILE HOME PARKS. HE SERVED  
16 HIS CHURCH, THE LOCAL DISTRICT AND CONFERENCE LEVELS. HE IS  
17 SURVIVED BY HIS LOVING WIFE, BARBARA, THREE DAUGHTERS,  
18 GRANDCHILDREN, AND GREAT-GRANDCHILDREN. ALSO THAT WE ADJOURN  
19 IN MEMORY OF CARLOS CHAVEZ RODRIGUEZ, A RESIDENT OF FOURTH  
20 DISTRICT, WHO PASSED AWAY AT THE AGE OF 71. HE WAS BORN IN  
21 MEXICO CITY. HE HAD A DREAM OF A BETTER LIFE AND IMMIGRATED TO  
22 THE UNITED STATES WHEN HE WAS 18. HE IMMEDIATELY STARTED WORK  
23 AT BAUERS MANUFACTURING LOCATED IN SOUTHGATE, WHERE HE RETIRED  
24 AFTER 48 YEARS OF SERVICE. HE PARTICIPATED IN NUMEROUS CHURCH  
25 AND COMMUNITY-BASED ACTIVITIES. HE IS SURVIVED BY HIS WIFE,



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1 VIRGINIA, SON, DAVID, BROTHER, JOE, AND SISTER, CAROLINE. ALSO  
2 WE ADJOURN IN THE MEMORY OF SERGEANT BRIAN WOOD AND-- WHO DIED  
3 AFTER HIS VEHICLE HIT A MINE IN TIKRIT. HE GREW UP IN WEST  
4 TORRANCE, WAS A GRADUATE OF WEST TORRANCE HIGH SCHOOL. HE IS  
5 THE FIRST TORRANCE SOLDIER KILLED IN IRAQ. HE ENLISTED IN THE  
6 YEAR 2001, A FEW MONTHS AFTER GRADUATING FROM HIGH SCHOOL. HE  
7 WAS STATIONED IN GERMANY, SERVED A FEW MONTHS IN KOSOVO, AND  
8 THEN COMING HOME IN DECEMBER AND WENT BACK TO IRAQ. HE IS  
9 SURVIVED BY HIS PARENTS, GREG AND PATRICIA, SISTERS, KERRY AND  
10 KATY. ALSO WE ADJOURN IN THE MEMORY OF PFC GEORGE TORRES. HE  
11 WAS, AS WELL, KILLED BY HOSTILE FIRE ON APRIL 11TH IN IRAQ. HE  
12 WAS 22 YEARS OLD. HE WAS BORN IN HARBOR CITY, RAISED IN LONG  
13 BEACH, ATTENDED LONG BEACH SCHOOLS, INCLUDING EMERSON,  
14 MARSHALL AND MILLIKAN HIGH SCHOOL. HE IS SURVIVED BY HIS  
15 PARENTS, FERNANDO AND GENOVEVA, AND HIS TWO BROTHERS AND THREE  
16 SISTERS. SO ORDERED. SUPERVISOR ANTONOVICH, DO YOU HAVE ANY  
17 ADJOURNMENTS? OH, EXCUSE ME. SUPERVISOR BURKE FIRST.

18

19 **SUP. BURKE:** YES. I ASK THAT TODAY WE ADJOURN IN THE MEMORY OF  
20 VENTRESS, MAC MCCALLUM. AND HE WAS THE OWNER OF FOOD M AND M  
21 SOUL FOOD RESTAURANTS IN LAKEWOOD, CARSON, LADERA, AND LAS  
22 VEGAS. HE WAS SHOT AND KILLED OUTSIDE OF HIS LADERA HEIGHTS  
23 HOME LAST WEDNESDAY, APRIL 15TH, 54 YEARS OLD. HE WILL BE  
24 REMEMBERED AS A GREAT PROVIDER, A TRUE BROTHER, AND A LEADER  
25 WHO PROVIDED FOR HIS IMMEDIATE FAMILY, EXTENDED FAMILY, AND





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1 THE COMMUNITY. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,  
2 DONNA, HIS TWO ADULT SONS, VENTRESS, JR. AND ASHANTI, THREE  
3 SISTERS AND ONE BROTHER, A HOST OF LOYAL EMPLOYEES AND  
4 CUSTOMERS, AND HE WILL BE SORELY MISSED. HE WAS CERTAINLY THE  
5 FIRST ONE TO VOLUNTEER TO GIVE US TURKEYS AT THANKSGIVING, TO  
6 HELP THE COMMUNITY. AND, TODAY, WE DID APPROVE A REWARD OF  
7 \$10,000 FOR ANY INFORMATION LEADING TO THE ARREST OR  
8 CONVICTION OF THE PERSON WHO COMMITTED THIS HORRIBLE ACT RIGHT  
9 IN FRONT OF HIS HOUSE. IT WAS A TERRIBLE THING.

10

11 **SUP. KNABE, CHAIR:** HORRIBLE. ALL MEMBERS.

12

13 **SUP. BURKE:** ALL MEMBERS. AND HAROLD ROWLAND WASHINGTON, JR.,  
14 WHO WAS A DEVELOPER, PASSED AWAY AT APRIL 12TH, 2004, AT THE  
15 AGE OF 82. A LONG-TIME RESIDENT OF SECOND DISTRICT AND  
16 OUTSTANDING MEMBER OF THE COMMUNITY. HIS MOST NOTABLE  
17 ACCOMPLISHMENTS INCLUDE THE FIRST BLACK BANK WEST OF CHICAGO,  
18 BANK OF FINANCE, WASHINGTON VILLAGE PARK, GIBSON PARK PLAZA,  
19 GRAND CIRCLE, SIMON RODEO HOMES. ALL WERE DEVELOPED AND BUILT  
20 IN WATTS AFTER THE 1965 RIOT. IN THE LATE '70S, HE CONCEIVED,  
21 PLANNED AND DEVELOPED 200 UNIT SENIOR CITIZENS PLAZA KNOW AS  
22 VILLA PLAZA, AND THIS PROJECT WAS THE LARGEST HOUSING BOND  
23 EVER ISSUED BY THE CITY OF LOS ANGELES UNDER THE STEWARDSHIP  
24 OF THEN TOM BRADLEY. AND THIS WAS FOR A SINGLE SUBSIDIZED  
25 RENTAL COMPLEX. MANY NATIONAL AWARDS ARE STILL BEING RECEIVED.



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1 HE LEAVES TO CHERISH HIS MEMORY HIS FAMILY, HAROLD III,  
2 CAROLINE JOE, AND HIS SON, HANELL, HIS GRANDCHILDREN AND A  
3 HOST OF OTHER RELATIVES, BUT MOST OF ALL, A REAL IMPACT ON THE  
4 COUNTY OF LOS ANGELES FOR HIS MANY OUTSTANDING PROJECTS. MR.  
5 JEAN PIERRE, WHO PASSED AWAY ON APRIL 5TH UNEXPECTEDLY OF A  
6 MASSIVE HEART ATTACK. HE WAS FROM HAITI AND LIVED IN THE  
7 SECOND DISTRICT FOR OVER 30 YEARS. HE ALWAYS HAD A KIND WORD  
8 OF ENCOURAGEMENT FOR YOUNG PEOPLE. HE WAS AN OUTSTANDING  
9 MEMBER OF THE COMMUNITY. HE LEAVES TO CHERISH HIS MEMORY HIS  
10 COMPANION OF OVER 20 YEARS, JANICE LATKIN. AND MICKEY ZEFFRIN,  
11 THE BELOVED WIFE OF THE LATE PAUL ZEFFRIN, PASSED AWAY LAST  
12 NIGHT AT THE AGE OF 86. SHE LEAVES TO CHERISH HER MEMORY HER  
13 CHILDREN, JOHN AND TONY, HER DAUGHTER-IN-LAW, MICHELLE, HER  
14 GRANDCHILDREN, ALLISON AND BEN AND BROTHER-IN-LAW, LEO AND  
15 LESTER. I USED TO, ONCE IN AWHILE, HAVE A CHANCE TO GO OUT AND  
16 MEET HER FOR LUNCH AND WE CERTAINLY WILL MISS HER. SHE WAS  
17 ALWAYS AN INSPIRATIONAL PERSON.

18

19 **SUP. KNABE, CHAIR:** SO ORDERED. SUPERVISOR ANTONOVICH?

20

21 **SUP. ANTONOVICH:** MR. CHAIRMAN, I WOULD LIKE TO MOVE THAT WE  
22 ADJOURN IN MEMORY TODAY OF WILL FOWLER, AUTHOR AND VETERAN  
23 NEWSMAN. HE PASSED AWAY ON APRIL 13TH AT THE AGE OF 81. HE WAS  
24 THE SON OF THE FAMED NEWSPAPER MAN, SCREEN WRITER AND  
25 BIOGRAPHER, JEAN FOWLER, WHO IS ALSO KNOWN FOR WITHDRAWING AS



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1 THE CO-FOUNDER OF THE GREATER LOS ANGELES PRESS CLUB BACK IN  
2 1947 BECAUSE CITY EDITOR AGNES UNDERWOOD WAS REFUSED  
3 MEMBERSHIP. THEN, IT WAS AN ALL-MALE ORGANIZATION. HE SERVED  
4 IN THE U.S. COAST GUARD DURING WORLD WAR II, WROTE FOR THE LOS  
5 ANGELES EXAMINER, SERVED AS NEWS DIRECTOR FOR KTTV, CHANNEL  
6 11, MANAGED SOUTHERN CALIFORNIA PUBLIC RELATIONS FOR SENATOR  
7 BARRY GOLDWATER'S '64 PRESIDENTIAL RUN AND WORKED AS PUBLICIST  
8 AND INTERIM PUBLICITY DIRECTOR FOR 20TH CENTURY FOX  
9 TELEVISION. HE ALSO AUTHORED SEVERAL BEST- SELLING BOOKS AND  
10 PRODUCED TONY-AWARD-WINNING PLAYS. HE IS SURVIVED BY HIS FIVE  
11 CHILDREN, 16 GRANDCHILDREN, AND SIX GREAT-GRANDCHILDREN. ALSO  
12 HENRY DYE GABRIEL, 79-YEAR-OLD LA CRESCENTA RESIDENT, WHO  
13 PASSED AWAY ON APRIL 14TH. HE WAS A WORLD WAR II VETERAN,  
14 SERVING IN THE US ARMY AIR FORCE AND RECIPIENT OF THE PURPLE  
15 HEART. HE SPENT SEVEN MONTHS IN A GERMAN PRISON CAMP AND,  
16 AFTER HONORABLE DISCHARGE, HE BEGAN A 32-YEAR CAREER WITH OUR  
17 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE IS SURVIVED BY HIS  
18 WIFE, WANDA, AND THEIR TWO SONS AND TWO GRANDDAUGHTERS. NORMA  
19 BOYLE GIBSON, LONG-TIME EDUCATOR, SCHOOL ADMINISTRATOR, PASSED  
20 AWAY ON APRIL 12TH AT THE AGE OF 101. SHE GREATLY INFLUENCED  
21 THE LIVES OF MANY AS A TEACHER, VICE PRINCIPAL, AND PRINCIPAL  
22 IN LOS ANGELES FOR OVER 40 YEARS. I PERSONALLY KNEW HER WHEN I  
23 WAS TEACHING. SHE WAS ACTIVELY INVOLVED IN MANY ORGANIZATIONS,  
24 INCLUDING THE BRENTWOOD-BEL AIR WOMEN'S CLUB, THE BEVERLY  
25 HILLS WOMEN'S CLUB, THE TOWN AND GOWN OF USC, THE BEL AIR



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1 REPUBLICAN WOMEN, THE PHILANTHROPIC FOUNDATION AND NAVY  
2 BELLES. SHE WAS A UNIQUE INDIVIDUAL WHO WILL BE REMEMBERED FOR  
3 HER WARMTH, AND SHE'S SURVIVED BY NUMEROUS NIECES AND NEPHEWS.  
4 AND ALBERTA CAROLINE MANDIC, WHO PASSED AWAY AT THE AGE OF 94  
5 ON APRIL 12TH AND SHE WAS QUITE INVOLVED IN THE SAINT  
6 COLUMBAN'S CATHOLIC CHURCH, GARDEN GROVE WOMEN'S CLUB AND "DO  
7 NUTHINS". SHE WAS SURVIVED BY HER THREE CHILDREN. THANK YOU.

8

9 **SUP. KNABE, CHAIR:** SO ORDERED. OKAY. ALL RIGHT. WE'LL THEN GO  
10 TO THE AGENDA. WE HAVE ITEM NUMBER 2 WAS HELD FOR A MEMBER OF  
11 THE PUBLIC. OKAY. WARREN WILLIAMS. I'LL ASK WARREN TO COME UP,  
12 AND HE CAN SPEAK ON ITEM 2 AND 4. I DON'T KNOW IF YOU WERE  
13 HERE EARLIER, WARREN, BUT ITEM 4 WILL BE CONTINUED FOR ONE  
14 WEEK.

15

16 **WARREN WILLIAMS:** OKAY. THERE ARE SEVERAL DIFFERENT ITEMS  
17 RELATED TO THIS AND, BY THE NEW RULES OF THE BOARD OF  
18 SUPERVISORS WITH THE LIMITATION OF THREE MINUTES THAT WE STILL  
19 OPPOSE, THERE ARE SEVERAL DIFFERENT ITEMS. ITEM NUMBER 2  
20 FIRST. ON THE LEAGUE OF AFRICAN-AMERICAN WOMEN HOLDING THE  
21 ANNUAL CALIFORNIA A.I.D.S. WALK, IT SHOULD BE A PREVENTION OF  
22 A.I.D.S. WALK AND IT SHOULD NOT JUST BE FOR MINORITY WOMEN AND  
23 CHILDREN. IT SHOULD SIMPLY BE FOR ALL PEOPLE WHO ARE SUFFERING  
24 THIS DISEASE OF A.I.D.S. AND PART OF THAT SHOULD BE A FOCUS ON  
25 STOPPING THE FRAUDULENT ADVERTISEMENT IN PORNO AND OTHER SEX



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1 FILMS AND THINGS THAT CONTINUE TO ADVERTISE ADULTS AS  
2 TEENAGERS. I USED TO WORK IN THE MEDIA AND TELEVISION AND WE  
3 KNOW THE IMPACT OF COMMERCIALS AND THINGS AND, WHEN YOU SEE  
4 THOSE TYPE OF IMAGES, THEN IT'S ENCOURAGING THEM TO  
5 PARTICIPATE IN SEX. AND IT ALSO RELATES TO THE ITEMS 16  
6 THROUGH 18 OF DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
7 BECAUSE A LOT OF CHILDREN ARE MOLESTED IN THOSE HOMES. SOCIAL  
8 WORKERS TURN THEIR BACKS AND ALLOW THAT TYPE OF INAPPROPRIATE,  
9 IMMATURE SEX TO GO ON, AND KIDS ARE SEVERELY HARMED BY THAT AS  
10 WELL AS IN FOSTER CARE AND IN OTHER AGENCIES. AND THIS COUNTY  
11 CONTINUES TO IGNORE THAT, WHICH THEN PROMOTES A.I.D.S., AND  
12 THEN THEY MAKE A LOT OF FUNDING BY ALLEGING THAT THEY HAVE TO  
13 HAVE THESE SPECIAL PROGRAMS, MILLIONS OF DOLLARS WASTED TO TRY  
14 TO CURE SOMETHING THAT IS BEST PREVENTED. ALSO, IN ITEM NUMBER  
15 17 AND 18, TALK ABOUT MASSIVE SERVICE. I'VE SPOKEN TO THE  
16 BOARD BEFORE THAT I'VE BEEN A VICTIM OF THAT SERVICE AND THEY  
17 ALLEGE THAT THEY SENT ME A TELEGRAM OF A COURT NOTICE, WHICH I  
18 NEVER RECEIVED. WHEN WE DID A PERSONAL INVESTIGATION AS TO  
19 WHICH NUMBER THEY USE, THEY USE A INTERNAL D.C.F.S. NUMBER  
20 ALLEGING THAT THEY SENT ME A REPORT. WHEN THE FAMILY COURT HAD  
21 DENIED ANY RESTRAINING ORDERS ON ME FINDING THERE WAS NO NEED,  
22 THEY THEN USED THIS ILLEGAL MESSAGE SERVICE TO HAVE A HEARING  
23 IN THE DEPENDENCY COURT WHERE I HAD NO NOTICE OF THAT HEARING.  
24 THEN, WITH THE HELP OF COUNTY COUNSEL, THEY END UP  
25 MANIPULATING THE PROCESS TO ALLEGE, SINCE THE ORDER WAS



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1 ALREADY MADE, THEY WOULD DEFEND THAT ORDER. WE ALSO HAVE 64,  
2 THE BUDGET APPROPRIATION ADJUSTMENTS, AND THE PROPOSED BUDGET,  
3 AGAIN, NEEDS TO BE PUBLICIZED A LOT MORE AND MORE PEOPLE  
4 INFORMED ABOUT IT SO THAT THEY CAN PROPERLY BE INVOLVED IN  
5 THAT PROCESS. AND ITEM NUMBER 19 ON THE D.C.F.S. IS ABOUT  
6 FAMILY SUPPORT SERVICES, AND THOSE SUPPORT SERVICES ARE THE  
7 ONLY THING THAT I SEE THAT REALLY ACTUALLY MEETS HUMAN NEEDS  
8 AND SHOULD BE EXPANDED, BUT NOT UNDER THE WRONG PROCESS IN  
9 WHICH D.C.F.S. HAS OPERATED. ITEM NUMBER 29 TALKS ABOUT  
10 CALWORKS, \$25.4 MILLION. AND NONE OF THE D.C.F.S. PROGRAMS  
11 SHOULD BE FUNDED OTHER THAN THAT THEY MEET HUMAN NEEDS. I  
12 WOULD LIKE TO SUBMIT TO YOU A PACKAGE HERE WHERE WE HAD THE  
13 BLACK HOLOCAUST REMEMBRANCE AND REPARATIONS DAY ON THE 18TH,  
14 ON SUNDAY, AND ON MONDAY, ON THE 19TH, WHERE THE MEMORY OF OUR  
15 ANCESTORS AND MR. PEOPLES, AND WHEN I SUBMIT THIS, THAT THIS  
16 GOES TO ALL THE FOSTER CARE YOUTH, THE CHILDREN, ALL THE  
17 EDUCATIONAL INSTITUTIONS OF THE PROGRAM, BECAUSE THEY HAVE  
18 KNOWLEDGE-- YES-- IF THEY HAVE KNOWLEDGE OF THE TRUE WORLD  
19 HISTORY OF THEMSELVES, IT WILL BOOST ESTEEM, GIVE THEM MORE  
20 PRIDE AND CONTROL OF THEIR OWN DESTINY AND FAITH. SO I SUBMIT  
21 THIS AS WELL AS A POSTER THAT'S OUTSIDE. THANK YOU.

22

23 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ITEM 2 IS BEFORE US. MOVED  
24 BY SUPERVISOR BURKE. THE CHAIR WILL SECOND. WITHOUT OBJECTION,  
25 SO ORDERED. I'M GOING TO HOLD 4 BECAUSE THERE'S SOMEBODY ELSE





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1 SIGNED UP TO TESTIFY ON THAT. BUT I'LL MOVE UP ITEM NUMBER 5.  
2 IT WAS HELD BY SUPERVISOR ANTONOVICH BUT WE DO HAVE A  
3 SCHEDULING ISSUE WITH ONE OF THE PUBLIC TESTIFIERS, DENNIS  
4 DICKERSON, WHO IS EXECUTIVE OFFICER OF THE CALIFORNIA REGIONAL  
5 WATER CONTROL BOARD. WE'D ASK DENNIS, IF HE'S STILL HERE, TO  
6 COME FORWARD, PLEASE. SUPERVISOR ANTONOVICH, ITEM NUMBER 5.

7

8 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, SOME QUESTIONS THAT WE  
9 WOULD LIKE TO ASK TO THE REGIONAL BOARD. IS IT CORRECT THAT,  
10 FOR THE LAST 50 YEARS, THE STATE HAS EXEMPTED SINGLE-FAMILY  
11 DWELLINGS FROM WATER BOARD SEPTIC TANK SYSTEM OVERSIGHT  
12 RESPONSIBILITY AND REQUIREMENTS?

13

14 **DENNIS DICKERSON:** YES, IT IS. WE'VE HAD A WAIVER IN PLACE  
15 SINCE 1952.

16

17 **SUP. ANTONOVICH:** AND WHY IS THE BOARD NOW PROPOSING TO IMPOSE  
18 ADDITIONAL SEPTIC SYSTEM REQUIREMENTS ON OWNERS OF SINGLE-  
19 FAMILY RESIDENCE?

20

21 **DENNIS DICKERSON:** THE BOARD IS ACTUALLY CONSIDERING AN  
22 EXTENSION OF THE WAIVER. THE REASON WHY WE EVEN HAVE TO HAVE  
23 THIS WAIVER BROUGHT BACK BEFORE THE BOARD IS BECAUSE OF STATE  
24 LEGISLATION, SB-390, WHICH IMPOSES A DATED OF JUNE 30TH BY  
25 WHICH THE WAIVER MUST BE EXTENDED. IF IT IS NOT EXTENDED BY



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1 THE REGIONAL BOARD, THEN INDIVIDUAL RESIDENTIAL SEPTIC SYSTEMS  
2 WILL BECOME SUBJECT TO PERMITS BY THE REGIONAL BOARD WITH  
3 POTENTIALLY PERMIT-- ANNUAL PERMIT FEES UP TO \$1,800 PER YEAR.  
4 REGIONAL BOARD STAFF HAVE BEEN WORKING VERY MUCH WITH COUNTY  
5 STAFF OVER THE PAST YEAR, SINCE FEBRUARY OF 2003, TO DEVELOP  
6 THE LANGUAGE NECESSARY IN ORDER TO BRING A MEMORANDUM OF  
7 UNDERSTANDING TO THE BOARD OF SUPERVISORS SO THAT WE CAN REACH  
8 AGREEMENT AS TO HOW THOSE WAIVERS MUST BE-- CAN BE RENEWED.  
9 THE REGIONAL BOARD, PURSUANT TO SB-390, IS REQUIRED, BY  
10 STATUTE, TO MAKE A FINDING THAT INDIVIDUAL SEPTIC SYSTEMS DO  
11 NOT-- WILL NOT ADVERSELY AFFECT WATER QUALITY AND THAT'S  
12 REALLY WHAT WE'VE BEEN WORKING AND NEGOTIATING WITH COUNTY  
13 STAFF ON FOR THIS TIME.

14

15 **SUP. ANTONOVICH:** SO, FOR THE PAST 50 YEARS, THEY WERE  
16 EXEMPTED, THEN THERE WAS STATE LEGISLATION THAT CHANGED THAT,  
17 AND WHEN WAS THAT LEGISLATION ENACTED?

18

19 **DENNIS DICKERSON:** ROUGHLY TWO YEARS AGO AND THEN IT WAS  
20 EXTENDED FOR ONE YEAR, I BELIEVE.

21

22 **SUP. ANTONOVICH:** IS THIS REGULATION AN OBLIGATION OF YOUR  
23 AGENCY OR IS IT OBLIGATION OF THE COUNTY?

24



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1 **DENNIS DICKERSON:** THE EXTENSION OF THE WAIVER IS AN OBLIGATION  
2 OF THE BOARD THROUGH THE STATUTE AND, IN ORDER FOR THE BOARD  
3 TO EXTEND THE WAIVER, WHICH THE REGIONAL BOARD STAFF, WE WANT  
4 TO EMPHASIZE, ARE PROPOSING AN EXTENSION OF THE WAIVER, THE  
5 BOARD HAS TO MAKE THAT FINDING. AND THAT'S REALLY THE KEY  
6 EFFORT THAT WE'VE BEEN WORKING ON.

7

8 **SUP. ANTONOVICH:** THAT'S THE REGIONAL BOARD?

9

10 **DENNIS DICKERSON:** YES.

11

12 **SUP. ANTONOVICH:** AND WITH RESPECT TO THE SEPTIC REQUIREMENTS  
13 PROPOSED BY YOUR BOARD, IS IT YOUR INTENT TO DELEGATE THIS  
14 RESPONSIBILITY TO THE COUNTY?

15

16 **DENNIS DICKERSON:** YES.

17

18 **SUP. ANTONOVICH:** WHAT WOULD HAPPEN IF THE COUNTY WERE TO  
19 REFUSE OR ACCEPT THIS OBLIGATION? WOULD THE WATER BOARD THEN  
20 HAVE TO ISSUE PERMITS ON ITS OWN?

21

22 **DENNIS DICKERSON:** YES.

23

24 **SUP. ANTONOVICH:** IF IT'S TRUE THAT THE PROPOSED REGULATIONS  
25 WOULD IMPOSE UPON OWNERS OF SINGLE-FAMILY RESIDENCES A NEW



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1 PROGRAM OF INSPECTIONS AND MONITORING-- OR I SAY IT IS TRUE  
2 THAT IT WOULD IMPOSE UPON THEM A NEW SYSTEM OF MONITORING,  
3 INSPECTIONS AND FEES?

4

5 **DENNIS DICKERSON:** I ALREADY MENTIONED THAT THERE WOULD BE AN  
6 OBLIGATORY FEE THAT'S SET BY THE STATE WATER RESOURCES CONTROL  
7 BOARD. THAT FEE COULD BE AS HIGH AS \$1,800 PER YEAR.

8

9 **SUP. ANTONOVICH:** AS HIGH AS \$1,800?

10

11 **DENNIS DICKERSON:** YES.

12

13 **SUP. ANTONOVICH:** OKAY.

14

15 **DENNIS DICKERSON:** AND THERE WOULD POTENTIALLY BE OBLIGATIONS  
16 AS WELL FOR MONITORING. HOWEVER, THOSE HAVE NOT BEEN  
17 SPECIFICALLY IDENTIFIED.

18

19 **SUP. ANTONOVICH:** WOULD THIS PROGRAM REQUIRE INDIVIDUAL  
20 HOMEOWNERS TO INSTALL MONITORING WELLS?

21

22 **DENNIS DICKERSON:** NOT IN ALL CASES BUT THE REGIONAL BOARD MAY  
23 CONSIDER THE POSSIBILITY OF COMMUNITY-WIDE MONITORING EFFORTS.

24



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1   **SUP. ANTONOVICH:** AND THE TYPICAL YEARLY FEES, THEN, WOULD BE  
2   \$1,800?

3

4   **DENNIS DICKERSON:** THAT IS A POTENTIAL FEE. THAT'S THE HIGHEST  
5   IT COULD BE.

6

7   **SUP. ANTONOVICH:** AND THE LOWEST WOULD BE?

8

9   **DENNIS DICKERSON:** 800.

10

11   **SUP. ANTONOVICH:** AND WHAT IS THE DIFFERENCE?

12

13   **DENNIS DICKERSON:** THE DIFFERENCE HAS TO DO WITH THE THREAT TO  
14   WATER QUALITY, WHETHER OR NOT THE SYSTEM IS LOCATED IN A  
15   SITUATION WHERE THERE WOULD BE A SIGNIFICANT THREAT TO WATER  
16   QUALITY.

17

18   **SUP. ANTONOVICH:** STAFF INFORMS ME THAT THE WATER BOARD'S  
19   PROPOSED REGULATIONS PRESUME THAT ALL SEPTIC SYSTEMS  
20   NECESSARILY DEGRADE WATER QUALITY. IS THAT TRUE?

21

22   **DENNIS DICKERSON:** SEPTIC SYSTEMS HAVE BEEN USED FOR MANY  
23   DOZENS OF YEARS AND OFTEN VERY SUCCESSFULLY. IF THEY'RE  
24   PROPERLY SITUATED, PROPERLY DESIGNED, THEY DON'T POSE A THREAT  
25   TO WATER QUALITY BUT THERE ARE SOME LOCATIONS WHICH THEY



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1 CLEARLY DO. I THINK ONE OF THE PREEMINENT EXAMPLES IS THE  
2 COMMUNITY OF MALIBU, WHERE YOU HAVE SEPTIC SYSTEMS LOCATED  
3 RIGHT ON THE BEACH, RIGHT ALONG MALIBU LAGOON, AND THAT  
4 EMPTIES OUT INTO A VERY POPULAR SURFING BEACH WHERE-- WHICH IS  
5 CONSISTENTLY SHOWING VERY HIGH LEVELS OF BACTERIA POLLUTION.  
6 AND SO THERE'S A-- THERE ARE LOCATIONS WHERE EITHER YOU HAVE  
7 BACTERIA PROBLEMS ASSOCIATED WITH SEPTIC SYSTEMS OR YOU HAVE  
8 NUTRIENT PROBLEMS AND YOU HAVE THE POTENTIAL FOR IMPACTING  
9 DRINKING WATER SUPPLIES IN THE ACTON AGUA DULCE AREA.

10

11 **SUP. ANTONOVICH:** AND YOU HAVE SCIENTIFIC EVIDENCE TO  
12 DEMONSTRATE THAT MOST SEPTIC SYSTEMS ARE FAILING?

13

14 **DENNIS DICKERSON:** NO, I DIDN'T SAY THAT.

15

16 **SUP. ANTONOVICH:** DON'T HAVE THAT. OKAY. HAS THE WATER BOARD  
17 CONDUCTED A STUDY TO DETERMINE THE PERCENTAGE OF SEPTIC  
18 SYSTEMS THAT ARE FAILING OR DEGRADING THE WATER QUALITY?

19

20 **DENNIS DICKERSON:** WE HAVE INVESTIGATED CERTAIN AREAS WHERE  
21 SEPTIC SYSTEMS HAVE-- WE BELIEVE HAVE A POTENTIAL THREAT.  
22 WE'VE LOOKED AT RELATIVELY FEW OF THOSE AREAS.

23

24 **SUP. ANTONOVICH:** AND IN THE SOUTHERN, SAY, L.A. COUNTY, HAVE  
25 YOU EXPLORED ANY AREAS?





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1

2 **DENNIS DICKERSON:** IN SOUTHERN L.A. COUNTY AT THE LONG BEACH  
3 AREA? THAT...?

4

5 **SUP. ANTONOVICH:** LONG BEACH, YOU HAVE?

6

7 **DENNIS DICKERSON:** NOT TO MY KNOWLEDGE AT THE MOMENT. I MAY BE  
8 MISSING SOMETHING BUT I DON'T RECALL THAT OFFHAND.

9

10 **SUP. ANTONOVICH:** IS IT TRUE THAT THE WATER QUALITY CONTROL  
11 BOARD COMMISSION, THE CALIFORNIA STATE UNIVERSITY OF CHICO TO  
12 CONDUCT SUCH A STUDY OF PERCENTAGE OF SEPTIC SYSTEMS THAT ARE  
13 FAILING?

14

15 **DENNIS DICKERSON:** THE STATE BOARD MAY HAVE DONE SO.

16

17 **SUP. ANTONOVICH:** STATE BOARD MAY HAVE? BASED UPON THE  
18 FINDINGS, DO YOU KNOW WHAT THOSE FINDINGS OF THE CHICO STATE  
19 STUDY WERE?

20

21 **DENNIS DICKERSON:** I DO NOT.

22

23 **SUP. ANTONOVICH:** THANK YOU. IS MR. NOYES OR SOMEBODY FROM  
24 PUBLIC WORKS...? WHILE MR. NOYES IS COMING UP FOR COUNTY  
25 COUNSEL, WHAT WOULD HAPPEN IF THE COUNTY WERE TO REFUSE TO



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1 ACCEPT THE OBLIGATION? WOULD THE WATER BOARD THEN HAVE TO  
2 ISSUE WATER PERMITS ON ITS OWN?

3

4 **JIM NOYES:** YES, SUPERVISOR.

5

6 **SUP. ANTONOVICH:** OR C.A.O.-- EXCUSE ME, WE'LL DO THE COUNTY--  
7 PUBLIC WORKS. ARE SEPTIC SYSTEMS INHERENTLY RIDDLED WITH  
8 PROBLEMS AND NECESSARILY DEGRADING OUR WATER QUALITY?

9

10 **JIM NOYES:** SUPERVISOR, JIM NOYES, DIRECTOR OF PUBLIC WORKS.  
11 OUR OBSERVATION IS THAT, OVERALL, WE'D HAVE TO SAY NO, THAT  
12 IT'S NOT A MAJOR, SIGNIFICANT PROBLEM. THERE ARE DEFINITELY  
13 LOCAL AREAS, WE THINK, WHERE THERE ARE SOME PROBLEMS THAT MAY  
14 NEED TO BE ADDRESSED BUT, OVERALL, OUR ASSESSMENT WOULD BE  
15 THAT THE PROBLEMS ARE RELATIVELY SMALL.

16

17 **SUP. ANTONOVICH:** COUNTY-WIDE, WHAT PERCENTAGE OF SEPTIC  
18 SYSTEMS WORK WELL? WHAT PERCENTAGE OF THESE SYSTEMS ENCOUNTER  
19 PROBLEMS?

20

21 **JIM NOYES:** WE'VE NOT RUN ANY NUMBER, SUPERVISOR, AS TO WHAT  
22 THE ANSWER MIGHT BE TO THAT QUESTION. IF YOU WISH SO, WE COULD  
23 WORK WITH OUR FRIENDS AT HEALTH SERVICES AND TRY TO COME UP  
24 WITH SOME ANSWERS. BASED ON WHAT WE SEE WHEN PEOPLE COME IN TO  
25 GET PERMITS FOR REHABILITATION OR REPLACEMENT OF SEPTIC



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1   SYSTEMS, IT APPEARS TO BE A RELATIVELY SMALL PERCENTAGE THAT  
2   ARE AFFECTED OR THAT HAVE TROUBLES.

3

4   **SUP. ANTONOVICH:** YOUR ASSESSMENT, ARE THE PROPOSED REGULATIONS  
5   BY THE WATER BOARD FOR SEPTIC SYSTEMS OVERREACHING OR  
6   APPROPRIATE?

7

8   **JIM NOYES:** I DON'T KNOW IF I COULD SAY THEY'RE OVERREACHING AT  
9   THIS POINT IN TIME. I COULD SAY, HOWEVER, THAT WE HAVE SOME  
10   SERIOUS CONCERNS ABOUT THE RULES AND WE FEEL THAT THE ACTION  
11   BEFORE THE BOARD TODAY TO SPEND MORE TIME HAVING A DIALOGUE  
12   WITH DENNIS AND HIS STAFF IS APPROPRIATE. IN OUR PERMITTING OF  
13   SEPTIC SYSTEMS, WE'VE ALWAYS BEEN VERY CONSERVATIVE TO MAKE  
14   SURE THAT THE SYSTEMS MINIMIZE THE OPPORTUNITIES FOR  
15   GROUNDWATER DEGRADATION. PART OF THE SYSTEM NOW, AS I  
16   UNDERSTAND IT, TALKS ABOUT HIGH RISK AND MEDIUM RISK. THAT  
17   CONCERNS US. RETROACTIVITY THAT'S IN THE RULES CONCERNS US. WE  
18   FIRST SAW, ON MARCH 29TH, THE WASTE DISCHARGE REQUIREMENTS IN  
19   DRAFT FORM THAT WE HAD HEARD ABOUT DURING THE MONTH OF MARCH.  
20   WE'D LIKE SOME MORE TIME TO REVIEW THOSE SO THAT WE CAN MAKE  
21   MEANINGFUL COMMENTS TO DENNIS AND HIS ORGANIZATION AND, AS  
22   DENNIS MENTIONED, THIS IS GOING TO BE AN EXPENSIVE PROGRAM, IT  
23   APPEARS, FOR AT LEAST SOME OF THE HOME OWNERS. WE DON'T THINK  
24   IT WILL HAVE AN IMPACT ON US TO A SIGNIFICANT DEGREE BUT IT,  
25   THINK, WILL HAVE AN IMPACT FROM A COST STANDPOINT ON HEALTH



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1 SERVICES AND THEY CAN CERTAINLY REFER-- ANSWER ANY QUESTIONS  
2 YOU MAY HAVE IN THAT REGARD.

3

4 **SUP. ANTONOVICH:** SO YOU WOULD SUPPORT THE MOTION ON THE AGENDA  
5 TODAY?

6

7 **JIM NOYES:** YES, SIR.

8

9 **SUP. ANTONOVICH:** MR. JANSSEN, IS THIS AN UNFUNDED MANDATE OR  
10 DID THE STATE PROVIDE COUNTIES WITH FUNDING FOR THIS  
11 OBLIGATION?

12

13 **C.A.O. JANSSEN:** MR. CHAIRMAN, SUPERVISOR, THERE IS NO STATE  
14 FUNDING FOR THE PROGRAM. BECAUSE IT'S A-- THERE IS A FEE  
15 POSSIBILITY, THE STATE DOES NOT CONSIDER IT A MANDATE. IT'S  
16 ONE OF THE OLD TECHNIQUES THAT THEY USE TO AVOID HAVING TO  
17 REIMBURSE US. SO, NO, THERE'S NO STATEMENT.

18

19 **SUP. KNABE, CHAIR:** BUT IT IS SORT OF A MANDATE?

20

21 **C.A.O. JANSSEN:** OH, IT IS A MANDATE BUT, SINCE WE CAN CHARGE A  
22 FEE...

23

24 **SUP. KNABE, CHAIR:** SMALL "M"?

25



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1   **C.A.O. JANSSEN:** ...IT DOESN'T FALL-- YES, IN THE CONTEXT OF  
2   THEIR REIMBURSEMENT FORMULA.

3

4   **SUP. ANTONOVICH:** AND THE COUNTY IS ALREADY DEALING WITH A  
5   SERIES OF UNFUNDED MANDATES IMPOSED BY BOTH THE FEDERAL AND  
6   STATE GOVERNMENTS IN THIS AREA, IN WATER QUALITY?

7

8   **C.A.O. JANSSEN:** YES, THE DEPARTMENT OF PUBLIC WORKS HAS SPENT  
9   \$70 MILLION ALREADY FOR THE PROGRAM, FOR K.M.D.L.

10

11   **SUP. BURKE:** I HAVE A QUESTION.

12

13   **SUP. KNABE, CHAIR:** YES, SUPERVISOR BURKE?

14

15   **SUP. BURKE:** DID YOU SAY THAT THE MINIMUM FEE IS GOING TO BE  
16   \$800? PER YEAR?

17

18   **DENNIS DICKERSON:** THAT WOULD BE IN THE CASE IF THE WAIVERS ARE  
19   NOT EXTENDED. IT IS THE REGIONAL BOARD STAFF'S RECOMMENDATION  
20   THAT THE WAIVERS DO BE EXTENDED, IN WHICH CASE THE PERMIT FEE  
21   WOULD NOT BE APPLIED.

22

23   **SUP. BURKE:** THE REASON WHY THIS CONCERNS ME IS THERE'S SO MANY  
24   AREAS OF LOS ANGELES WHERE THEY DON'T EVEN HAVE SEWERS. SO  
25   PEOPLE DON'T HAVE A CHOICE. IT'S A MATTER THAT THEY ARE



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1 DEPENDENT UPON SEPTIC AND, IN ORDER TO PUT IN THOSE SEWERS, IT  
2 WILL BE A HUGE BOND REQUIREMENT AND I'M NOT FAMILIAR WITH ALL  
3 THE OTHER CITIES BUT, IN THE CITY OF LOS ANGELES, CERTAINLY  
4 THERE ARE MANY AREAS THAT DO NOT HAVE SEWERS.

5

6 **DAVID DICKERSON:** AND THE REGIONAL BOARD IS NOT PROPOSING TO  
7 HAVE SEWERS OR TO REQUIRE THE REPLACEMENT OF SEPTIC SYSTEMS.  
8 THE INTENT OF THE REGIONAL BOARD STAFF'S RECOMMENDATION IS TO  
9 LEAVE THIS PROGRAM WITH THE COUNTY AND THAT IS OUR  
10 RECOMMENDATION AND WE HOPE HOPE OBTAIN THAT RESULT BY JUNE  
11 30TH SO THAT THIS PROGRAM DOES NOT REVERT TO THE REGIONAL  
12 BOARD.

13

14 **SUP. BURKE:** WELL, IF THE REGIONAL BOARD RETAINS IT, IS IT  
15 THEIR INTENTION THAT THEY'RE GOING TO INSTITUTE THESE FEES?

16

17 **DENNIS DICKERSON:** WE DON'T HAVE A CHOICE. IF WE HAVE TO ISSUE  
18 PERMITS, WHEN WE ISSUE PERMITS, THERE WOULD BE A FEE  
19 ASSOCIATED WITH THAT.

20

21 **SUP. BURKE:** WELL, IF THE COUNTY TAKES IT OVER, WILL THEY HAVE  
22 TO THEN ISSUE PERMITS?

23

24 **DENNIS DICKERSON:** YOU ALREADY ARE ISSUING PERMITS.

25



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1   **SUP. BURKE:** FOR NEW. WE DON'T ISSUE ONGOING PERMITS.

2

3   **DENNIS DICKERSON:** THERE WOULD BE A REQUIREMENT, AS DRAFTED  
4   PRESENTLY, AND IT IS A DRAFT PROPOSAL, THAT THERE WOULD BE A  
5   REQUIREMENT FOR PERMITS OF ALL SYSTEMS WITHIN A 10-YEAR  
6   PERIOD. THAT'S SOMETHING THAT COULD BE NEGOTIATED WITH THE  
7   BOARD.

8

9   **SUP. BURKE:** SEE, THAT'S WHAT CONCERNS ME. I MEAN, IF A PERSON  
10   IS BUILDING A NEW HOUSE AND THEY DECIDE THEY'RE GOING TO PUT  
11   IN A SEPTIC AND MOST-- WHICH-- THIS IS NOT A LOT OF CHOICE AS--  
12   - WITH SOME PLACES BECAUSE THERE'S NO SEWERS AND SOME VERY  
13   AFFLUENT AREAS OF LOS ANGELES, THERE ARE NO SEWERS. AND-- BUT  
14   WHAT BOTHERS ME ARE THOSE PEOPLE WHO PRESENTLY DO NOT HAVE A  
15   CHOICE OR, IF THEY HAVE A CHOICE, IT'S A VERY EXPENSIVE  
16   CHOICE. I WANT TO TELL YOU, FRANKLY, I JUST PUT IN-- ATTACHED  
17   TO A SEWER AND IT COST ME \$25,000. AND, TO ME, THAT'S NOT A  
18   CHOICE. FOR A LOT OF PEOPLE THAT'S-- BUT THAT'S WHAT THE COST  
19   IS BECAUSE YOU HAVE TO PAY PER FOOT TO GET THERE, YOU HAVE TO  
20   GET A PERMIT AND YOU HAVE TO PAY FOR ALL OF THE-- IN THIS  
21   CASE, THERE WAS A SEWER SO WE HAD TO PAY ALL THE PREVIOUS  
22   SEWER COSTS. BUT OTHER AREAS THAT ARE VERY CLOSE TO THIS, THEY  
23   DIDN'T HAVE A CHOICE, THERE ARE NO SEWERS. SO WHAT BOTHERS ME  
24   IS TO PUT PEOPLE IN A SITUATION OF WHERE THEY HAVE TO PAY  
25   THESE THINGS, THEY'RE GOING TO HAVE TO PAY LARGE FEES. YOU MAY





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1 HAVE A SENIOR CITIZEN WHO CAN'T EVEN AFFORD TO PAY THE KIND  
2 FEES YOU'RE TALKING ABOUT AND I RECOGNIZE, YOU'RE SAYING, IN  
3 10 YEARS, BUT 10 YEARS COMES BY VERY, VERY FAST. AND BONDS AND  
4 SEWER MEASURES AND PUTTING IN NEW SEWERS ARE VERY, VERY  
5 EXPENSIVE AND I'M SURE OUR PUBLIC WORKS PEOPLE CAN VOUCH FOR  
6 THAT. SO I REALLY WANT TO SEE HOW THIS PROGRESSES BUT I HAVE A  
7 LOT OF CONCERN OF WHAT THE CHOICES ARE, WHETHER YOU'RE SAYING,  
8 IF YOU DO IT, IT HAS TO BE A FEE OR IF YOU'RE SAYING, EITHER  
9 WAY, SOMEONE'S GOING TO HAVE TO PUT IN A LARGE FEE. AND SHOULD  
10 WE BE GOING BACK TO SACRAMENTO IN TERMS OF ADDRESSING SOME OF  
11 THESE ISSUES?

12

13 **DENNIS DICKERSON:** ONE POINT THAT WAS RAISED EARLIER HAS TO DO  
14 WITH THE HEARING THAT'S COMING UP BEFORE THE REGIONAL BOARD.  
15 THIS IS SCHEDULED CURRENTLY FOR MAY 6TH AND, AFTER CONFERRING  
16 WITH THE CHAIR AND HEARING OF YOUR CONCERNS, THE CHAIR HAS  
17 AGREED TO CONDUCT A WORKSHOP ON THIS MATTER ON THE 6TH AND TO  
18 DEFER FORMAL ACTION UNTIL THE JUNE BOARD MEETING. SO THAT  
19 WOULD ALLOW THE COUNTY ADDITIONAL TIME. NOW I'VE ALREADY MADE  
20 A COMMITMENT TO WORK WITH COUNTY COUNSEL AND WHENEVER COUNTY  
21 STAFF YOU THINK APPROPRIATE AND ANY MEMBERS OF YOUR STAFF THAT  
22 YOU THINK APPROPRIATE TO MEET PERSONALLY WITH THEM, TO GO OVER  
23 YOUR CONCERNS. I'D BE HAPPY TO DO THAT.

24

25 **SUP. BURKE:** I'D LIKE TO DO THAT.



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1

2 **SUP. ANTONOVICH:** COULD WE HAVE THE DEPARTMENT OF HEALTH  
3 SERVICES ON THIS ISSUE?

4

5 **RICHARD WAGNER:** YES. RICHARD WAGNER FROM ENVIRONMENTAL HEALTH.

6

7 **SUP. ANTONOVICH:** OKAY. IS THE COUNTY, LET'S SAY, PREPARED TO  
8 IMPLEMENT THESE REQUIREMENTS?

9

10 **RICHARD WAGNER:** WELL, WE STILL NEED TO NEGOTIATE JUST WHAT'S  
11 GOING TO BE REQUIRED AND THAT'S A PROCESS THAT WE HAVE BEEN  
12 INVOLVED WITH.

13

14 **SUP. ANTONOVICH:** OKAY. SO THEN YOU WOULD-- THE MOTION BEFORE  
15 US SHOULD BE THE APPROPRIATE AVENUE THAT WOULD MOVE FORWARD  
16 AND ALSO ALLOW MORE NEGOTIATIONS BETWEEN...

17

18 **RICHARD WAGNER:** THAT'S CORRECT.

19

20 **SUP. ANTONOVICH:** ...HEALTH, PUBLIC WORKS AND THE C.A.O.?

21

22 **RICHARD WEISS, COUNSEL:** MR. CHAIRMAN, ONE THING IN LIGHT OF  
23 MR. DICKERSON'S STATEMENT THAT THEY ARE WILLING TO DEFER FINAL  
24 ACTION ON THE WASTE DISCHARGE REQUIREMENTS IN THE \_\_\_\_\_



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1 M.O.U., WE WOULD JUST LIKE TO HAVE AN OPPORTUNITY TO MODIFY  
2 THE ATTACHED LETTER TO INCORPORATE THAT CHANGE OF FACTS.

3

4 **SUP. ANTONOVICH:** THAT'S FINE. THAT'S FINE. I MOVE THE MOTION,  
5 MR. CHAIR.

6

7 **SUP. KNABE, CHAIR:** OKAY. SECONDED BY SUPERVISOR BURKE. WITHOUT  
8 OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** THANK YOU VERY MUCH.

11

12 **DENNIS DICKERSON:** THANK YOU VERY MUCH. AND, SUPERVISOR, ONE  
13 COMMENT, IF I MAY?

14

15 **SUP. KNABE, CHAIR:** SURE.

16

17 **DENNIS DICKERSON:** THIS IS EARTH WEEK AND THE 22ND IS EARTH DAY  
18 AND I WOULD JUST LIKE TO TAKE A MOMENT TO THANK SUPERVISOR  
19 BURKE'S STAFF, PARTICULARLY DALE HUFF, WHO WAS AT COMPTON  
20 CREEK THIS LAST SATURDAY, WHO ENGAGED IN A CLEAN-UP OF COMPTON  
21 CREEK THAT REMOVED UPWARDS OF, I BELIEVE, OF 10 TONS OF TRASH  
22 THAT HAD ACCUMULATED IN THAT AREA. SO THANK YOU VERY MUCH.

23



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1   **SUP. KNABE, CHAIR:** YOU GOT SOME GREAT PRESS COVERAGE ON THAT.  
2   THERE WAS SOME GREAT PRESS COVERAGE ON THE CLEAN-UP. IT WAS  
3   VERY GOOD. THANK YOU.

4

5   **DENNIS DICKERSON:** THANK YOU.

6

7   **SUP. ANTONOVICH:** COULD WE TAKE ITEM 58, BECAUSE MAYOR DOYLE...

8

9   **SUP. KNABE, CHAIR:** SURE. ALSO, AS-- ITEM 58?

10

11   **SUP. ANTONOVICH:** YES.

12

13   **SUP. KNABE, CHAIR:** OKAY. WE'LL CALL ITEM 58 UP. ALSO, AS-- I  
14   WANT TO-- I HAVE AN ADJOURNMENT HERE ON BEHALF OF SUPERVISOR  
15   YAROSLAVSKY THAT WE ADJOURN IN THE MEMORY OF VIRGINIA LARA,  
16   LONG-TIME RESIDENT OF COUNTY OF LOS ANGELES WHO RECENTLY  
17   PASSED AWAY. SHE IS SURVIVED BY A SON, GIL BOJORQUEZ, A RECENT  
18   RETIRED MEMBER OF OUR COUNTY FAMILY AND TWO GRANDCHILDREN,  
19   AND-- SO ORDERED.

20

21   **SUP. ANTONOVICH:** MAYOR DOYLE?

22

23   **MAYOR DOYLE:** THANK YOU. I'LL BE BRIEF. I WANTED TO-- SINCE I  
24   WAS GOING TO BE HERE TODAY ANYWAY, I THOUGHT I WOULD SPEAK TO  
25   THIS ITEM. THE GENESIS OF THIS IS THAT, AS PART OF OUR ONGOING



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1 EFFORT TO REVIEW LOCAL GOVERNMENT, WE ARE BASICALLY FACED WITH  
2 THE SAME PRESSURES AS THE COUNTY IS TO DO MORE WITH LESS  
3 FUNDING YEAR TO YEAR. WE'VE BEEN GOING THROUGH EACH ONE OF OUR  
4 DEPARTMENTS AND LOOKING AT EACH ONE OF OUR FUNCTIONS AND  
5 LOOKING AT WAYS THAT WE CAN CUT COSTS. WE ULTIMATELY GOT TO  
6 THE QUESTION OF WHAT ARE WE PAYING TO CONDUCT OUR LOCAL  
7 ELECTIONS. THAT'S REALLY THE ORIGIN OF THIS. BASED UPON  
8 DISCUSSIONS WITH THE NUMBER OF VENDORS AND WITH THE COUNTY, WE  
9 DISCOVERED THAT WE COULD MORE THAN-- WE COULD REDUCE THE COSTS  
10 OF OUR LOCAL ELECTIONS MORE THAN 50% BY CONSOLIDATING WITH THE  
11 COUNTY. THE REASON FOR CHOOSING THIS PARTICULAR DATE IS THAT  
12 WE HAVE HISTORICALLY CONDUCTED OUR ELECTIONS THE SECOND  
13 TUESDAY OF APRIL OF EVEN- NUMBERED YEARS AND, WHILE THE COUNTY  
14 WANTS TO CONSOLIDATE IN NOVEMBER OF THE ODD YEARS, THAT  
15 CREATES A MAJOR DISRUPTION IN OUR FOUR YEAR ELECTION CYCLE AND  
16 IT CREATES REAL PROBLEMS IN TERMS OF EITHER TRUNCATING THE  
17 TERMS OF SITTING COUNCIL MEMBERS ARE DRASTICALLY EXPANDING  
18 THEM. SO THAT WAS A MAJOR CONCERN. THE OTHER THING THAT'S  
19 DRIVING THIS IS THAT WE HAVE TRADITIONALLY USED PUNCH CARDS  
20 AND WE SEE THAT SOME FORM OF ELECTRONIC VOTING IS VERY CLOSE  
21 ON THE HORIZON. WE KNOW THAT THERE'S A FEDERAL MANDATE TO  
22 PROVIDE FULL VOTING ACCESS TO HANDICAPPED INDIVIDUALS BY THE  
23 FIRST QUARTER, I THINK IT IS, OF 2005. WE BELIEVE THAT  
24 CONSOLIDATING WITH THE COUNTY GETS US THE BEST OPPORTUNITY TO  
25 USE THE NEW TECHNOLOGY. IT'S NOT SOMETHING WE COULD MOVE TO ON



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1 OUR OWN. IN THE EVENT THAT THIS IS A PARTICULAR PROBLEM FOR  
2 THE REGISTRAR RECORDER, WE COULD SUGGEST ALSO THAT WE ARE A  
3 RELATIVELY SMALL COMMUNITY, ONLY ABOUT 11,000 PEOPLE, SLIGHTLY  
4 LESS THAN 8,000 REGISTERED VOTERS. IF YOU WERE LOOKING FOR A  
5 DEMONSTRATION PROJECT TO TEST ONE OF THE NEW ELECTRONIC VOTING  
6 TECHNOLOGIES, WE CERTAINLY WOULD BE A GOOD CANDIDATE FOR THAT.  
7 OUR-- MY UNDERSTANDING IS THAT, IN THE PAST, THE COUNTY HAS  
8 HAD POLICY WHICH LIMITED CONSOLIDATION BECAUSE OF THE NUMBER--  
9 THE LIMITED NUMBER OF SLOTS ON THE BALLOT BUT THAT IS NO  
10 LONGER AN ISSUE WHEN WE MOVE TO ELECTRONIC VOTING BECAUSE WE  
11 HAVE THE CAPACITY TO EXPAND THAT TO AS MANY SLOTS AS  
12 NECESSARY. SO THAT IS THE PERSPECTIVE OF OUR CITY COUNCIL.  
13 THAT'S WHY WE BROUGHT THIS TO YOU. WE REALIZE THAT VOTING IS  
14 IN A SORT OF TRANSITIONAL PHASE RIGHT NOW AND WE'RE HOPING OUR  
15 TIMING IS GOOD. WE WOULD APPRECIATE YOUR CONSIDERATION. THIS  
16 WOULD BE A BIG HELP TO US IN TERMS OF CUTTING OUR COSTS AND,  
17 YOU KNOW, BEING ABLE TO PLAY IN THE BROADER-- IN THE NEW  
18 TECHNOLOGY AS IT MOVES FORWARD.

19

20 **SUP. ANTONOVICH:** IS CONNIE MCCORMACK HERE?

21

22 **SUP. BURKE:** IS IT YOUR INTENTION TO HAVE ONLY ELECTRONIC...?

23

24 **MAYOR DOYLE:** YES. NOW, WE UNDERSTAND THERE IS SOME CONTROVERSY  
25 ABOUT HAVING TO HAVE PAPER TRAILS AND THE SECRETARY OF STATE



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1 MAY BE REQUIRING THAT IN THE FUTURE BUT WE ANTICIPATE THAT THE  
2 WHOLE STATE WILL ULTIMATELY MOVE TO A SYSTEM AND WE WOULD LIKE  
3 TO BE PART OF THAT SYSTEM WHEN IT HAPPENS.

4

5 **SUP. BURKE:** DOES THAT REQUIRE STATE AUTHORITY? TO HAVE ALL  
6 TOTAL ELECTRONIC...

7

8 **SUP. ANTONOVICH:** PLEASE COME UP.

9

10 **DEBORAH WRIGHT:** GOOD MORNING. WE'RE HERE FOR CONNIE MCCORMACK.  
11 I'M DEBORAH WRIGHT, HER EXECUTIVE LIAISON, AND MIKE  
12 PATRICELLO.

13

14 **MIKE PATRICELLO:** MIKE PATRICELLO, INFORMATION TECHNOLOGY.

15

16 **SUP. ANTONOVICH:** YOU HEARD THE MAYOR TALKING RELATIVE TO GOING  
17 INTO ELECTRONIC VOTING AND...?

18

19 **DEBORAH WRIGHT:** YES. WE, AS THE BOARD KNOWS, WE'RE ON A  
20 HOLDING PATTERN IN TERMS OF MOVING FULLY TO ELECTRONIC VOTING  
21 BECAUSE OF THE ONGOING EVENTS IN THAT ARENA. AND, AS IT  
22 CURRENTLY STANDS, WE STILL HAVE A PAPER BALLOT. WE WILL STILL  
23 BE USING THE PAPER BALLOT FOR AN UNKNOWN LENGTH OF TIME AND  
24 THAT LIMITS US IN TERMS OF THE NUMBER OF CITIES AND OTHER  
25 JURISDICTIONS WE CAN ADD TO THAT PRIMARY OR GENERAL ELECTION





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1 BALLOT IN THE EVEN-NUMBERED YEARS. WE CERTAINLY WILL BE  
2 WANTING TO INVITE CITIES THAT WISH TO CONSOLIDATE ON ANY  
3 BALLOT ONCE WE GET THERE. IF IT'S YOUR BOARD'S DESIRE TO, YOU  
4 KNOW, AGREE TO THIS CONSOLIDATION, WE'LL DO EVERYTHING WE CAN  
5 TO ACCOMMODATE. IT'S JUST THAT WE NEEDED THE CITY TO BE AWARE  
6 OF THE POSSIBILITY THAT IF, ON ANY GIVEN ELECTION, WE RUN OUT  
7 OF SPACE, THEY WILL BE IN A POSITION OF CONDUCTING A  
8 CONCURRENT ELECTION, WHICH IS A VERY BAD SITUATION. THE SAME  
9 POLLING PLACE, BUT SEPARATE BALLOTS FOR CITY AND COUNTY.

10

11 **SUP. ANTONOVICH:** CITY HAS OFFERED TO PROVIDE THAT OPTION IF  
12 THE BALLOT WAS FILLED, THAT THEY WOULD CONDUCT THE ELECTION  
13 WITH THEIR OWN BALLOT.

14

15 **MAYOR BART DOYLE:** WE HAVE DISCUSSED THAT AT COUNCIL AND-- IN  
16 OUR LAST APPROVAL-- THE LAST TIME WE APPROVED THE RESOLUTION  
17 TO TRANSMIT TO THE BOARD OF SUPERVISORS, WE WERE AWARE OF THAT  
18 AND WE-- SORT OF, THAT WAS OUR DEFINED WORST-CASE SCENARIO,  
19 THAT WE WOULD HAVE TO GO BACK AND INCUR THAT COST TO CONDUCT  
20 THE 2006 ELECTION, IF NECESSARY.

21

22 **DEBORAH WRIGHT:** THE OTHER ISSUE FOR YOUR BOARD TO CONSIDER,  
23 BECAUSE IT HAS BEEN YOUR POLICY TO NOT ACCEPT THESE REQUESTS,  
24 IT WILL MAKE IT MORE DIFFICULT. WE'VE HAD INQUIRIES FROM OTHER  
25 CITIES AND IT'S GOING TO MAKE IT MORE DIFFICULT TO SAY "NO" IN



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1 THE FUTURE. IT JUST UPS THE CHANCE THAT SOME CITY WILL BE IN  
2 THAT CONCURRENT POSITION.

3

4 **SUP. ANTONOVICH:** IF THE OTHER CITIES WHO WOULD REQUEST-- OFFER  
5 TO PROVIDE THE OPERATION OF THEIR OWN ELECTION BECAUSE OF A  
6 FILLED BALLOT, THAT WOULD RESOLVE THE PROBLEM?

7

8 **DEBORAH WRIGHT:** WELL, THEY REALLY WOULDN'T HAVE A CHOICE.  
9 THEY'D HAVE TO, YOU KNOW. BUT, JUST AS LONG AS THEY KNOW THAT  
10 IT CAN BE VERY, VERY DIFFICULT AND CONFUSING FOR VOTERS AND  
11 POLLWORKERS TO HAVE-- AND CITIES TELL ME THAT THEY EXPERIENCE  
12 CONSIDERABLE DROP-OFF IN THE CITY BALLOT. THE ORDER THAT  
13 HAPPENS: A VOTER COMES IN, IS PRESENTED A COUNTY BALLOT, OFTEN  
14 A LONG ONE IN A PRIMARY OR GENERAL. THEY VOTE THAT BALLOT AND  
15 THEN THEY'RE OFFERED THE CHANCE TO VOTE THE CITY BALLOT AND  
16 THERE CAN OFTEN BE A HUGE DROP-OFF. PEOPLE SIMPLY WALK AWAY  
17 AND DON'T VOTE IN THE CITY ELECTION.

18

19 **SUP. ANTONOVICH:** USUALLY, OFF-YEAR ELECTIONS HAVE LOWER  
20 TURNOUT THAN DURING A NORMAL GUBERNATORIAL, PRESIDENTIAL  
21 ELECTION YEAR.

22

23 **DEBORAH WRIGHT:** DEPENDS ON THE, YOU KNOW, ON THE JURISDICTION.  
24 TURNOUT REALLY IS MORE A FUNCTION OF LOCAL INTEREST, IN OUR  
25 EXPERIENCE, THAN IT IS WHAT BALLOT YOU'RE ON.



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1

2 **SUP. ANTONOVICH:** AND IF YOU'RE MOVING TOWARD ELECTRONIC  
3 VOTING, THEN YOU WOULD NOT HAVE THAT PROBLEM?

4

5 **DEBORAH WRIGHT:** ONCE WE GET THERE, RIGHT.

6

7 **SUP. ANTONOVICH:** RIGHT. AND WE PLAN TO BE THERE BY 2008?

8

9 **DEBORAH WRIGHT:** I DON'T THINK WE'RE REALLY PROJECTING AT THIS  
10 POINT, A YEAR.

11

12 **MIKE PATRICELLO:** THERE ISN'T A FIRM DATE. WE'RE WAITING ON--  
13 ON CONFIRMATION OF HOW TOUCH-SCREEN VOTING WILL BE DECIDED IN  
14 SACRAMENTO. THE PAPER RECEIPT ISSUE, VOTER VERIFIED PAPER  
15 RECEIPT, UNTIL THAT'S RESOLVED, UNTIL THE NUMBER OF THE OTHER  
16 TECHNOLOGY ISSUES ARE RESOLVED, WE'VE, WITH THE AGREEMENT OF  
17 THE BOARD, PUT MOVING FORWARD ON TOUCH- SCREEN VOTING ON HOLD.

18

19 **SUP. ANTONOVICH:** IF-- TO ME, IF A SMALL CITY IS WILLING TO RUN  
20 CONCURRENT ELECTIONS IF OUR BALLOT IS A LONG BALLOT, WOULD  
21 RESOLVE THE PROBLEM THAT WE WOULD HAVE. AND, WITH THOSE  
22 STIPULATIONS THAT THE CITY WOULD HAVE TO-- WOULD CONSENT TO,  
23 BEFORE WE MADE SUCH AN OFFER, IN MY OPINION, WOULD NOT IMPACT  
24 THE ELECTION AND ALSO WOULD ENCOURAGE LARGER TURNOUTS BECAUSE,  
25 AGAIN, YOU HAVE LARGER TURNOUTS WHEN YOU HAVE A GUBERNATORIAL



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1 OR PRESIDENTIAL ELECTION THAN YOU DO IN MANY OF THE OFF-YEAR  
2 ELECTIONS. BECAUSE I KNOW, SOME CITIES YOU HAVE, LIKE, 10, 15%  
3 TURNOUT.

4

5 **MIKE PATRICELLO:** YES.

6

7 **BART DOLE:** OUR TURNOUT RUNS ABOUT 30%, ON AVERAGE. WE HAD A  
8 NON-CONTROVERSIAL ELECTION THIS YEAR. IT WAS 28.3%. IT WAS 33%  
9 TWO YEARS AGO.

10

11 **DEBORAH WRIGHT:** THAT'S EXCELLENT.

12

13 **DEBORAH WRIGHT:** THAT'S ACTUALLY A VERY EXCELLENT TURNOUT FOR A  
14 CITY ELECTION WHICH, YOU KNOW, INDICATES TO ME THE LEVEL OF  
15 INTEREST OF THE RESIDENTS IN THAT COMMUNITY, WHICH...

16

17 **MIKE PATRICELLO:** MIGHT ACTUALLY GET LESS THAN THAT IF THE CITY  
18 BALLOT WAS AT THE END OF THE REST OF THE BALLOT.

19

20 **SUP. ANTONOVICH:** SURE. SO I WOULD LIKE TO SEE THE REGISTRAR  
21 WORK WITH THE SMALLER CITIES WHO HAVE AN AGREEMENT THAT THEY  
22 WOULD HAVE TO OFFER THEIR OWN BALLOT IF THEY WERE CONSOLIDATED  
23 FOR NOVEMBER ELECTION. SO THAT WOULD BE-- I WOULD MAKE THAT AS  
24 A MOTION.

25



**The Meeting Transcript of  
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1   **SUP. BURKE:** MAYBE CAN WE HAVE A REPORT BACK AFTER THEY HAVE AN  
2   OPPORTUNITY TO HAVE THAT DISCUSSION?

3

4   **SUP. ANTONOVICH:** SURE. COULD WE DO THAT?

5

6   **DEBORAH WRIGHT:** CERTAINLY.

7

8   **MIKE PATRICELLO:** I SEE WHERE THERE'D BE A CERTAIN AMOUNT OF  
9   INSTABILITY WHERE YOU'RE PROCEEDING AT 120 DAYS IN THE  
10   BEGINNING OF CANDIDATE FILING AND YOU DON'T KNOW WHICH BALLOT  
11   YOU'RE GOING TO BE ON AND WE DON'T KNOW HOW-- SO, BY THE END  
12   OF-- SO IT'S-- IT WOULD BE RATHER TENUOUS WITH 88 CITIES,  
13   HOWEVER MANY CAME ON, COULD BE, MANAGERIALLY, A VERY DIFFICULT  
14   PROCESS TO BE SUCCESSFUL.

15

16   **SUP. ANTONOVICH:** SO YOUR NEXT ELECTION WILL BE 2006? 2006. SO,  
17   I MEAN, THEY'VE ALREADY CONDUCTED THEIR ELECTION FOR THIS  
18   YEAR.

19

20   **MAYOR BART DOYLE:** AND THE REASON FOR RAISING THE ISSUE NOW WAS  
21   TO GET AS FAR AHEAD OF THE NEXT ELECTION CYCLE AS WE POSSIBLY  
22   COULD. IN THE EVENT THAT THERE WOULD BE THESE KIND OF  
23   SCHEDULING CONCERNS, THERE WOULD BE AMPLE OPPORTUNITY FOR  
24   EVERYBODY TO WORK THROUGH THEM TOGETHER.

25



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1    **SUP. KNABE, CHAIR:** SO YOU HAVE A REPORT BACK...

2

3    **SUP. ANTONOVICH:** TWO WEEKS?

4

5    **SUP. MOLINA:** LET ME UNDERSTAND THIS CORRECTLY. WE'RE APPROVING  
6    THE RECOMMENDATION NUMBER ONE? IS THAT CORRECT?

7

8    **SUP. ANTONOVICH:** WHAT WE'RE MOVING FOR IS ASKING THE CITY AND  
9    THE COUNTY REGISTRAR TO SEE IF AN ACCOMMODATION COULD BE  
10    WORKED OUT AND THEN REPORT BACK TO THIS BOARD.

11

12    **SUP. MOLINA:** I'M NOT WILLING TO SUPPORT THAT. AN ACCOMMODATION  
13    FOR WHAT ELECTION?

14

15    **SUP. KNABE, CHAIR:** THE CITY'S ELECTION. TO HAVE IT AS A  
16    SEPARATE BALLOT.

17

18    **SUP. MOLINA:** WHAT YEAR?

19

20    **MAYOR BART DOYLE:** 2006.

21

22    **SUP. MOLINA:** 2006. WELL, AGAIN, I THINK EVERY CITY WOULD LIKE  
23    US TO ACCOMMODATE THEM. THAT'S THE ISSUE HERE. AND, I MEAN, I  
24    THINK THAT YOU CAN'T ACCOMMODATE ONE CITY. SO THE SAME PROBLEM  
25    THAT YOU'RE FACING, YOUR CITY IS FACING, ALL OF THE CITIES,



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1 MONTEBELLO, PICO RIVERA, MONTEREY PARK, YOU KNOW, BALDWIN  
2 PARK, TORRANCE. YOU NAME IT, IT IS GOING TO BE GOING ON. SO  
3 THE ISSUE IS, IF WE'RE GOING TO ACCOMMODATE, IT HAS TO  
4 ACCOMMODATE ALL OF THE CITIES SO...

5

6 **SUP. ANTONOVICH:** THAT'S WHAT WE'RE TRYING TO DO.

7

8 **SUP. MOLINA:** ALL RIGHT. I JUST WANT TO MAKE SURE THAT WE...

9

10 **SUP. ANTONOVICH:** NO, THAT'S WHAT WE'RE TRYING TO DO.

11

12 **SUP. MOLINA:** NOT ACCOMMODATE...

13

14 **SUP. ANTONOVICH:** IF A CITY IS WILLING TO-- IF THEY HAVE A LONG  
15 BALLOT, IF THEY'RE WILLING TO RUN THEIR OWN BALLOT AT THE SAME  
16 TIME, THEN THEY WOULD BE ACCOMMODATED BUT IT'S UP TO THE CITY  
17 IF THEY WERE GOING TO MAKE THAT TYPE OF AGREEMENT.

18

19 **SUP. MOLINA:** OKAY. I JUST WANT US TO UNDERSTAND WHAT IT IS  
20 THEY'RE GOING TO REPORT BACK ON. IS THAT CLEAR, THEN?

21

22 **MAYOR BART DOYLE:** I WOULD LIKE TO GET CLARIFICATION, TOO. I  
23 THINK YOU'RE ASKING, IN ESSENCE, THAT WE ASSUME THE RISK THAT  
24 THERE WOULD BE A PAPER BALLOT IN 2006 AND THERE WOULD NOT BE  
25 SUFFICIENT ROOM TO ACCOMMODATE THE MUNICIPAL ELECTION AND THAT





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1 WE WOULD HAVE-- INCUR THE DIFFICULTIES AND THE COSTS  
2 ASSOCIATED WITH RUNNING A PARALLEL ELECTION

3

4 **SUP. ANTONOVICH:** YES.

5

6 **MAYOR BART DOYLE:** AND YOU WOULD LIKE THE APPROVAL OF OUR  
7 COUNCIL TO VERIFY THAT UNDERSTANDING? WE CAN COMMUNICATE THAT  
8 BACK TO YOU IN THE FORM OF RESOLUTION? IS THAT SUFFICIENT TO  
9 ADDRESS YOUR NEEDS?

10

11 **SUP. ANTONOVICH:** RIGHT, AND WORKING WITH THE REGISTRAR THAT  
12 THEY WOULD CONSENT TO THAT BECAUSE, IF YOU HAVE THAT POLICY,  
13 THEN CITIES HAVE TO AGREE TO THOSE AGREEMENTS IF WE'RE GOING  
14 TO HAVE A-- IF THEY WANT TO HAVE A CONSOLIDATED ELECTION.  
15 OTHERWISE WE'RE STUCK WITH STATUS QUO.

16

17 **SUP. MOLINA:** BUT WE STILL HAVE TO ADDRESS THE ISSUE. IN A  
18 CONSOLIDATED ELECTION, AGAIN, IT'S ONE THING WHAT THE CITIES  
19 WILL DO. IT'S WHAT CAN THE COUNTY DO? THAT IS THE ISSUE. IF  
20 THE PAPER BALLOT IS SO LONG AND IT JUST DOESN'T WORK FOR THE  
21 MACHINES, WHICH IS THE PROBLEM, THEN I THINK THAT'S WHAT THEY  
22 HAVE TO REPORT TO US ON. IT ISN'T JUST WHETHER THE CITY'S  
23 GOING TO ACCOMMODATE US, ALTHOUGH, SIR, I AGREE, YOU SHOULD  
24 PROBABLY GO AND CHECK WITH YOUR CITY. THERE'S NO USE CHECKING  
25 INTO SOMETHING THAT THE CITY'S, IN THE LONG RUN, IS NOT GOING



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1 TO AGREE WITH. THAT'S NUMBER ONE. BUT I DO THINK WE ALSO HAVE  
2 TO LOOK AT WHETHER WE CAN ACCOMMODATE. RIGHT NOW, IN OUR-- I  
3 MEAN, THAT'S THE PURPOSE OF WHY IT'S DIVIDED UP. AND THEN,  
4 WITH INITIATIVES AND EVERYTHING ELSE THAT IS GOING ON, WE ARE  
5 TALKING ABOUT MAKING IT EXTREMELY DIFFICULT TO RUN AN ELECTION  
6 AND SO THIS OFF-YEAR ELECTION, FOR A LOT OF MUNICIPAL, IS A  
7 WAY THAT IT'S BEEN ACCOMMODATED. NOW, I COULD SEE AN  
8 ELECTRONIC SYSTEM WHERE IT COULD WORK BUT WE DON'T HAVE AN  
9 ELECTRONICS SYSTEM HERE TODAY. SO THAT'S A DIFFERENT ISSUE. SO  
10 I JUST WANT US TO UNDERSTAND WHAT WE'RE GETTING BACK. SO I  
11 THINK THE ISSUE IS THAT THE COUNTY ALSO-- IT'S WHETHER-- NOT  
12 ONLY THEY CAN ACCOMMODATE ONE CITY, CAN YOU ACCOMMODATE ALL  
13 THE CITIES? THAT'S THE ISSUE.

14

15 **DEBORAH WRIGHT:** RIGHT. AND, SUPERVISOR, THERE ARE ADDITIONAL,  
16 YOU KNOW, DETAILS OF THIS ISSUE-- I DON'T KNOW HOW MUCH YOU  
17 WANT TO KNOW ABOUT, BUT THE COUNTY, UNDER STATE LAW, HAS 28  
18 DAYS TO FINISH THE CANVASS, AND IT OFTEN TAKES US, FOR A  
19 PRIMARY AND A GENERAL, ALMOST THAT ENTIRE TIME TO PRODUCE  
20 OFFICIAL RESULTS. CITIES ARE UNDER DIFFERENT CONSTRAINT. I  
21 BELIEVE THEY'RE UNDER OBLIGATION TO DECLARE THEIR RESULTS  
22 WITHIN 14 DAYS AND WE CANNOT GIVE THEM THEIR RESULTS UNTIL  
23 THEY'RE ALL OFFICIAL. SO THEY DO RUN INTO SOME CONFLICTS ON  
24 DATES AND, SPEAKING FROM MY OWN EXPERIENCE WHEN I WORKED IN  
25 THE CITY OF LONG BEACH AND WE WERE REGULARLY CONDUCTING



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1 CONCURRENT ELECTIONS EVERY TWO YEARS ON OUR RUNOFF, WHEN THE  
2 PRIMARY WAS IN JUNE, THEY WERE NIGHTMARES. IT'S NOT A SIMPLE,  
3 EASY SITUATION; IT'S A VERY, VERY DIFFICULT ELECTION TO  
4 CONDUCT.

5

6 **SUP. MOLINA:** THOSE ARE THE THINGS THAT NEED TO BE PUT TOGETHER  
7 IN THAT REPORT. THAT'S FAIR.

8

9 **SUP. ANTONOVICH:** RIGHT. THAT'S CORRECT.

10

11 **SUP. BURKE:** WILL YOU HAVE THE ELECTRONIC EARLY VOTING IN THE  
12 NEXT ELECTION OR HAS THAT BEEN DETERMINED?

13

14 **DEBORAH WRIGHT:** OUR PLAN IS TO HAVE EARLY VOTING IN NOVEMBER  
15 UNLESS SOMETHING HAPPENS IN SACRAMENTO THAT PREVENTS THAT.

16

17 **MIKE PATRICELLO:** DECERTIFICATION.

18

19 **SUP. KNABE, CHAIR:** OKAY. ANYTHING ELSE? AND THAT IS DUE BACK  
20 WHEN? TWO, THREE WEEKS?

21

22 **SUP. MOLINA:** I JUST WANT TO UNDERSTAND THAT WE DON'T HAVE--  
23 THERE WASN'T A RECOMMENDATION THAT WAS MADE HERE THAT WE HAVE  
24 TO ACCEPT? I MISUNDERSTOOD.

25



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1   **SUP. ANTONOVICH:** WHAT WE'RE MOVING TOWARD IS HAVING THE CITY  
2   AND THE REGISTRAR REPORT BACK ON A SYSTEM.

3

4   **SUP. KNABE, CHAIR:** IT MAY OR MAY NOT WORK BUT ITS SYSTEM WOULD  
5   INCLUDE ALL CITIES, NOT JUST...

6

7   **SUP. ANTONOVICH:** HAVE THOSE OPTIONS.

8

9   **C.A.O. JANSSEN:** THE RECOMMENDATION, SUPERVISOR MOLINA, AT  
10   LEAST FROM STAFF, WAS TO DENY THE REQUEST TO CONSOLIDATE.

11

12   **SUP. MOLINA:** RIGHT. THAT'S WHAT WAS ON THE THING.

13

14   **C.A.O. JANSSEN:** CORRECT.

15

16   **SUP. MOLINA:** SO WHAT IS THE AMENDMENT? IS THAT A SUBSTITUTE?

17

18   **C.A.O. JANSSEN:** THAT'S THE WAY I UNDERSTAND IT.

19

20   **SUP. MOLINA:** OKAY. IT'S A SUBSTITUTE, I UNDERSTAND IT. I JUST  
21   WANT IT TO BE CLEARLY STATED.

22

23   **SUP. KNABE, CHAIR:** OKAY. IT'S BEEN MOVED BY SUPERVISOR  
24   ANTONOVICH, SECONDED BY SUPERVISOR BURKE. ANY OBJECTIONS? SO  
25   ORDERED.



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1

2 **SUP. ANTONOVICH:** THANK YOU, MAYOR DOYLE.

3

4 **MAYOR DOYLE:** THANK YOU, WE APPRECIATE IT. WE'LL GET BACK TO  
5 YOU WITH A REPORT.

6

7 **SUP. KNABE, CHAIR:** OKAY. WE'LL GO BACK TO ITEM NUMBER 4, EVEN  
8 THOUGH WE'RE GOING TO CONTINUE IT A WEEK. GENEVIEVE, YOU  
9 WANTED TO SPEAK ON ITEM 4, AND-- GENEVIEVE, YOU WANT TO SPEAK  
10 ON 4 AND 23?

11

12 **SUP. BURKE:** WE'RE GOING TO CONTINUE 4, RIGHT?

13

14 **SUP. KNABE, CHAIR:** MM HM. SHE STILL WANTS TO ADDRESS IT,  
15 THOUGH.

16

17 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. THIS  
18 IS GENEVIEVE CLAVREUL AKA, GENEVIVE. ON ITEM NUMBER 4...

19

20 **SUP. KNABE, CHAIR:** WHAT DID YOU JUST SAY TO ME? WAS IT NICE?

21

22 **GENEVIEVE CLAVREUL:** GENEVIVE.

23

24 **SUP. KNABE, CHAIR:** OH. [ LIGHT LAUGHTER ]

25



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The Los Angeles County Board of Supervisors**

1 **GENEVIEVE CLAVREUL:** ANYWAY, I WANT TO TALK TO ITEM 4. I THINK  
2 IT'S A VERY GOOD IDEA TO HAVE SOMEBODY OVERVIEW THE NURSING  
3 PROBLEM FOR THE ANTIOCH COUNTY BUT I THINK IT SHOULD BE TAKEN  
4 CAREFULLY. A COUPLE OF YEARS AGO, SUPERVISOR ANTONOVICH  
5 SPONSORED A PUBLIC HEARING ON A NURSING SHORTAGE. MOST OF THE  
6 PEOPLE WHO TESTIFIED WERE COUNTY EMPLOYEES, RN'S WORKING FOR  
7 THE COUNTY. NOT SPECIFICALLY M.L.K., BUT \_\_\_\_\_ U.S.C.,  
8 OLIVEVIEW AND HARBOR U.C.L.A. OVER 200 SOME ODD PEOPLE CAME  
9 AND TESTIFIED AND IT WAS OVERWHELMING, SHOWING THAT THE  
10 PROBLEM IN A COUNTY WAS WITH MANAGEMENT AND YOU CAN DO ALL THE  
11 RECRUITING IN THE WORLD. IF YOU HAVE PROBLEM WITH MANAGEMENT,  
12 YOU ARE NOT GOING TO, YOU KNOW, KEEP THE NURSES. I WOULD  
13 HIGHLY RECOMMEND THAT YOU DEVELOP A TEAM TO REVIEW THAT  
14 POSITION AND THE SPECIFICS OF THAT POSITION AND I DON'T THINK  
15 IT SHOULD BE LEFT TO DR. GARTHWAITE TO MAKE A DECISION ON  
16 NURSING BUT THE NURSES. ALSO, ON ITEM-- ON M.L.K...

17

18 **SUP. KNABE, CHAIR:** 23. 23, I THINK YOU HELD AS WELL.

19

20 **GENEVIEVE CLAVREUL:** YES, BUT I WANT TO SPEAK TO THE ISSUE OF  
21 MR. ANTHONY JONES WITH SO-CALLED--, SUPPOSED TO HIRED TO WORK  
22 AT M.L.K. I THOUGHT IT WENT BACK TO THE BOARD TO REVIEW. WE  
23 WERE TOLD YESTERDAY AT THE CALIFORNIA BLACK TASK FORCE THAT A  
24 GENTLEMAN WAS HIRED AND HE WILL START THE FIRST WEEK OF MAY.  
25 YOU KNOW, IT'S VERY CONCERNING TO ME, THEN, TO GET MESSAGE



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1    LIKE THAT, WHICH SHOWS THAT A DECISION HAS BEEN MADE WITH NO  
2    INPUT, PERIOD, FROM THE PUBLIC. AND IT WAS MR. JOHN HILL WHO  
3    ANNOUNCED THAT, YOU KNOW, HE WAS GOING TO START THE FIRST WEEK  
4    OF MAY.

5

6    **SUP. KNABE, CHAIR:** OKAY. WE'LL ASK THE DEPARTMENT BECAUSE I  
7    HAVE, OBVIOUSLY, HAVE REQUESTED A MEETING, AS WELL, TOO,  
8    BEFORE THAT. SO I, YOU KNOW, WILL ASK MR. LEAF, WELL, IF HE  
9    WOULD ADDRESS-- ARE YOU THROUGH?

10

11    **GENEVIEVE CLAVREUL:** NO.

12

13    **SUP. KNABE, CHAIR:** OH.

14

15    **GENEVIEVE CLAVREUL:** AND SINCE, YOU KNOW, FROM A LONG TIME  
16    BACK, I HAVE BEEN ASKING TO GET INFORMATION ABOUT THE CAMDEN  
17    GROUP. I AM SUBMITTING TO YOU, BOARD OF SUPERVISOR, UNDER THE  
18    FREEDOM OF INFORMATION ACT, CALIFORNIA PUBLIC RECORD ACT  
19    SECTION 6253-A. I REQUEST ACCESS TO AND, UNDER CALIFORNIA  
20    PUBLIC RECORD ACT, SECTION 6256 AND 6257, I REQUEST AN  
21    APPOINTMENT TO REVIEW THE DOCUMENT REQUESTED BELOW. AND I  
22    SPECIFY EVERYTHING ABOUT THE CAMDEN GROUP. I THINK, BEFORE YOU  
23    DECIDE ON A POSITION OF DIRECTOR OF NURSES, WE SHOULD REVIEW  
24    WHAT THE CAMDEN GROUP HAD FIND. WE PAY FOR THAT STUDY. WE  
25    SHOULD HAVE ACCESS TO THE REPORT. ON ITEM 23, I HAVE ONLY ONE





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1 SUGGESTION. I WOULD SUGGEST THAT YOU DO NOT ADD THE FOUR  
2 POSITION TO O.A.P.P. BUT, INSTEAD, USE THAT MONEY TO PAY FOR  
3 EMPLOYEES WHO ARE ALREADY WORKING FOR O.A.P.P. ONE OF THE  
4 SUGGESTIONS OF K.P.M.G. WAS TO CROSS-TRAIN THE EMPLOYEES AT  
5 O.A.P.P. AND REDUCE THE STAFF. I THINK YOU SHOULD DO THAT.  
6 THANK YOU SO MUCH.

7

8 **SUP. KNABE, CHAIR:** THANK YOU, GENEVIEVE. MR. LEAF, DO YOU WANT  
9 TO ADDRESS THAT ISSUE, PLEASE? ABOUT THE HIRING OF MR. JONES.

10

11 **FRED LEAF:** MR. CHAIRMAN, THE-- AND MEMBERS OF THE BOARD, THE--  
12 MR. JONES HAS NOT BEEN HIRED AND THAT ITEM WILL BE SCHEDULED  
13 FOR THE BOARD'S CONSIDERATION WITHIN THE NEXT TWO WEEKS.

14

15 **SUP. KNABE, CHAIR:** OKAY. THANK YOU. ALL RIGHT. WE HAVE BEFORE  
16 US ITEM 4. MOVED BY-- WELL, EXCUSE ME, IT'S GOING TO BE  
17 CONTINUED FOR A WEEK.

18

19 **SUP. BURKE:** CONTINUED, RIGHT.

20

21 **SUP. KNABE, CHAIR:** ITEM 23, MOVED BY SUPERVISOR BURKE, THE  
22 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. ON THE NEXT  
23 ITEM, 19, MR. ROBINSON, DO YOU WANT TO COME ADDRESS ITEM 19,  
24 PLEASE?

25



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1   **RICHARD ROBINSON:** MR. CHAIRMAN, MEMBERS, RICHARD ROBINSON. I  
2   RESIDE IN THE SEVEN STAR MOTEL AT HOLLYWOOD BOULEVARD AND LA  
3   BREA AVENUE IN SUPERVISOR YAROSLAVSKY'S DISTRICT. WHEN I  
4   GRADUATED FROM HIGH SCHOOL, I WANTED TO BE A PSYCHOLOGIST. IT  
5   WASN'T UNTIL I WAS DISCHARGED FROM THE MILITARY THAT I DECIDED  
6   THAT I WANT TO BE A CHILD PSYCHOLOGIST, WORKING WITH FOUR,  
7   FIVE, SIX-YEAR-OLD MUNCHKINS, BLACK KIDS IN OUR INNER CITIES,  
8   YOU KNOW, PRESCHOOL, KINDERGARTEN, FIRST GRADE. SIR, I SUPPORT  
9   THIS RECOMMENDATION BECAUSE THESE \$5,008,539 WILL EXTEND  
10   FAMILY PROGRAM SERVICES WHILE ENHANCING THE SAFETY AND WELFARE  
11   OF MANY OF THE COUNTIES' ABUSED AND NEGLECTED BLACK CHILDREN.  
12   BECAUSE IT'S A TOTALLY FUNDED-- BECAUSE IT'S TOTALLY FUNDED BY  
13   THE FEDERAL GOVERNMENT, THIS RECOMMENDATION DOES NOT COST YOU  
14   A PENNY. REMEMBER, THIS IS THE MONTH WHEN WE PAY PARTICULAR  
15   ATTENTION TO DOMESTIC VIOLENCE. I'M A VICTIM OF DOMESTIC  
16   VIOLENCE AND, IF NOT FOR THE HELP OF A GROUP OF DEDICATED  
17   TEACHERS, I WOULDN'T BE SITTING HERE TODAY. WHEN I WAS BORN  
18   INTO A GOVERNMENT HOUSING PROJECT, BEFORE THE SECOND WORLD  
19   WAR, MY PROSPECTS WERE LIMITED. MOST OF THE YOUNG MEN I WAS  
20   RAISED WITH IN THE PROJECTS ARE EITHER DEAD OR IN THE  
21   PENITENTIARY. MY FAMILY BELONGS TO THE DETROIT MOB, THE PURPLE  
22   GANG. IF IT HAD NOT BEEN FOR MY MOTHER'S DETERMINATION TO  
23   PROTECT HER SON AND TWO DAUGHTERS, I WOULDN'T BE HERE. BUT, TO  
24   MAKE A LONG STORY SHORT, I KNOW ABUSE AND NEGLECT. THE POINT



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1 IS SIMPLY, WHEN YOU HELP THE COUNTY'S FAMILIES, YOU'RE HELPING  
2 GENERATIONS OF THE COUNTY'S CHILDREN. THANK YOU.

3

4 **SUP. KNABE, CHAIR:** THANK YOU, RICHARD. ITEM MOVED BY  
5 SUPERVISOR BURKE. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO  
6 ORDERED. ITEM NUMBER 21 WAS HELD FOR A MEMBER OF THE PUBLIC,  
7 PLEASE. PETER BAXTER? MR. BAXTER?

8

9 **PETER BAXTER:** MR. CHAIR, MEMBERS OF YOUR HONORABLE BOARD, MR.  
10 JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND I  
11 LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS  
12 ITEM ASKS FOR AN AMENDMENT TO AN AGREEMENT BETWEEN THE CITY OF  
13 POMONA AND THE CONSOLIDATED FIRE PROTECTION DISTRICT. THIS IS  
14 FOR FIRE PROTECTION SERVICES. SUCH SERVICES DO NOT INCLUDE THE  
15 USE OF NONCOMBUSTIBLE GASSES TO PUT OUT FIRE. STANDARD  
16 PRESSURE OF THE ATMOSPHERE IS 14.7 POUNDS WEIGHT PER SQUARE  
17 INCH. THE DENSITY OF THE ATMOSPHERE AT ZERO DEGREES CENTIGRADE  
18 AND STANDARD PRESSURE IS 0.0807 POUND PER CUBIC FOOT. THE  
19 VOLUME OF THE SMOKE IN THE TWIN TOWERS ON FIRE ON 9/11 COULD  
20 BE MEASURED IN POUNDS WEIGHT, APPLYING THE EMISSIONS FROM A  
21 TURBO JET ENGINE MOUNTED ON A HELICOPTER AT THE BREACHES IN  
22 THE WALLS AND WINDOWS OF THE TOWERS ON FIRE WOULD MEAN THAT  
23 NONCOMBUSTIBLE GASSES WOULD ENTER THAT BURNING BUILDING,  
24 IMMEDIATELY DOMINATE THE ATMOSPHERE IN THAT BUILDING BY VIRTUE  
25 OF THE HIGHER DENSITY AND PRESSURE, THEREBY DENYING THE FIRE



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1 OF OXYGEN FORTHWITH. THE FIRE GOES OUT IN LESS THAN ONE SECOND  
2 FROM THE MOMENT OF THE APPLICATION OF NONCOMBUSTIBLE GASSES TO  
3 THE FIRE. DR. CONDOLEEZA RICE TESTIFIED, TOTALLY UNAWARE THAT  
4 THERE IS THE METHOD OF FIREFIGHTING WITH THE EMISSIONS FROM A  
5 TURBO JET ENGINE, EVEN THOUGH I HAVE BEEN PRESENTING THIS  
6 THEORY FOR MORE THAN 10 YEARS. AND THIS IS A VIDEO SHOWING HOW  
7 IT WORKED IMMEDIATELY ON AN OIL WELL FIRE IN KUWAIT, A  
8 VIDEOTAPE THAT MR. MERRITT HOLLOWAY HAS ASKED THREE TIMES TO  
9 HAVE SHOWN IN THIS AUDITORIUM. ALL OF WHICH IS RESPECTFULLY  
10 SUBMITTED. THANK YOU, MR. CHAIRMAN. IF I MIGHT MENTION, I'VE  
11 STILL GOT SOME TIME, I JUST WOULD LIKE TO MENTION TO YOU, SIR,  
12 THAT I HAVE AN OBLIGATION TO OBJECT TO THE USE OF THE NAME OF  
13 A MEMBER OF THE POLITICAL BRANCH OF GOVERNMENT ABOVE  
14 COURTHOUSE. A COURTHOUSE IS A CITADEL OF JUSTICE AND I BELIEVE  
15 THAT SOMETHING LIKE "MOSES" OR LAWGIVERS IN THAT RESPECT IS  
16 WHAT THE COUNTY COURTHOUSE IS ALL ABOUT AND I FEEL THAT IT'S  
17 TOTALLY MISPLACED TO CALL IT THE MICHAEL D. ANTONOVICH  
18 COURTHOUSE, ALL OF WHICH IS RESPECTFULLY SUBMITTED. I THANK  
19 YOU, MR. CHAIRMAN.

20

21 **SUP. KNABE, CHAIR:** THANK YOU. NEXT WE HAVE ITEM 63, WHICH IS A  
22 PUBLIC HEARING. OH, ON 21, EXCUSE ME. MOVED BY SUPERVISOR  
23 BURKE, THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.  
24 WE HAVE AN PUBLIC HEARING ON THE EXTENSION OF INNER EMERGENCY  
25 ORDINANCE NUMBER 2003-0025U. DO WE HAVE ANYONE TO TESTIFY HERE



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1 UNDER ITEM NUMBER 63? PUBLIC HEARING IS OPEN. IF NOT, THE  
2 PUBLIC HEARING IS CLOSED. THE ITEM IS BEFORE US. MOVED BY  
3 SUPERVISOR MOLINA, SECONDED BY SUPERVISOR BURKE. WITHOUT  
4 OBJECTION, SO ORDERED. THANK YOU. SUPERVISOR BURKE HAS A  
5 MOTION THAT SHE'D LIKE TO BRING IN BEFORE WE GO TO THE BUDGET.

6

7 **SUP. BURKE:** YES. I HAD A MOTION. I'D LIKE TO SEE IF I CAN GET  
8 DR. FIELDING IN SO THAT-- WE'LL PASS IT OUT.

9

10 **SUP. KNABE, CHAIR:** IS IT FOR URGENCY OR FOR NEXT WEEK?

11

12 **SUP. BURKE:** IT'S A REPORT BACK. IN JANUARY 2003, THE BOARD  
13 APPROVED MY MOTION TO INSTRUCT THE DEPARTMENT OF HEALTH  
14 SERVICES TO REPORT BACK ON WAYS TO ENHANCE EDUCATION AND  
15 OUTREACH EFFORTS TO WORKERS IN THE ADULT FILM INDUSTRY AND,  
16 TWO, TO CONSULT WITH COUNTY COUNSEL TO IDENTIFY THE  
17 APPROPRIATE REGULATORY ENTITY TO ENSURE WORKER PROTECTION AND,  
18 THREE, WORK WITH THE C.A.O. ON ANY LEGISLATIVE INITIATIVE  
19 NECESSARY FOR REGULATION. ON FEBRUARY 27TH, THE DEPARTMENT  
20 ISSUED A COMPREHENSIVE REPORT WITH RECOMMENDATIONS. ON MARCH  
21 25TH, THE BOARD APPROVED THE FOLLOW-UP MOTION TO SEND LETTERS  
22 TO THE GOVERNOR AND DIRECTOR OF CAL-O.S.H.A. FORWARDING THE  
23 DEPARTMENT'S REPORT AND REQUESTING CAL-O.S.H.A. TO TAKE  
24 ACTION. SINCE THAT TIME, THE DEPARTMENT HAS HAD SEVERAL  
25 MEETINGS WITH CAL-O.S.H.A. BUT CAL-O.S.H.A. HAS NOT INTERVENED



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1 IN THE ADULT INDUSTRY. RECENT NEWS REPORTS INDICATE THAT TWO  
2 PERFORMERS IN THE ADULT FILM INDUSTRY HAVE TESTED POSITIVE FOR  
3 H.I.V. AND MANY OF THE PRODUCERS OF FILMS HAVE SUSPENDED  
4 FILMING FOR A MONTH. THIS MORNING'S NEWS INDICATES THAT CAL-  
5 O.S.H.A. IS NOW BECOMING INVOLVED. WE NEED TO MAKE SURE THE  
6 QUICK ACTION IS TAKEN TO FURTHER PREVENT INFECTION AND I,  
7 THEREFORE, MOVE THAT THE BOARD OF SUPERVISORS INSTRUCT THE  
8 DIRECTOR OF HEALTH SERVICES TO WORK WITH CAL-O.S.H.A. TO  
9 DETERMINE ANY ACTION WHICH CAN BE TAKEN EITHER BY CAL-O.S.H.A.  
10 OR ANY LOCAL HEALTH OFFICER TO ASSURE SAFETY IN THE ADULT FILM  
11 INDUSTRY AND REPORT BACK IN THREE WEEKS. AND I WOULD LIKE TO  
12 HAVE AN UPDATE ON WHAT THEIR MEETINGS WITH OSHA HAVE BEEN SO  
13 FAR OR WHAT'S HAPPENING.

14

15 **SUP. KNABE, CHAIR:** MR. SCHUNOFF?

16

17 **JOHN SCHUNOFF:** SUPERVISOR BURKE AND MEMBERS OF THE BOARD, OUR  
18 STD PROGRAM HAS TALKED WITH CAL-O.S.H.A. IT'S MY  
19 UNDERSTANDING, ALSO. FROM WHAT I SAW IN THE PAPER TODAY THAT  
20 THEY'RE GOING TO BECOME INVOLVED. THERE ARE LETTERS THAT HAVE  
21 BEEN DRAFTED THAT WE'RE REVIEWING WITH COUNTY COUNSEL TO GO TO  
22 BOTH CAL-O.S.H.A. AND TO THE ADULT INDUSTRY MEDICAL GROUP AND  
23 WE WILL BE WORKING WITH THEM. I'M PLEASED THAT THEY'RE NOW  
24 INVOLVED BECAUSE WE THINK THAT ONE OF THE ANGLES ON THIS IS A  
25 WORKPLACE SAFETY ISSUE.



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1

2 **SUP. BURKE:** WHAT WILL THE COUNTY'S ROLE BE IN THIS?

3

4 **JOHN SCHUNOFF:** WELL, WE COME TO IT FROM THE COMMUNICABLE  
5 DISEASE OR HEALTH OFFICER PERSPECTIVE. CAL-O.S.H.A. COMES AT  
6 IT FROM, HOPEFULLY, FROM THE PERSPECTIVE AS SOMEONE WHO  
7 REGULATES WORKPLACE SAFETY AND WE BELIEVE THAT THE PERFORMING  
8 WITHOUT A CONDOM IN THIS CASE IS UNSAFE.

9

10 **SUP. BURKE:** SO WE WILL BE CONTINUING TO WORK WITH THEM TO TRY  
11 TO GET THEM TO TAKE SOME KIND OF SPECIFIC ACTION?

12

13 **JOHN SCHUNOFF:** THAT'S CORRECT.

14

15 **SUP. BURKE:** COULD YOU LET US KNOW WHAT HAPPENS?

16

17 **SUP. KNABE, CHAIR:** DO WE NEED A FINDING, THEN?

18

19 **RAY FORTNER, COUNSEL:** NO, MR. CHAIRMAN. THIS IS ESSENTIALLY A  
20 REPORT BACK AND CAN BE DONE TODAY WITHOUT A FINDING.

21

22 **SUP. BURKE:** OKAY. MOVED BY SECONDED BY SUPERVISOR BURKE. THE  
23 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED. I BELIEVE  
24 THAT COVERS THE AGENDA WITH THE EXCEPTION OF MR. JANSSEN'S  
25 PRESENTATION, AND WE'RE GOING TO GET...





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1

2 **SUP. ANTONOVICH:** I ALSO HAVE A MOTION FOR A REPORT BACK, MR.  
3 CHAIRMAN.

4

5 **SUP. KNABE, CHAIR:** OKAY. MR. ANTONOVICH?

6

7 **SUP. ANTONOVICH:** THE GOVERNOR'S BLUE RIBBON FIRE COMMISSION,  
8 THE STATE PANEL CREATED TO EXAMINE THE WILDFIRES THAT RECENTLY  
9 OCCURRED IN SOUTHERN CALIFORNIA ISSUED THEIR FINAL REPORT WITH  
10 48 RECOMMENDATIONS HOW LOCAL FIRE AGENCIES CAN IMPROVE THE  
11 SAFETY OF THEIR COMMUNITIES. CRITICS OF THE REPORT STATE THAT  
12 NOT ENOUGH ATTENTION WAS FOCUSED ON FIRE PREVENTION.  
13 FURTHERMORE, THE REPORT STATES THAT CONFLICTING PUBLIC POLICY  
14 MANDATES AND LENGTHY BUREAUCRATIC ADMINISTRATIVE PROCEDURES  
15 ARE THE MOST SIGNIFICANT BARRIERS IN REDUCING THE THREAT OF  
16 WILDFIRES. OF SEVERAL COUNTIES THAT EXPERIENCED FIRES LAST  
17 FALL, L.A. COUNTY SUFFERED THE LATEST AMOUNT OF DAMAGE. IN  
18 SPITE OF THIS, OUR COUNTY IS AT GREAT RISK FOR DAMAGE AND LOSS  
19 AS A RESULT OF FUTURE WILDFIRES. IT'S IMPERATIVE THAT OUR  
20 COUNTY LOOK AT THOSE RECOMMENDATIONS AND DETERMINE WHAT  
21 MEASURES COULD TAKE-- BE IMPROVED UPON OR ARE ALREADY IN  
22 PLACE. AND I WOULD MOVE THAT THE BOARD DIRECT THE COUNTY FIRE  
23 CHIEF TO REPORT BACK TO THE BOARD IN 45 DAYS REGARDING THE  
24 BLUE RIBBON COMMISSION'S RECOMMENDATIONS, THE STATUS OF THE  
25 BARK BEETLE AND OTHER INFESTATIONS OF TREE DISEASES IN OUR



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1 COUNTY AND THE FIRE DEPARTMENT'S PLAN TO ADDRESS ANY  
2 CONFLICTING POLICY MANDATES.

3

4 **SUP. KNABE, CHAIR:** OKAY. SO, AGAIN, NO NEED FOR A FINDING.  
5 MOVED BY SUPERVISOR ANTONOVICH, THE CHAIR WILL SECOND. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **SUP. ANTONOVICH:** THANK YOU.

9

10 **SUP. KNABE, CHAIR:** OKAY. THAT COMPLETES THE ITEMS EXCEPT FOR  
11 PUBLIC COMMENT. WE ARE GOING TO PROCEED WITH THE BUDGET  
12 PRESENTATION BY OUR C.A.O., MR. JANSSEN. DAVID?

13

14 **C.A.O. JANSSEN:** THANK YOU. THANK YOU VERY MUCH, MR. CHAIR.  
15 MEMBERS OF THE BOARD, YOU HAVE A PACKAGE IN A BLACK FOLDER IN  
16 FRONT OF YOU THAT HAS A PREPARED STATEMENT AND THE BUDGET  
17 CHARTS IN IT THAT, HOPEFULLY, WILL HELP YOU FOLLOW ALONG.  
18 THERE ARE 55 SLIDES. I'M NOT GOING TO COVER ALL OF THEM BUT I  
19 WOULD REALLY LIKE TO BE ABLE TO GIVE THE PUBLIC THAT'S  
20 WATCHING. YOUR BOARD CERTAINLY IS VERY FAMILIAR WITH THE  
21 BUDGET, I THINK A LOT OF PEOPLE ARE NOT FAMILIAR WITH COUNTY  
22 BUDGETS AND HOW UNUSUAL THEY ARE AND HOW DIFFERENT FROM  
23 CITIES. BEFORE I BEGIN MY PREPARED REMARKS, THOUGH, LET ME  
24 JUST MAKE A COUPLE OF OPENING COMMENTS. NUMBER ONE, THE ITEM  
25 BEFORE YOU TODAY IS SIMPLY TO RECEIVE, ACCEPT THE BUDGET AND



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1 THEN RELEASE IT FOR PUBLIC COMMENT. ON MAY THE 12TH OF THIS  
2 YEAR, IN THESE CHAMBERS, YOU WILL BEGIN YOUR PUBLIC HEARING  
3 PROCESS AND ANYBODY FROM THE PUBLIC THAT'S INTERESTED IN  
4 COMMENTING ON THE BUDGET, YOU KNOW, CALL THE COUNTY AND WE'LL  
5 SIGN YOU UP DURING THAT TIME PERIOD. THE ACTUAL DELIBERATIONS  
6 OF THE BUDGET WILL NOT TAKE PLACE UNTIL THE LAST WEEK OF JUNE.  
7 TO KIND OF FRAME A LITTLE BIT THE BUDGET THAT WE'RE LOOKING AT  
8 THIS YEAR. I'VE PERSONALLY BEEN DOING COUNTY BUDGETS FOR ABOUT  
9 12 YEARS, IN SAN DIEGO AND LOS ANGELES, AND THIS IS, WITHOUT A  
10 DOUBT, THE MOST COMPLICATED BUDGET ENVIRONMENT THAT I HAVE  
11 EVER EXPERIENCED IN CALIFORNIA. THE STATE, NOT THAT LONG AGO,  
12 HAD A 38-BILLION-DOLLAR STATE DEFICIT. THAT'S CRITICAL TO US  
13 BECAUSE 90% OF OUR BUDGET IS FOR REGIONAL SERVICES, MOST OF  
14 THEM STATE AND FEDERAL. WE HAD A RECALL OF THE GOVERNOR. JUST  
15 AS RECENTLY AS NOVEMBER, WE WERE LOSING \$2 MILLION A DAY IN  
16 REVENUE BECAUSE OF THE VEHICLE LICENSE FEE ACTION OF THE  
17 GOVERNOR. AND THEN THAT WAS OVERTURNED BY A CONTROVERSIAL  
18 DECISION OF THE GOVERNOR TO BACKFILL THE VEHICLE LICENSE FEES  
19 AND, ALL OF A SUDDEN, THAT PARTICULAR TWO-MILLION-DOLLAR  
20 PROBLEM WAS GONE. IT HASN'T, AS FAR AS I KNOW, BEEN RESOLVED  
21 IN SACRAMENTO YET BUT IT'S BEEN FORGOTTEN. THE GOVERNOR'S  
22 PROPOSED BUDGET FOLLOWED SHORTLY AFTER THAT. HE'S PROPOSED A  
23 TRANSFER OF \$1.3 BILLION IN PROPERTY TAX FROM LOCAL  
24 GOVERNMENT, TWO SCHOOLS TO HELP SOLVE THE BUDGET DEFICIT. 70%  
25 OF THAT IS FROM COUNTIES. \$900,000 MILLION, \$289 WILL BE FROM



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1 LOS ANGELES. AND THEN WE HAD THE MARCH BALLOT: \$15 BILLION  
2 BOND THAT WAS CRITICAL TO THE GOVERNOR'S WORKOUT PROGRAM FOR  
3 THE STATE DEFICIT. POISON PILL REALIGNMENT ISSUE POPPED UP  
4 AFTER THAT. THAT IS, WE BELIEVE, BEING RESOLVED BUT IT'S YET  
5 ANOTHER SUDDEN PROBLEM THAT FACED THE STATE DURING THIS  
6 PERIOD. AND THERE OBVIOUSLY HAS BEEN A GOOD DEAL OF FOCUS ON  
7 WORKERS' COMP REFORM IN SACRAMENTO AND THE BUDGET HAS NOT YET  
8 REALLY BEGUN TO BE CONSIDERED. THE STATE DEFICIT IS STILL 20-  
9 PLUS BILLION DOLLARS FOR THE NEXT TWO YEARS. EVERYONE IS  
10 WAITING TO SEE WHAT MAY REVISE HOLDS AND WE'VE HEARD, REALLY,  
11 NO GOOD ASSESSMENTS YET ON WHETHER IT'S GOING TO BE UP OR DOWN  
12 BUT WE HAVEN'T HEARD THAT IT'S GOING TO BE UP. AND, EVEN IF  
13 THE LEGISLATURE ADOPTS THE GOVERNOR'S BUDGET AS PRESENTED, THE  
14 STATE WILL STILL HAVE A 7-BILLION-DOLLAR PROBLEM IN 2005 AND  
15 2006. I THINK EVERYONE WAS VERY CLEAR THAT THE BOND ISSUE  
16 DIDN'T SOLVE THE PROBLEM. IT HELPED WITH THE PROBLEM  
17 DRAMATICALLY BUT IT DIDN'T SOLVE IT. AND, IN OUR BUDGET,  
18 BECAUSE WE DO PERFORM PRIMARILY STATE AND FEDERAL PROGRAMS,  
19 THE GOVERNOR HAS MADE PROPOSED CHANGES IN VIRTUALLY EVERY  
20 SERVICE THAT WE PROVIDE FOR AN IN-HOME SUPPORTIVE SERVICES;  
21 MEDI-CAL REFORM, THEY'RE ASSUMING \$400 MILLION SAVINGS; AND  
22 THEY ARE DEVELOPING THE REFORM PACKAGE, WE HAVEN'T SEEN THAT  
23 YET. CAPS IN WELFARE, CAPS IN HEALTH PROGRAMS FOR FAMILIES.  
24 TRANSPORTATION REDUCTION. THERE ISN'T A SINGLE PART OF THE  
25 GOVERNOR'S BUDGET THAT DOESN'T AFFECT US IN ONE WAY OR



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1 ANOTHER. SO THAT'S THE ENVIRONMENT THAT WE ARE PRESENTING THIS  
2 BUDGET AND, AS WE HAVE HISTORICALLY DEVELOPED A BUDGET THAT  
3 DEALS WITH THE LOCAL PROBLEM, THERE ARE A FEW AREAS WHERE WE  
4 HAVE TRIED TO ADDRESS KNOWN STATE IMPACTS. BUT IT'S BASICALLY  
5 ATTEMPTING TO ADDRESS OUR OWN LOCAL BUDGET PROBLEM AT THIS  
6 POINT, WORK WITH THE STATE, FIND OUT WHAT HAPPENS BY THE TIME  
7 THEY COMPLETE DELIBERATIONS. THE BUDGET IS GOING UP VERY  
8 SLIGHTLY, ONLY 20 MILLION-- 20 POINT-- \$20,800,000. THAT'S THE  
9 ONLY CHANGE, BUDGET-TO-BUDGET, THAT'S BEING PROPOSED. THERE'S  
10 A LOT OF CHURNING, HOWEVER, UNDERNEATH THAT DOLLAR FIGURE, UPS  
11 AND DOWNS, BUT THE BUDGET ITSELF IS ONLY CHANGING BY A VERY  
12 SMALL AMOUNT. WE'RE REDUCING, NET, 379 POSITIONS. AGAIN, WE'RE  
13 REDUCING OVER 800 BUT WE'RE ADDING POSITIONS IN VARIOUS  
14 DEPARTMENTS AS WELL. TOTAL COST. THIS IS HOW THE COUNTY SPENDS  
15 ITS MONEY. 17.148 BILLION DOLLARS IS THE PROPOSED BUDGET. 27%  
16 IS IN HEALTH AND SANITATION. 30%, PUBLIC ASSISTANCE; 24% IN  
17 PUBLIC PROTECTION. THOSE ARE THE THREE MAJOR AREAS WHERE WE  
18 SPEND OUR MONEY. WHERE DO WE GET OUR MONEY? WE GET 19% OF THE  
19 TOTAL BUDGET FROM THE STATE OF CALIFORNIA. WE GET 26% FROM THE  
20 FEDERAL GOVERNMENT. SO, RIGHT THERE, 45% OF OUR BUDGET COMES  
21 FROM THE STATE AND FEDERAL GOVERNMENT. ONLY 22% OF IT IS  
22 LOCALLY GENERATED AND SPECIAL FUNDS AND DISTRICTS ARE 20%. IF  
23 YOU PULL SPECIAL FUNDS OUT, FIRE DEPARTMENT, FOR EXAMPLE, IS A  
24 SPECIAL FUND; ROAD TRANSPORTATION, GAS TAX ARE SPECIAL FUNDS;  
25 YOU PULL THEM OUT OF THE BUDGET, THE GENERAL REVENUE IS A 12-



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1 BILLION-DOLLAR BUDGET. AND YOU CAN SEE THAT THE STATE AND  
2 FEDERAL ASSISTANCE JUMPS TO 55% OF OUR REVENUE. SO WE ARE VERY  
3 DEPENDENT ON WHAT HAPPENS IN SACRAMENTO AND WASHINGTON. WE DO  
4 HAVE LOCALLY GENERATED REVENUE IN THE BUDGETS, \$3.8 BILLION.  
5 THAT IS AN INCREASE OVER LAST YEAR. PROPERTY TAX: 48% OF ALL  
6 OF OUR LOCAL REVENUE IS PROPERTY TAX. THAT INCREASES A LITTLE  
7 BIT EACH YEAR, EVEN THOUGH WE'RE TRANSFERRING A SIGNIFICANT  
8 ADDITIONAL PORTION TO SCHOOLS. THIS IS A MAJOR PART OF OUR  
9 LOCAL REVENUE. SALES TAX. HUGE DIFFERENCE BETWEEN CITIES.  
10 CITIES ARE-- RELY ON SALES TAX. ONLY \$34 MILLION OF OUR  
11 GENERAL BUDGET IS SALES TAX. THE BOTTOM, VEHICLE LICENSE FEES,  
12 YOU CAN SEE, 707 MILLION, 412 MILLION FOR STATE REALIGNMENT.  
13 THIS IS WHY WE HAVE BEEN SO CONCERNED ABOUT VEHICLE LICENSE  
14 FEES IN THE COUNTY. THEY FUND OVER \$1.1 BILLION OF OUR  
15 PROGRAMS IN THE COUNTY. IF YOU LOOK AT THE BUDGET A LITTLE BIT  
16 DIFFERENTLY AND YOU DON'T TALK ABOUT THE 17 BILLION, HOW HAVE-  
17 - HOW HAS THE BOARD, IN THE PAST, SPENT THE LOCAL DOLLARS, THE  
18 3.8 BILLION THAT ARE PAID BY THE TAXPAYERS THAT COME DIRECTLY  
19 TO US? 41% GOES TO PUBLIC SAFETY. IN THE OVERALL BUDGET, THE  
20 PUBLIC SAFETY FIGURE WAS 24%. SO YOU CAN SEE, AGAIN, YOU CAN  
21 ALMOST DO ANYTHING WITH STATISTICS. THE LOCAL DOLLARS, THE  
22 PRIORITY OF THE BOARD IS PUBLIC SAFETY, 41% INTO PUBLIC  
23 SAFETY. AN EQUAL AMOUNT GOES INTO HEALTH AND TO PUBLIC  
24 ASSISTANCE. THOSE ARE THE PROGRAMS FOR THE POOR. THAT'S THE  
25 SAFETY NET PROGRAMS IN THE COUNTY BUDGET. AN EQUIVALENT AMOUNT





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1 GOES INTO HEALTH AND SAFETY. RECREATION, CULTURE, THE MUSEUMS,  
2 HOLLYWOOD BOWL, L.A.C.M.A., 114 MILLION FOR THOSE PROGRAMS.  
3 AND HERE YOU CAN SEE, JUST SIDE BY SIDE, TOTAL COST VERSUS  
4 LOCAL DOLLARS, PUBLIC PROTECTION, 24%. AND THE TOTAL BUDGET,  
5 41% LOCAL DOLLARS. NOW, WE HAVE TALKED FOR MANY YEARS IN  
6 COUNTY GOVERNMENT ABOUT HOW MUCH FLEXIBILITY DOES THE BOARD OF  
7 SUPERVISORS REALLY HAVE WHEN IT MAKES DECISIONS ABOUT THE  
8 BUDGET? 77.7% OF THE REVENUE THAT WE RECEIVE HAS TO GO INTO  
9 SPECIFIC PROGRAMS. YOU CAN'T TAKE MONEY OUT OF WELFARE AND PUT  
10 IT INTO PARKS OR PUT IT INTO LIBRARIES; IT HAS TO BE SPENT ON  
11 WELFARE. ANOTHER 22.3% OF THE BUDGET GOES INTO NONFLEXIBLE  
12 COSTS, AND I'LL TALK ABOUT THAT A LITTLE BIT, AND THEN  
13 FLEXIBLE COSTS, 8.2% IS WHAT THE BOARD HAS AS DOLLARS THAT YOU  
14 CAN PUT ANYWHERE YOU WANT. A SIGNIFICANT THING ABOUT 8.2%,  
15 WHILE THAT SEEMS LIKE A SMALL FIGURE, TWO YEARS AGO, THAT WAS  
16 9.9%. CURRENT YEAR, IT'S 8.3%. NEXT YEAR, 8.2%, SO THE TREND  
17 IS, OBVIOUSLY NOT IN THE RIGHT DIRECTION. THE DISCRETIONARY  
18 REVENUE IS BECOMING SMALLER AND SMALLER. JUST QUICKLY, THE  
19 PROGRAM. WHAT ARE THE PROGRAM REVENUES? THE 77%, AS I SAID.  
20 \$7.5 BILLION GOES INTO HEALTH AND SOCIAL SERVICES. IT HAS TO  
21 BE SPENT THERE. 541 MILLION, PROP 172. THIS HAS BEEN A  
22 CONTROVERSIAL ISSUE, LITERALLY, SINCE 1995 WHEN THE STATE  
23 TRANSFERRED PROPERTY TAX. THE VOTERS AUTHORIZED SALES TAX FOR  
24 PUBLIC SAFETY. THIS MONEY HAS TO BE SENT-- SPENT IN PUBLIC  
25 SAFETY. SPECIAL FUNDS DISTRICT, MENTIONED FIRE AND ROADS AS





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1 TWO EXAMPLES. THEY HAVE TO BE SPENT THERE. THEY CANNOT GO  
2 ANYWHERE ELSE. AND WE'RE STILL SPENDING OVER \$200 MILLION TO  
3 SUPPORT THE COURTS, EVEN THOUGH WE'RE NO LONGER RESPONSIBLE  
4 FOR THEM. NONFLEXIBLE PORTION OF THE BUDGET. WE ARE OBLIGATED  
5 TO PROVIDE MATCHING LOCAL DOLLARS TO DRAW DOWN THE STATE AND  
6 FEDERAL DOLLARS. IN SOCIAL SERVICES, FOR EXAMPLE, WE BRING IN  
7 BILLIONS OF FEDERAL AND STATE DOLLARS BY SPENDING \$553 MILLION  
8 OF OUR LOCAL DOLLARS. SAME IS TRUE ON HEALTH AND MENTAL  
9 HEALTH. THERE ARE FORMULAS THAT ARE ESTABLISHED IN STATE LAW  
10 THAT REQUIRE THE COUNTY TO SPEND DOLLARS IN A FIXED WAY TO  
11 MATCH FEDERAL AND STATE DOLLARS. DEFENSE, THE COUNTY IS 100%  
12 RESPONSIBLE FOR FUNDING DEFENSE IN THE COUNTY. THE STATE DOES  
13 NOT HAVE THAT OBLIGATION AND IT COSTS THE COUNTY 128 MILLION  
14 THE PUBLIC DEFENDER 34 MILLION AND THE ALTERNATE PUBLIC  
15 DEFENDER AND ANOTHER 36 MILLION THAT IS CONTRACTED, ALMOST 200  
16 MILLION DOLLARS FOR DEFENSE. AND, FINALLY, IN THE SHERIFF'S  
17 DEPARTMENT, WE'RE REQUIRED TO SPEND 412 MILLION IN LOCAL  
18 DOLLARS TO MATCH-- TO MEET A MAINTENANCE OF EFFORT REQUIREMENT  
19 FOR PROP 172 SALES TAX. AND THEN 3% OF THE 2.9% OF THE  
20 DISCRETIONARY MONEY GOES INTO PUBLIC PROTECTION AND 5.3% INTO  
21 THE REST. THIS IS THE CHART THAT WE WORK FROM WHEN WE HAVE TO  
22 MAKE REDUCTIONS IN THE LOCAL BUDGET FOR GENERAL NET COUNTY  
23 COST. THE GOVERNOR'S PROPOSED BUDGET. WE'VE TALKED A LOT IN  
24 THE LAST COUPLE OF MONTHS ABOUT THE IMPACT OF THE PROPERTY TAX  
25 TRANSFER. THE TOTAL IMPACT OF THE GOVERNOR'S BUDGET, AT THIS



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1 POINT, IS \$470 MILLION. 289 MILLION IS BASED ON THE SHIFT OF  
2 PROPERTY TAXES AND THAT WOULD REQUIRE US TO CUT 37.7% OF  
3 FLEXIBLE MONEY, THAT GREEN SHEET THAT I JUST SHOWED YOU. NOW,  
4 I DO WANT TO NOTE, AND I MENTIONED JUST BRIEFLY YESTERDAY AS  
5 WELL, THE LOCAL INITIATIVE THAT YOUR BOARD SUPPORTED THAT THE  
6 LEAGUE AND C.S.A.C. SUBMITTED ON FRIDAY WITH 1.1 MILLION  
7 SIGNATURES, WE ANTICIPATE THAT IT WILL QUALIFY BUT THERE ARE  
8 ACTIVE NEGOTIATIONS GOING ON WITH THE ADMINISTRATION RIGHT  
9 NOW, ON BEHALF OF LOCAL GOVERNMENT, TO TRY TO NEGOTIATE BOTH A  
10 BUDGET AND A CONSTITUTIONAL AMENDMENT DEAL THAT WOULD GO ON  
11 THE NOVEMBER BALLOT AND BE PART OF THE BUDGET FOR THE NEXT TWO  
12 YEARS. SO WE'LL SEE WHAT HAPPENS IN THAT PROCESS. BUT RIGHT  
13 NOW, WE HAVE THE GOVERNOR'S ORIGINAL PROPOSAL. AGAIN, EVERY--  
14 MANY PROGRAMS ARE IMPACTED. PROBATION, TANIF, THE CUTS THERE  
15 WILL FORCE US TO CLOSE OUR PROBATION CAMPS AND COST, IN FACT,  
16 COST THE STATE MORE MONEY BECAUSE A NUMBER OF THOSE YOUTH WILL  
17 HAVE TO GO TO C.Y.A. AND THEY'RE NOT THE COUNTY  
18 RESPONSIBILITY. OTHERS WILL HAVE TO GO TO GROUP HOMES. THAT  
19 WILL COST US \$19 MILLION. THEY'RE DEFERRING MANDATES AGAIN.  
20 THIS IS THE THIRD YEAR OF MANDATE REIMBURSEMENT DEFERRAL.  
21 PUBLIC WORKS, ROADS, CHILD SUPPORT. THE STATE IS RESPONSIBLE  
22 FOR AUTOMATION OF CHILD SUPPORT. WE OPERATE THE PROGRAM BUT  
23 THEY'RE NOW CHARGING US A SHARE OF THEIR PENALTY TO FUND THAT.  
24 THE GOVERNOR IS PROPOSING TO ELIMINATE CHILDREN SYSTEM OF  
25 CARE. BOOKING FEES ARE BEING ELIMINATED IN CALIFORNIA AS A



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1 PROPOSAL. THE NET LOSS, \$470 MILLION. SO THE 289 IS IN  
2 ADDITION TO ALL OF THESE-- EXCUSE ME. THE 289 IS A PART OF THE  
3 470 BUT THE REST OF THEM ARE CUTS THROUGHOUT THE GOVERNOR'S  
4 BUDGET. AND I'M NOT GOING TO GO THROUGH THE POTENTIAL  
5 CURTAILMENTS. WE HAVE-- THEY'RE DETAILED OUT. WE'VE PRESENTED  
6 THESE TO YOU IN JANUARY. NOW, THE LOCAL PROBLEM. WHAT ARE WE  
7 DEALING WITH LOCALLY? WE'VE IDENTIFIED ABOUT A 269-MILLION-  
8 DOLLAR SHORTFALL IN THE BUDGET, IF YOU WILL, THAT WE HAVE TO  
9 SOLVE LOCALLY. THIS IS INDEPENDENT OF WHAT THE STATE MAY OR  
10 MAY NOT DO TO US. THE MOST SIGNIFICANT INCREASED COSTS FOR THE  
11 COUNTY: WORKERS' COMPENSATION INCREASE. EVEN THOUGH WE ARE  
12 SEEING SAVINGS FROM THE FIRST WORKERS' COMPENSATION DEAL, WE  
13 EXPECT TO SAVE ANOTHER 25 MILLION FROM THE BILL THAT THE  
14 GOVERNOR SIGNED YESTERDAY. THE COSTS, STILL, ARE INCREASING.  
15 THERE'S, I BELIEVE, A DIFFERENTIAL, CLEARLY, A DIFFERENTIAL  
16 BETWEEN THE PRIVATE SECTOR IMPACT OF THE BILL AND THE PUBLIC  
17 SECTOR BECAUSE WE'RE SELF-INSURED. SO WE'RE NOT GOING TO SEE  
18 SOME OF THE SAVINGS, I THINK, AS THE PRIVATE SECTOR BUT \$58  
19 MILLION OF THE PROBLEM IS IN WORKERS' COMPENSATION INCREASE,  
20 17%. RETIREE HEALTH INSURANCE: THE COUNTY, IN 1982, 22 YEARS  
21 AGO, AGREED TO PICK UP THE FULL COST OF RETIREE HEALTH. IT'S  
22 INCREASING BY \$43 MILLION NEXT YEAR AND THEN THERE'S A  
23 SIGNIFICANT BUT SMALL DOLLAR INCREASE IN UNEMPLOYMENT  
24 INSURANCE. THESE ARE COSTS THAT DEPARTMENTS, THAT WE REQUIRE  
25 DEPARTMENT TO ABSORB, WHICH IS WHY YOU'RE SEEING PROPOSED



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1 REDUCTIONS IN MOST OF THE DEPARTMENTS. AND THEN, IN ADDITION  
2 TO THAT, WE HAVE REDUCTIONS IN STATE AND FEDERAL DOLLARS,  
3 ELIMINATION OF GRANTS, LOSS OF ONE-TIME FUNDING, THAT REDUCE  
4 THE BUDGET AS WELL. SO WE HAVE 167 MILLION IN ABSORPTIONS, WE  
5 HAVE 102 MILLION IN ELIMINATING POSITIONS AND RESPONSIBILITIES  
6 DUE TO SPECIFIC LOSS OF REVENUE. SOME OF THE AREAS ON THE  
7 ABSORPTION, ALTERNATE PUBLIC DEFENDERS, DELETING THREE DEPUTY  
8 PUBLIC DEFENDER POSITIONS. WE ARE, IN FACT, TAKING MONEY AWAY  
9 FROM THEM BECAUSE WE GAVE THEM MONEY FOR RAMPART. THE WHOLE  
10 JUSTICE SYSTEM, BUDGETARILY, IS, AS I MENTIONED YESTERDAY, AN  
11 INTELLECTUALLY CHALLENGING AREA BECAUSE THE SIMPLE ARREST OF  
12 AN INDIVIDUAL CREATES COSTS AND RIPPLES THROUGHOUT THE ENTIRE  
13 JUSTICE SYSTEM FROM THE COURTS TO THE JAILS TO PUBLIC  
14 DEFENDER. AND THE ACCUSATION THAT A SINGLE POLICE OFFICER HAS  
15 EITHER LIED OR, AS IN RAMPART, DONE SOMETHING UNTOWARD CAUSES  
16 THE DEFENSE, OF COURSE, TO REVIEW EVERY SINGLE CASE THAT THAT  
17 OFFICER HAD BEEN INVOLVED IN AND IT IS AN ENORMOUS COST, AS A  
18 RESULT TO THE COUNTY PUBLIC DEFENDER. CHILDREN AND FAMILY  
19 SERVICES ADJUSTMENT OF STATEMENT FUNDING, VACANT POSITIONS  
20 BEING ELIMINATED. CHILD SUPPORT. WE JUST HAD PROBLEMS THIS  
21 YEAR. WE'RE GOING TO HAVE LAYOFFS, LIKELY, IN CHILD SUPPORT  
22 DEPARTMENT OF ABOUT 40 POSITIONS. E.A.: 23 ATTORNEY POSITIONS,  
23 2-1/2 MILLION DOLLARS. SAW THE COMMENTS FROM THE DISTRICT  
24 ATTORNEY THIS MORNING IN THE PAPER. HE'S NOT THE LEAST BIT  
25 HAPPY ABOUT FURTHER REDUCTIONS IN HIS OFFICE AND WILL BE HERE



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1 ON THE 12TH TO TALK ABOUT IT. HEALTH DEPARTMENT CONTINUES TO  
2 BE A CHALLENGE. WE'VE MADE PROGRESS IN THE LAST TWO YEARS BUT  
3 THE PROGRESS HAS BEEN IN MOVING THE CLIFF A YEAR, MAYBE TWO  
4 YEARS. THE CLIFF IS STILL IN THE NEIGHBORHOOD OF \$700 MILLION,  
5 IN PART BECAUSE THE FEDERAL GOVERNMENT HAS PROHIBITED US FROM  
6 TAKING ACTION ON RANCHO AND ON THE HUNDRED BEDS AT  
7 L.A.C./U.S.C. THE DEPARTMENT, AT THIS POINT, IS PROPOSING TO  
8 USE \$87 MILLION OF ITS DESIGNATION NEXT YEAR TO BALANCE THE  
9 BUDGET. ALTERNATE PUBLIC DEFENDER-- DARN, I KEEP HITTING THE  
10 BACKWARD BUTTON. PARKS DEPARTMENT, MILLION DOLLARS, 24  
11 POSITIONS. NOT AS SIGNIFICANT AS PROPOSED THE REDUCTIONS THIS  
12 YEAR, AT THIS POINT, ANYWAY. PROBATION: 3.1 MILLION, 54 DEPUTY  
13 PROBATION OFFICERS. THE SCHOOL-BASED SUPERVISION PROGRAM,  
14 WHICH PUTS PROBATION OFFICERS IN SCHOOLS. IT IS A TREMENDOUS  
15 PROGRAM, DOES WONDERS FOR THE SCHOOLS, BUT IT'S A  
16 DISCRETIONARY PROGRAM AND NOT ONE THAT WE FEEL WE CAN AFFORD  
17 AT THIS TIME. PUBLIC DEFENDERS, DEPUTY POSITIONS, AND THE  
18 SHERIFF'S DEPARTMENT, \$34 MILLION. WE HAVE, AT THIS POINT,  
19 ONLY REDUCED SERVICES AND SUPPLIES IN THE SHERIFF'S  
20 DEPARTMENT. IN PART, WE'RE WAITING TO SEE WHAT HAPPENS AT THE  
21 STATE TO SEE IF WE HAVE ANY OTHER OPTIONS WITH RESPECT TO SOME  
22 OF THE DEPARTMENTS THAT WE'RE LOOKING AT. THAT IS, FRANKLY,  
23 ONE OF THE DIFFERENCES THIS YEAR. WE USUALLY DON'T WAIT UNTIL  
24 THE STATE ACTS. I THINK THEY'RE GOING TO ACT IN A TIMELY  
25 FASHION THIS YEAR, FRANKLY. I THINK THEY WILL DO A BUDGET ON



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1 TIME AND WE'LL SEE HOW THAT PLAYS OUT. BUT, AT THIS POINT, THE  
2 BUDGET HAS BEEN REDUCED BUT IT HAS NOT BEEN IDENTIFIED AS TO  
3 THE AREAS. WHEN WE REQUIRE THAT, THE SHERIFF WILL PRODUCE IT  
4 OR WE HAVE OUR OWN PLAN AS WELL. THE OTHER SIDE OF THE  
5 EQUATION, 102 MILLION. AGAIN, CHILDREN AND FAMILY SERVICES HAS  
6 VACANT POSITIONS, REDUCTION OF STATE FUNDING, A COMMUNITY AND  
7 SENIOR SERVICES ELIMINATION OF ONE-TIME FUNDING FOR THE  
8 HOMELESS SERVICES AUTHORITY. THE BOARD ADDED \$2-1/2 MILLION IN  
9 THE BUDGET THIS YEAR. WE HAVE NOT INCLUDED IT IN NEXT YEAR'S  
10 BUDGET. HEALTH DEPARTMENT: THERE ARE ALCOHOL AND DRUG PROGRAMS  
11 BEING REDUCED BECAUSE OF THE LOSS OF REVENUE. MENTAL HEALTH:  
12 ANOTHER RATHER SIGNIFICANT CHALLENGE. \$44 MILLION OF  
13 UNSPECIFIED CUTS. THE DEPARTMENT IS WORKING WITH THE  
14 STAKEHOLDERS TO IDENTIFY AREAS TO CUT. IT WILL BE IN INDIGENT  
15 MENTAL HEALTH. THAT IS THE ONLY PLACE THAT WE HAVE GENERAL  
16 FUND MONEY AND THOSE RECOMMENDATIONS WILL BE FORTHCOMING.  
17 PUBLIC DEFENDER, PUBLIC LIBRARY: WE GO THROUGH THIS EVERY YEAR  
18 WITH PUBLIC LIBRARY. THIS IS INDEPENDENT OF WHAT THE STATE MAY  
19 DO. 8.8-MILLION-DOLLAR DECREASE IN THE LIBRARY. LAST YEAR, I  
20 THINK WE WERE LOOKING AT CLOSING ABOUT 16 LIBRARIES, 23, 25%.  
21 I UNDERSTAND THE BOARD, LAST WEEK, DIRECTED THE DEPARTMENT TO  
22 COME BACK WITH OPTIONS FOR CONSIDERATION AND WE CERTAINLY WILL  
23 DO THAT FOR THE LIBRARY. SHERIFF'S DEPARTMENT: THEY HAVE LOST  
24 COLD HIT GRANT MONDAY FROM THE STATE. THAT WAS D.N.A. MONEY  
25 THEY USED FOR SEXUAL ASSAULT VICTIMS, I THINK, PRIOR BACKLOG.





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1 THE MONEY IS GONE AND SO WE'RE CUTTING THE POSITIONS. SOME  
2 OTHER CHANGES. IN ADDITION TO THAT, THE RETIREMENT BUY DOWN:  
3 WE ARE CONTINUING TO INCREASE THE CONTRIBUTION OF THE COUNTY  
4 TO THE RETIREMENT SYSTEM TO AVOID A CLIFF THERE THAT HAS BEEN  
5 IN EXISTENCE FOR 10 YEARS. PARKS AND RECREATION: FOR  
6 REINSTATING BUDGETED POSITIONS FOR CASTIAC LAKE, PLACERITA  
7 CANYON AS WELL AS THE TRAIL SYSTEM. FIRE: FIRE DEPARTMENT IS  
8 ADDING 48 BUDGETED POSITIONS TO PROVIDE SERVICES TO SIGNAL  
9 HILL AND THE ANNEXATION OF THE CITY OF LA HABRA. SO THEY'RE  
10 ACTUALLY ADDING TO THE SYSTEM. AND THE BOARD PREVIOUSLY  
11 APPROVED USING PROP B FUNDS TO INCREASE-- TO PROVIDE EMERGENCY  
12 SERVICES TO THE RESIDENTS OF SANTA CLARITA AND ANTELOPE  
13 VALLEY. THAT ALSO IS A GOOD NEWS STORY BECAUSE THOSE SERVICES  
14 HAVE PREVIOUSLY NOT BEEN AVAILABLE BUT THE VOTERS APPROVED  
15 PROP B AND THAT ALLOWED THAT TO HAPPEN. YOU HAVE AN ITEM, I  
16 THINK, ON THE AGENDA TODAY THAT WAS CONTINUED TO ENHANCE THE  
17 SERVICES IN THE SAN GABRIEL VALLEY AS WELL FOR SIMILAR  
18 PURPOSES. IN THE HEALTH DEPARTMENT: POSITIONS ARE-- \$14  
19 MILLION AND 300 POSITIONS ARE BEING ADDED FOR A NUMBER OF  
20 DIFFERENT AREAS OF THE DEPARTMENT. ONE SIGNIFICANT ONE IS  
21 CLINICAL RESOURCE MANAGEMENT. IT'S PART OF THE WAIVER  
22 REQUIREMENT. IT WILL ALLOW THEM TO BETTER MANAGE SPECIFIC  
23 DISEASES AND THEREBY REDUCE THE OVERALL COSTS TO THE  
24 ORGANIZATION. AND THE HEALTH PLAN: THEY HAD ORIGINALLY PLANNED  
25 TO CONTRACT IT OUT TO L.A. CARE. THAT DIDN'T HAPPEN, SO





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1 THEY'RE ADDING STAFF TO BE ABLE TO OPERATE THAT PROPERLY.  
2 THERE ARE TRANSITION FIGURES BEING INCLUDED BECAUSE THE NEW  
3 HOSPITAL WILL BE COMPLETED AND OPENED IN EARLY 199-- 1987--  
4 2007 IS A HARD NUMBER TO CONCEPTUALIZE. THE HOSPITAL WILL OPEN  
5 IN 2007. TRANSITION IS BEGINNING AND IT REFLECTS THE VOTER-  
6 APPROVED MEASURE B MONEY FOR THE FIRST TIME IN THE BUDGET.  
7 REGISTRAR RECORDER: \$15 MILLION ADDITION TO ACQUIRE HARDWARE  
8 AND SOFTWARE TO MEET FEDERAL A.D.A. REQUIREMENTS. AS WAS  
9 MENTIONED IN YOUR DISCUSSION EARLIER TODAY WITH THE CITY,  
10 THERE ARE HEARINGS TOMORROW AND THURSDAY IN SACRAMENTO ON THE  
11 POTENTIAL DECERTIFICATION OF ELECTRONIC VOTING IN CALIFORNIA.  
12 WE SPECIFICALLY CHOSE TO DEFER A HUNDRED MILLION-DOLLAR  
13 EXPENDITURE, BASICALLY, IN ELECTRONIC RECORDING FOR VOTING  
14 BECAUSE THE SECRETARY OF STATE REQUIRED THAT THERE BE A PAPER  
15 TRAIL AND NO ONE PRODUCES SUCH A SYSTEM. SO NOW WE'RE IN KIND  
16 OF THE MIDDLE OF A VERY COMPLICATED SYSTEM-- ISSUE IN  
17 CALIFORNIA. THERE'S LEGISLATION THAT WOULD DECERTIFY  
18 ELECTRONIC VOTING, REGARDLESS OF THE PAPER TRAIL. ELECTRONIC  
19 VOTING IS A WAY TO MEET THE A.D.A. FEDERAL REQUIREMENT AND  
20 THERE IS A SUIT AGAINST US IN-- WITH RESPECT TO THAT. WE ARE  
21 LOOKING AT PAPER, MAYBE, FOR SOME TIME UNTIL THEY FIGURE OUT  
22 HOW TO RESOLVE ALL THE ISSUES RELATED TO ELECTRONIC VOTING.  
23 HEALTH SERVICES: THIS IS JUST A PIE CHART OF HOW THE  
24 DEPARTMENT SPENDS ITS MONEY. 61% IS IN HOSPITALS. THAT FIGURE,  
25 SEVERAL YEARS AGO, WAS AS HIGH AS 64, 65%. SO THE HOSPITAL



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1 EXPENDITURE IS DECREASING. CAPITAL PROJECTS: ABOUT HALF A  
2 BILLION DOLLARS IN CAPITAL PROJECTS. MOST OF THAT IS REVENUE  
3 OFFSET. A LOT OF IT, PARKS, PROP "A" FUNDS. LARGEST SINGLE  
4 EXPENDITURE IS FOR THE NEW HOSPITAL, \$234 MILLION FOR HEALTH  
5 PROJECTS. THE MOST SIGNIFICANT, HOWEVER, IS MED CENTER  
6 REPLACEMENT AND I WON'T GO THROUGH ALL OF THE CAPITAL  
7 PROJECTS, EITHER. BRIEFLY, ON PERFORMANCE COUNTS, YOU HAVE,  
8 NATIONWIDE, BEEN SEEING MORE AND MORE ATTENTION IN GOVERNMENT  
9 TO DEALING WITH THE WHOLE ISSUE OF: ARE WE HAVING AN IMPACT?  
10 IS ANYONE BETTER OFF? ARE OUR PROGRAMS ACCOMPLISHING ANYTHING?  
11 AND I'VE HEARD YOUR BOARD MEMBERS AND I REMEMBER,  
12 SPECIFICALLY, SUPERVISOR MOLINA, IN A DISCUSSION IN COMMUNITY  
13 AND SENIOR SERVICES, ABOUT A CONTRACT PROGRAM. IT'S  
14 INTERESTING THAT YOU CAN TELL ME HOW MANY CLIENTS YOU SERVED  
15 BUT DID YOU HAVE ANY IMPACT? AND THAT'S WHAT PERFORMANCE  
16 COUNTS IS ALL ABOUT. WE ARE STARTING-- AND THIS IS A MULTI-  
17 YEAR EFFORT BECAUSE IT IS EXTRAORDINARILY COMPLICATED TO  
18 IDENTIFY YOUR OUTCOME AND THEN TRY TO DEVELOP AN INDICATOR FOR  
19 SUCCESS BECAUSE THERE IS NO CONTROL GROUP FOR SOCIETY. WE ARE  
20 THE CONTROL GROUP. BUT THE QUESTION IS, WHAT IS THE INTENDED  
21 RESULT OF THE EFFORT? WHAT INDICATORS CAN YOU USE TO TELL  
22 WHETHER YOU'RE MAKING A DIFFERENCE? AND THEN, WHAT THE  
23 TAXPAYERS ARE EQUALLY INTERESTED IN, ARE THE OPERATIONAL  
24 MEASURES. HOW WELL WAS THE SERVICE BEING PROVIDED? WAS IT DONE  
25 EFFICIENTLY? WAS THERE A COST BENEFIT TO THE SERVICE? IT'S THE



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1 DIFFERENCE BETWEEN ARE WE DOING THE RIGHT THINGS? AND ARE WE  
2 DOING THEM THE RIGHT WAY? AN EXAMPLE OF THE PROGRAM RESULT:  
3 ARE YOUTH EXITING JOB TRAINING PROGRAMS EMPLOYED IN MILITARY  
4 SERVICE OR SECONDARY EDUCATION SIX MONTHS AFTER THE EXIT? THE  
5 OPERATIONAL QUESTION IS HOW MANY DID YOU PROCESS? WE HAVE  
6 MEASURES INCLUDED IN SOME PROGRAMS IN THE BUDGET, NOT ALL THE  
7 PROGRAMS. AS I SAID, IT'S GOING TO TAKE THREE TO FOUR YEARS.  
8 ALEXANDRIA, VIRGINIA, WHICH IS-- FAIRFAX COUNTY, VIRGINIA, IS  
9 ONE OF THE BEST IN THE NATION. THEY'VE BEEN WORKING ON IT FOR  
10 SEVEN YEARS. IT IS NOT AN EASY UNDERTAKING BUT IT'S CRITICAL  
11 AND PARTICULARLY WHEN YOU LOOK AT CHILDREN AND FAMILY  
12 SERVICES. SEPARATE BUDGET DOCUMENT. YOUR BOARD APPROVED, IN  
13 1993, THESE FIVE OUTCOMES FOR CHILDREN AND FAMILIES AND ALL OF  
14 YOU HAVE CHAIRED OVER THE YEARS THE CHILDREN'S PLANNING  
15 COUNCIL, WHOSE PRIORITY IS TO TRY TO MOVE THE ORGANIZATION  
16 TOWARD MEETING THESE OUTCOMES. IT'S ONE THING TO SAY IT, IT'S  
17 ANOTHER TO FIGURE OUT WHAT IT MEANS AND HOW DO YOU KNOW IF AND  
18 WHEN YOU'VE ARRIVED? THESE ARE JUST BUDGET FIGURES THAT I'LL  
19 SKIP. THIS IS THE PROBLEM: THESE ARE STATE AND FEDERAL RULES  
20 AND REGULATIONS THAT-- AND THERE ARE ONLY 40 OF THEM THAT ARE  
21 MENTIONED. THERE ARE THREE TIMES AS MANY CONGRESSIONAL  
22 COMMITTEES INVOLVED IN EACH OF THESE PROGRAMS. THIS IS THE  
23 CHALLENGE THAT THE BUREAUCRACY HAS IN TRYING TO INTEGRATE  
24 SERVICES TO CHILDREN AND FAMILIES AT A COMMUNITY LEVEL. THE  
25 MONEY COMES IN CATEGORIES, PROGRAM REQUIREMENTS ARE IN



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1 CATEGORIES, BUT THE FAMILY-- THE FAMILIES AND KIDS AREN'T  
2 CATEGORIES. AND THE CHALLENGE IS HOW YOU INTEGRATE ALL OF  
3 THESE LINES INTO SOMETHING THAT'S USER-FRIENDLY FOR THE  
4 FAMILIES AND WORKS. SOME OF THE PROGRAM SUCCESSES, IF YOU  
5 WILL: IN THE HEALTH DEPARTMENT: THE NUMBER OF CHILDREN INSURED  
6 HAS INCREASED FROM THE 89.7% FROM 75% IN 1997. SAFETY AND  
7 SURVIVAL, PROBATION, COMMUNITY CAMP TRANSITION: INCREASING  
8 NUMBER OF YOUTH LEAVING CAMP WHO ARE SUCCESSFULLY COMPLETING  
9 PROBATION WITH NO SUBSEQUENT PETITION, FROM 70% TO 78%. AND,  
10 AGAIN, THE TRENDS ARE WHAT YOU'RE LOOKING AT. HOURLY WAGE OF  
11 PARTICIPANT IN CALWORKS HAS INCREASED STEADILY FROM \$7.83 TO  
12 \$9.10? I CAN'T READ THAT. SOCIAL AND EMOTIONAL WELLBEING,  
13 YOUTH DECREASED MENTAL DISTRESS AND EDUCATION WORKFORCE  
14 READINESS, THE NUMBER OF EMANCIPATED YOUTH ENROLLING IN HIGHER  
15 EDUCATION HAS GONE FROM 15.7% TO 5%. THESE ARE ALL PRELIMINARY  
16 FIGURES. THESE ARE THE KINDS OF INDICATORS THAT ARE GOING TO  
17 BE USED TO SEE IF WE ARE MAKING PROGRESS. ARE WE MAKING A  
18 DIFFERENCE? YOU ARE THE CITY COUNCIL FOR A MILLION PEOPLE. WE  
19 SPEND ABOUT \$850 MILLION OF OUR BUDGET. BUT, OF A 17-BILLION-  
20 DOLLAR BUDGET, IT'S A VERY SMALL PERCENTAGE. AND WE ARE  
21 LOOKING AND WORKING WITH YOUR OFFICES ON A NUMBER OF DIFFERENT  
22 MODELS FOR DELIVERING SERVICES IN THE UNINCORPORATED COMMUNITY  
23 BECAUSE THEY'RE ALL VERY DIFFERENT. CIVIC CENTER MODEL,  
24 EMERGENCY MANAGEMENT PLANNING, ECONOMIC DEVELOPMENT, THESE ARE  
25 DIFFERENT MODELS FOR DIFFERENT COMMUNITIES. THE ECONOMY, YOU



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1 KNOW, WHO KNOWS? AT THIS POINT, THE RECESSION APPEARS TO BE  
2 OVER BUT IT'S A JOBLESS RECOVERY AND SO THEY'RE NOT SEEING-- I  
3 THINK THE ECONOMISTS DON'T REALLY KNOW WHAT TO DO WITH THE  
4 DATA AT THIS POINT. THINGS ARE GETTING BETTER. THE IRONY IS  
5 THAT, REALLY, LOCAL REVENUES, PROPERTY TAX, VEHICLE LICENSE  
6 FEES OVER THE LAST SEVERAL YEARS HAVE BEEN DOING JUST FINE.  
7 IT'S THE STATE DEFICIT THAT'S CAUSING EVERYBODY GREAT ANXIETY.  
8 THE COST OF THE RETIREMENT SYSTEM IN L.A. IS GOING UP LIKE  
9 EVERYWHERE ELSE BECAUSE OF THE MARKET. L.A.C.E.R.A. IS  
10 AMORTIZING, FINALLY, THE LOSSES, ABOUT \$4 BILLION, I THINK, IN  
11 THE RETIREMENT SYSTEM. AND, IN '04/'05, WE HAVE AN INCREASE OF  
12 OVER \$200 MILLION IN THAT YEAR ALONE; 95% OF WHICH IS BASED ON  
13 THE MARKET LOSSES. AND WE HAVE, FOR SIX YEARS NOW, BEEN USING  
14 LESS AND LESS OF OUR SURPLUS EARNINGS TO PAY FOR THE COST OF  
15 THE RETIREMENT SYSTEM BECAUSE THE SURPLUS EARNINGS WILL EXPIRE  
16 IN '06/'07, '07/'08. THIS JUST SHOWS THE HISTORIC LOSS OF THE  
17 PROPERTY TAX THE STATE TRANSFERRED IN '92/'93, AND '93/'94 AND  
18 THE BACK FILL, PROP 172 THAT THEY GAVE US. WE'RE ALMOST \$800  
19 MILLION SHORT ANNUALLY. WORKERS' COMPENSATION: THE GOVERNOR  
20 AND THE LEGISLATURE ARE ABSOLUTELY RIGHT, THIS IS A HUGE  
21 ISSUE, NOT JUST FOR THE PRIVATE SECTOR BUT FOR GOVERNMENT AS  
22 WELL. OUR COSTS CONTINUE TO ESCALATE. WE'RE OPTIMISTIC THAT WE  
23 CAN SLOW THAT TREND LINE DOWN BASED ON THE LAWS THAT WERE  
24 PASSED. WITH THAT, THAT CONCLUDES THE PRESENTATION. THANK YOU



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1 FOR YOUR PATIENCE. I'D BE HAPPY TO ANSWER ANY QUESTIONS THAT  
2 YOU HAVE AT THIS TIME.

3

4 **SUP. KNABE, CHAIR:** OKAY. THANK YOU, DAVID. WELL DONE.  
5 OBVIOUSLY, ONE OF THE IMMEDIATE QUESTIONS YESTERDAY WAS AT  
6 THAT PRESS CONFERENCE WITH THE GOVERNOR, WHERE HE SIGNED THAT  
7 LEGISLATION. WHAT ARE WE ANTICIPATING OR DO WE HAVE A ROUND  
8 NUMBER AT THIS POINT THAT MAYBE SAVE DUE TO THE WORKERS'  
9 COMPENSATION LEGISLATION THAT WAS SIGNED YESTERDAY?

10

11 **C.A.O. JANSSEN:** OUR STAFF IS ESTIMATING ABOUT \$25 MILLION  
12 ANNUALLY THAT WE'LL SAVE FROM THE BILL THAT THE GOVERNOR  
13 SIGNED YESTERDAY AND THAT-- I'M NOT SURE, I HAVEN'T HEARD A--  
14 WHICH FISCAL YEAR, WHETHER THAT'S NEXT YEAR OR NOT, BUT \$25  
15 MILLION. AND THAT'S ON TOP OF 26 MILLION, WHICH THE  
16 LEGISLATURE AND THE GOVERNOR ENACTED LAST YEAR. SO, FOR THE  
17 COUNTY, YOU KNOW, 50 PLUS MILLION DOLLARS IS A GOOD START BUT  
18 OUR COSTS ARE 400 MILLION.

19

20 **SUP. KNABE, CHAIR:** OKAY. ARE THERE ANY OTHER QUESTIONS?

21

22 **SUP. ANTONOVICH:** I'D LIKE TO ASK, IT'S MY UNDERSTANDING THAT  
23 THE DISTRICT ATTORNEY RECEIVED \$2.5 MILLION AND, ON EXPECTED  
24 SB-90 AND OTHER CLAIMS THIS YEAR. COULD THOSE MONEYS BE USED  
25 TO COVER THE DEPARTMENT'S COST ABSORPTION ISSUE?



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1

2 **C.A.O. JANSSEN:** CERTAINLY THEY COULD BE USED IF WE HAVEN'T  
3 ALREADY USED THEM FOR SOMETHING ELSE OR USED THEM IN HIS  
4 OFFICE BUT, YES, THAT WOULD BE A WAY. AND, BETWEEN NOW,  
5 SUPERVISOR, AND DELIBERATIONS, WE CONTINUE TO WORK WITH ALL OF  
6 THE DEPARTMENTS ON THEIR BUDGET, EXAMINE ALTERNATIVES FOR YOUR  
7 BOARD TO CONSIDER. WE HAD TO STOP THE PROCESS AT A FIXED POINT  
8 TO PRODUCE A BUDGET ON TIME. SO WE WILL CONTINUE TO WORK WITH  
9 ALL OF THE DEPARTMENTS TO FIND OUT IF THERE ARE ANY OTHER  
10 OPTIONS IN LIEU OF REDUCTIONS.

11

12 **SUP. ANTONOVICH:** THANK YOU.

13

14 **SUP. KNABE, CHAIR:** ANY OTHER QUESTIONS? OKAY. IF NOT, THE  
15 ACTION WE NEED TO TAKE TODAY IS TO ADOPT IT AS A WORKING  
16 DOCUMENT WITH THE UNDERSTANDING THAT THE PUBLIC HEARINGS,  
17 THOSE THAT ARE INTERESTED, START ON MAY 12TH.

18

19 **C.A.O. JANSSEN:** MAY 12TH, THAT'S CORRECT.

20

21 **SUP. KNABE, CHAIR:** AND THEN, IN JUNE, WE'LL BEGIN OUR  
22 DELIBERATIONS. AND SO...

23





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1   **C.A.O. JANSSEN:** RIGHT. YOU HAVE A BOARD LETTER, HOPEFULLY, IN  
2   FRONT OF YOU THAT ORDERS SUCH REVISIONS, ADDITIONS, CHANGES AS  
3   DEEMED NECESSARY, APPROVE THE REVISED FIGURES...

4

5   **SUP. KNABE, CHAIR:** OKAY. BEFORE US, THEN, WOULD BE THE  
6   RECOMMENDATION OF ITEM 1 AND 2 OF THE BOARD LETTER. UNDER THE  
7   RECOMMENDATIONS, MOVED BY SUPERVISOR BURKE. THE CHAIR WOULD  
8   SECOND. IS THERE ANY OBJECTION?

9

10   **SUP. ANTONOVICH:** ABSTAIN.

11

12   **SUP. KNABE, CHAIR:** ABSTAINED. IT'S GETTING CLOSER. MAKING  
13   PROGRESS. OKAY. WITH THE ONE ABSTENTION RECORDED, THEN WE WILL  
14   PROCEED. THANK YOU. THANK YOU AGAIN, DAVID. GREAT  
15   PRESENTATION. OKAY. WE HAVE PUBLIC COMMENT BEFORE WE GO TO  
16   CLOSED SESSION AND IF I... DEBRA RAYFORD. JACK MARTIN. ROBERT  
17   MCCORDIC AND DAVID WHEATLEY. OKAY. DEBRA, IF YOU WOULD  
18   PROCEED.

19

20   **DEBRA RAYFORD:** YES. MY NAME IS DEBRA RAYFORD AND I RESIDE IN  
21   THE FIFTH DISTRICT. SEVERAL MONTHS AGO, I CAME INTO THIS  
22   OFFICE TO ASK FOR ASSISTANCE IN A HOMELESS MATTER AND I WAS  
23   GIVEN THAT ASSISTANCE. THE DEPARTMENT OF D.P.S.S. HAVE HELPED  
24   ME BUT I WAS ALSO REFERRED AND ENTERED INTO A PROGRAM CALLED  
25   L.A.H.S.A., AND L.A.H.S.A. HAS NOT SERVICED ME PROPERLY. I



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1 HAVE REPEATEDLY MADE PHONE CALLS ASKING FOR THE ASSISTANCE AND  
2 THEY'VE JUST REALLY REFUSED TO SERVICE ME. THEY'RE NOT--  
3 THEY'RE NOT USING GOOD JUDGMENT IN HELPING ME. EVERYONE  
4 USUALLY HAS A GAME PLAN. WHAT ASSISTANCE IS NEEDED AND WHAT  
5 THE GOALS ARE IN ORDER TO ACCOMPLISH THAT AND THAT HAS NOT  
6 BEEN DONE. THEY HAVE ME DRIVING OVER 3,000 MILES A MONTH  
7 PARTICIPATING IN THIS PROGRAM AND I'M DOING EVERYTHING THAT  
8 THEY HAVE ASKED ME TO DO. I WAS VOUCHERED IN THE SANTA CLARITA  
9 WINTER SHELTER, WHICH I THANK YOU ALL FOR APPROVING THE MONEY  
10 FOR THAT PROGRAM TO CONTINUE, AND I WAS TOLD THAT, THROUGH  
11 L.A.H.S.A., THAT I WOULD BE CONTINUED VOUCHERED IN THAT  
12 PROGRAM UNTIL I GOT PERMANENT HOUSING THROUGH THEIR PROGRAM  
13 WITH A SECTION 8 VOUCHER AND THAT HAS NOT HAPPENED. THEY  
14 PLACED ME AND MY DAUGHTER IN A SHELTER WHERE THEY TOOK HER  
15 CLOTHES AWAY FROM HER AND, TO THIS DAY, I DON'T KNOW WHY THEY  
16 TOOK HER CLOTHES AND THEY ONLY RETURNED PART OF THEM. A GAIN  
17 WORKER TRIED TO ASSIST IN GETTING MY DAUGHTER'S CLOTHES  
18 BECAUSE SHE DIDN'T HAVE THE APPROPRIATE CLOTHES. THE CLOTHING  
19 THAT SHE HAD, SHE WOULD HAVE BEEN SUSPENDED FROM SCHOOL. THE  
20 ONLY WAY I GOT THE CLOTHING THAT SHE DOES HAVE IS I PUT IN A  
21 9-1-1 CALL TO THE PAGER AND, BECAUSE I DID THAT, THEY ASKED US  
22 TO LEAVE.

23



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1   **SUP. KNABE, CHAIR:** MAYBE SOMEONE FROM SUPERVISOR ANTONOVICH'S  
2   OFFICE COULD MEET WITH YOU, JUST MEET HIM OVER HERE TO THE  
3   SIDE AND SEE HOW THEY MIGHT BE ABLE TO ASSIST YOU.

4

5   **SUP. ANTONOVICH:** RIGHT HERE. DR. RICHARD WILL TALK TO YOU ON  
6   THAT.

7

8   **SUP. KNABE, CHAIR:** THANK YOU. THANK YOU FOR COMING DOWN. MR.  
9   MARTIN.

10

11   **JACK MARTIN:** HONORABLE BOARD OF SUPERVISORS, I AM JACK MARTIN,  
12   THE CHAIRPERSON FOR THE N.A.M.I. WALKS FOR LOS ANGELES COUNTY.  
13   ITEM 26 OF TODAY'S AGENDA IS INDICATIVE OF THE PROBLEMS OF THE  
14   MENTALLY ILL AND THE HOMELESS. N.A.M.I., OR THE NATIONAL  
15   ALLIANCE FOR THE MENTALLY ILL, IS A GRASSROOT ORGANIZATION  
16   DEDICATED TO WORKING WITH THE MENTALLY ILL, THEIR FAMILIES,  
17   AND THEIR LOVED ONES. ON MAY THE 22ND OF THIS YEAR, WE HAVE  
18   PLANNED AND ORGANIZED A WALK WHICH IS DESIGNED TO RAISE FUNDS  
19   AND THE PUBLIC AWARENESS OF THE NEEDS OF THE MENTALLY ILL AND  
20   THE HOMELESS. WE ARE ASKING YOU TO WAIVE THE PARK AND VEHICLE  
21   FEES AT THE SANTA FE DAM RECREATIONAL AREA. THIS WILL ENABLE  
22   N.A.M.I. TO CONTINUE OUR RESEARCH AND EDUCATION WORK WITH THE  
23   MENTALLY ILL AND THE HOMELESS AND THEIR FAMILIES. THANK YOU,  
24   SIR.

25



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1   **SUP. KNABE, CHAIR:** THANK YOU. I THINK YOU'RE A RESIDENT OF  
2   COVINA. IF YOU'D ADDRESS A LETTER TO MR. ANTONOVICH OR TO MS.  
3   MOLINA. OH, YOU'RE WORKING WITH MS. MOLINA?

4

5   **JACK MARTIN:** YEAH.

6

7   **SUP. KNABE, CHAIR:** YEAH. WE NEED A FORMAL REQUEST AND WE'LL  
8   SEE WHAT WE CAN DO TO ASSIST YOU ON THAT WAIVER.

9

10   **SUP. ANTONOVICH:** KEEP UP THE GOOD WORK.

11

12   **SUP. KNABE, CHAIR:** YEP. MR. MCCORDIC AND THEN I'M ALSO GOING  
13   TO ASK GRACIE GRAY FORWARD AS WELL, TOO.

14

15   **ROBERT L. MCCORDIC:** I'M MCCORDIC, SIR. YES. I BECAME A  
16   NATIONAL HERO THREE TIMES, A INTERNATIONAL HERO TWICE WHEN I  
17   EXPOSED THE ISLAM AND MUSLIM GOVERNMENT ABSOLUTE CONTROL OVER  
18   THE LOS ANGELES POLICE DEPARTMENT. NOW, SINCE I DID THAT, WHY,  
19   COLONEL TIBBITS, WHO HAD ATOMIC BOMBED JAPAN, CONTACTED ME  
20   IMMEDIATELY AND HAD HIS PERSONAL SECRETARY MOVE INTO OUR HOME  
21   IN GRANADA HILLS AND, AS A THREESOME, OUR JOB WAS TO  
22   INVESTIGATE TREASON IN THE LOS ANGELES POLICE DEPARTMENT. SO  
23   HE GOT US BOTH JOBS IN LAW ENFORCEMENT, SO HE HAD THE LEGAL  
24   RIGHT TO MAKE ARRESTS AND HE GOT ME INTO THE FBI. NOW, THE CAR  
25   STOPPED ME ALONG THE FREEWAY AND THEY SAID HE WAS-- WANTED TO



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1 TALK TO ME AND HE SAID I WAS WANTED BY THE FBI AND I WAS  
2 WANTED FOR THAT SO I ACCEPTED. SO THE POLICE DEPARTMENT,  
3 THOUGH, STOLE MULTI-MILLIONS OUT OF ME, FROM ME, AND FORGED  
4 DOCUMENTS, INSIDE BANK ROBBERY, THE INSIDE BANK ROBBED MY  
5 RELATIVES AND THEN TOOK THE WATER AND FOOD AWAY FROM THEM SO  
6 THEY'D DIE AND THE ONLY REASON I'M ALIVE IS BECAUSE I WAS WELL  
7 TRAINED IN HOW TO DEFEND MYSELF. BUT I WANT THE MILLIONS BACK  
8 THAT THEY TOOK FROM ME ON FORGED WILL. THE FIRST ONE IS WITH  
9 MY AUNT JESSE, OVER A MILLION DOLLARS WORTH OF PROPERTY IN 26  
10 LOCATIONS AND THE LOS ANGELES POLICE DEPARTMENT FORGED THE  
11 DOCUMENT TO MAKE IT LOOK LIKE THE PROPERTY WOULD GO TO MY TWO  
12 SISTERS AND MY DAUGHTER BUT WHAT DO YOU KNOW, NOT A DIME OF IT  
13 EVER GOT TO THEM OR NOT TO ME, EITHER. SO I WANT THAT MONEY  
14 BACK. NO REASON WHY WE WAR VETERANS, ESPECIALLY AIR FORCE  
15 VETERANS, SHOULD BE ROBBED.

16

17 **SUP. KNABE, CHAIR:** ALL RIGHT. OKAY. THANK YOU, MR. MCCORDIC.  
18 THANK YOU. DAVID?

19

20 **DAVID WHEATLEY:** HI, GOOD MORNING. I'M DAVID WHEATLEY. I'VE  
21 LIVED IN THE SILVER LAKE AREA FOR 20 PLUS YEARS AND MY FAMILY  
22 AND I LIVE THERE. AND I'M HERE PARTLY OUT OF INTEREST, PARTLY  
23 OUT OF CONCERN, AND PARTLY OUT OF FRUSTRATION. I'M TOLD  
24 FRUSTRATION IS A GOOD THING BECAUSE THAT MEANS WE STILL CARE.  
25 THE TOPIC IS, I'VE BEEN READING IN THE LOS ANGELES TIMES ABOUT



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1 THE SHERIFF'S DEPARTMENT HAVING PROBLEMS APPREHENDING PEOPLE  
2 SAFELY. AND, LAST AUGUST, I MADE SOME PHONE CALLS ABOUT THE  
3 GUY WHO PURPORTEDLY SHOT A DEPUTY NAMED SORENSEN AND HOW HE  
4 WAS BURNED TO DEATH IN A BUILDING BY THE USES OF FLARES. AND  
5 ALSO THERE WAS ANOTHER ARTICLE ABOUT AN 18-YEAR-OLD YOUNG MAN  
6 UP IN PALMDALE WHO WAS SHOT BY DEPUTIES IN HIS BACKYARD. AND  
7 ALSO I READ RECENTLY ABOUT A SUSPECT WHO WAS APPREHENDED WHO  
8 SUBSEQUENTLY, APPARENTLY, COMMITTED SUICIDE IN THE JAILS. I'M  
9 REALLY CONCERNED ABOUT THIS, THAT THE SHERIFF'S DEPARTMENT  
10 NEEDS TO BE DOING A BETTER JOB APPREHENDING THE SUSPECTS SO  
11 THAT IT'S SAFE FOR THEM, FOR THE OFFICERS, THE SUSPECTS, AND  
12 FOR THE PUBLIC. AND I'M NOT REALLY SURE WHERE TO GO WITH THIS.  
13 I'VE TALKED TO SOMEONE IN MY COUNCIL-- IN THE SUPERVISOR'S  
14 OFFICE, JOSEPH CHARNY, SPOKEN WITH ROBERT TAYLOR, SPOKEN WITH  
15 A MAN THIS MORNING, A MR. BELLMAN, AND I'M REALLY NOT GETTING  
16 ANYWHERE WITH THIS. ARE THERE SOME SORT OF HEARINGS THAT CAN  
17 BE HELD ABOUT THIS USE OF FORCE AND THE WAY THEY'RE GOING  
18 ABOUT IT? THEY SEEM TO BE SENDING IN ANGRY DEPUTIES, WHO ARE  
19 UNDERSTANDABLY ANGRY, TO MAKE THESE ARRESTS BUT, I MEAN,  
20 BURNING SOMEBODY TO DEATH IN A BUILDING, THIS IS NO GOOD. IN A  
21 COUNTY THAT'S GOING TO ENRICH LIVES THROUGH EFFECTIVE AND  
22 CARING SERVICE, BURNING THEM TO DEATH, I DON'T REALLY GET  
23 THAT. SO IF SOMEBODY COULD PLEASE GIVE ME SOME IDEAS ON WHERE  
24 TO GO NEXT, I'D APPRECIATE IT. THANK YOU.

25



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1    **SUP. KNABE, CHAIR:** MANY OF THE ISSUES YOU'RE ADDRESSING THERE,  
2    I MEAN, I DON'T THINK, YOU KNOW, YOU HAVE THE RIGHT, THROUGH  
3    PUBLIC COMMENT, TO ADDRESS SOME OF THOSE ISSUES. MANY OF THE  
4    ISSUES ARE BEING ADDRESSED THROUGH LITIGATION, WHICH IS  
5    SOMETHING WE DON'T DISCUSS HERE ON SOME OF THE ISSUES YOU'RE  
6    TALKING ABOUT, WHETHER IT BE EXCESSIVE FORCE OR SOMETHING LIKE  
7    THAT. AND SO WE CONTINUE TO WORK WITH THE SHERIFF'S DEPARTMENT  
8    AND THE SHERIFF HAS SOME OF THE SAME CONCERNS AND TRY TO  
9    ADDRESS THOSE ISSUES AS WELL INTERNALLY. SO WE APPRECIATE YOU  
10   BRINGING IT TO OUR ATTENTION AS WELL. OKAY. THANK YOU. GRACIE,  
11   THEN ETHEL JOHNSON.

12

13   **GRACIE GRAY:** YES. GOOD AFTERNOON. FOR YEARS, YOU ALL HAVE BEEN  
14   SEEING ME DOWN HERE. I AM A GREAT, GREAT GRANDMOTHER AND I  
15   TURNED 70 YEARS OF AGE GOOD FRIDAY. I'M HERE BECAUSE OF, YOU  
16   KNOW, SOME PROBLEMS. I HAVE PEOPLE THAT DOES WORK WITH THE  
17   COUNTY, LAW ENFORCEMENT, AND ALSO PENTAGON. NO ONE WANT TO BE  
18   LIVING SOMEWHERE THAT THEY DON'T NOT LIVE. YOU KNOW, WHEN I  
19   CAME DOWN HERE MANY YEARS AGO, I CAME DOWN HERE TO ADDRESS YOU  
20   ALL ABOUT AN ISSUE WITH THE WELFARE, BECAUSE I WAS ON WELFARE,  
21   AND I WALKED OUT THROUGH THE BACK THERE AND I SAW AN AD FOR A  
22   JOB. I WENT AND I APPLIED FOR THAT AD FOR THAT JOB AND I GOT  
23   THAT JOB. AND I WORKED AT BEACHES AND HARBORS, CLEANING THE  
24   BEACHES AND HARBORS FROM DENNIS ALL THE WAY UP TO ZUMA. WHEN I  
25   GOT READY TO PUT ON A PAIR OF HEELS, I COULD NOT WALK BECAUSE





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1 I WAS WEARING COMBAT BOOTS. I DON'T THINK THAT I SHOULD FEEL  
2 SORRY FOR SOMEONE WHEN MY GRANDCHILDREN AND GREAT  
3 GRANDCHILDREN IS OVER THERE FIGHTING WAR AND YOU'RE CHEATING  
4 WITH OTHER PEOPLE. NOW, GETTING BACK TO WHERE I'M NOT SUPPOSED  
5 TO BE, GOD IS A GOD OF ORDER, NOT OF DISORDER. I'M GETTING  
6 HURT. MY GRANDCHILDREN IS GETTING HURT. JUST RECENTLY, I GOT  
7 HURT THERE ON THE M.T.A BUS. THE BUS DRIVER LET DOWN THE IRON  
8 RAMP DOWN ON THE FOOT AND, WHEN I CALLED HER, I SAID, WOULD  
9 YOU LIKE TO SETTLE THIS OUT OF COURT? AND SHE SAID YES, GIVE  
10 ME YOUR DOCTORS' BILLS AND ALL THE, YOU KNOW, THE COSTS OF THE  
11 MEDICATION, AND I FAXED IT IN TO HER AND SHE SAID SHE DID NOT  
12 GET IT, SO I FAXED IT IN TO HER AGAIN BECAUSE WE HAD SOME KIND  
13 OF DISAGREEMENT ABOUT MY LIFE. AND SO I ALSO SENT HER A  
14 SCRIPTURE, EXODUS 23, DO NOT PREFER THE JUSTICE OF POOR WOMEN  
15 AND POOR MEN IN THE LAWSUIT. SO I CALLED HER BACK AND SHE  
16 SAID, "YES, I RECEIVED IT, AND I THREW IT IN THE GARBAGE CAN."  
17 I SAID, "MY HAND IS CLEAN." BUT THE THING ABOUT IT IS THAT I  
18 HAVE NOT RECEIVED ANYTHING FROM RAPID TRANSIT AND ALL OF A  
19 SUDDEN I'M WORKING FOR YOU ALL. YOU KNOW, METRO-- IT DOESN'T  
20 GO. BECAUSE I'M NOT GETTING MY SOCIAL SECURITY. I CAN HARDLY  
21 MAKE IT ON 700 DOLLARS A MONTH. MY SONS ARE GETTING OLD,  
22 TAKING CARE OF ME, WHILE THEY HAVE A MAN THAT IS SUPPOSED TO  
23 BE WITH ME THAT THEY-- IMMIGRATION HAVE PUT ON A PLANE AND  
24 SENT BACK TO HIS COUNTRY. AMERICAN AIRLINES, J.F.K. SEE GOD...  
25



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1    **SUP. KNABE, CHAIR:** OKAY. ALL RIGHT.

2

3    **GRACIE GRAY:** ...FOOLISH THINGS AND MAKE A WISE MAN LOOK  
4    FOOLISH AND...

5

6    **SUP. KNABE, CHAIR:** THANK YOU.

7

8    **GRACIE GRAY:** ...THAT'S THE WAY AL QAEDA BUT YOU GOT THINGS OF  
9    AL QAEDA.

10

11   **SUP. KNABE, CHAIR:** THANK YOU.

12

13   **GRACIE GRAY:** YES. I DON'T, I DON'T NEED NO SEX. WHAT I NEED IS  
14   MY MONEY. THANK YOU AND HAVE A NICE ONE.

15

16   **SUP. KNABE, CHAIR:** YOU, TOO. ETHEL?

17

18   **ETHEL JOHNSON:** GOOD MORNING TO THE BOARD AND EACH ONE OF YOU  
19   THIS MORNING. I THANK GOD FIRST FOR BEING HERE, BECAUSE I  
20   MIGHT HAVE NOT BEEN HERE. BUT MR. ANTONOVICH-- IS MR.  
21   ANTONOVICH HERE? YES. UH HUH. I WAS IN YOUR AREA IN LANCASTER  
22   AND I SEEN THE NEW PLACE DOWN THERE AND EVERYTHING BUT I DO  
23   HAVE A FAMILY DOWN THERE. I HAVE A SISTER WITH HEART TROUBLE  
24   AND I DID FIGHT FOR HIGH DESERT. NOW, I DON'T KNOW WHAT  
25   THEY'RE GOING TO DO ABOUT THAT, BUT I'VE BEEN CALLING BACK...



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1

2 **SUP. ANTONOVICH:** IT'S A 23-HOUR MEDICAL COMPREHENSIVE CENTER.

3

4 **ETHEL JOHNSON:** UH HUH. WELL, THEY CALLED ME BACK TO KING. I  
5 DID MY INTERNSHIP THERE AND I'M STILL WANTING, AS OLD AS I AM,  
6 STILL WANTING TO GO BACK TO PASADENA CITY COLLEGE TO TAKE UP  
7 SOME MORE CREDITS SO I CAN GO BACK TO SCHOOL. BUT UNDER THE--  
8 I'M UNDER A LOT OF PRESSURE IN MRS. BURKE'S AREA. THE SECOND  
9 DISTRICT, WE HAVE A LOT OF YOUNG WOMEN THAT HAS CHILDREN,  
10 THEY'RE HOMELESS. I'VE NEVER SEEN ANYTHING LIKE THAT, YOU  
11 KNOW? SECTION 8 IS NOT PUTTING OUT ENOUGH PAPERS OR ANSWERING  
12 QUESTIONS OR WHATEVER. IT IS TO GET THEM IN THEIR PLACES. IT'S  
13 OLD-- A LOT OF SENIORS IS OUT THERE. JUST LAST NIGHT, I CAUGHT  
14 ONE ON THE GROUND, LAYING ON THE GROUND. THAT'S NOT-- I TOLD  
15 HER IT WAS NOT NECESSARY BECAUSE WE DO HAVE RESOURCES. YOU  
16 KNOW WHAT I'M SAYING? SO, SATURDAY, I HAD TO BURY MY GRAND--  
17 MY NIECE, GREAT NIECE OUT THERE AT INTERNAL OUT IN PALMDALE.  
18 BUT, LIKE I SAID, WE STILL MUST GO ON. AND I'VE BEEN CALLED TO  
19 SACRAMENTO, HAD A VICTIM OF CRIME WITH TWO POLICE OFFICERS IN  
20 LONG BEACH. THE TWO POLICE OFFICERS, IF I DON'T GET THERE AND  
21 SHOW THEM THE INFORMATION THAT I DO HAVE AND HAVE A HEARING,  
22 THEY MIGHT BE IN DANGER, TOO. YOU KNOW? I HAVE A LOT OF  
23 PROBLEMS GOING ON WITH ME BUT I DON'T REALLY COMPLAIN ABOUT  
24 IT. ALL I CAN DO, I'M ON THE REDEVELOPMENT AND I DO HAVE MONEY  
25 FROM THE GULF WAR THAT I'M TRYING TO SEE ABOUT HAVING BUT I'M



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1 OUT THERE IN YOUR AREA, BELIEVE ME. I'M DOING THE BEST THAT I  
2 CAN. OKAY? EVEN THOUGH I HAVE FIVE FUNERALS TO GO TO.

3

4 **SUP. KNABE, CHAIR:** ALL RIGHT. THANK YOU.

5

6 **SUP. ANTONOVICH:** THANK YOU.

7

8 **SUP. KNABE, CHAIR:** OKAY. I BELIEVE THAT IS THE LAST SIGNATOR  
9 ON PUBLIC COMMENTS AND IF YOU'LL READ US INTO CLOSED SESSION,  
10 PLEASE.

11

12 **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
13 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
14 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
15 1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING  
16 LITIGATION; ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING  
17 INITIATION OF LITIGATION, ONE CASE, AND ITEM CS-3, CONFERENCE  
18 WITH LABOR NEGOTIATORS DAVID E. JANSSEN, AND DESIGNATED STAFF,  
19 AS INDICATED ON THE POSTED AGENDA. THANK YOU.

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**The Meeting Transcript of  
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1       **REPORT OF ACTION TAKEN IN CLOSED SESSION ON APRIL 20, 2004**

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3       The Board of Supervisors met today in closed session. The  
4       following action is being reported:

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6       CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
7       (Subdivision (c) of Government Code Section 54956.9)  
8       Initiation of litigation (one case)

9

10      Action Taken:

11

12      The Board of Supervisors directed its legal counsel to  
13      initiate litigation. The legal action, defendants, and other  
14      particulars will be disclosed to any person upon inquiry once  
15      the action is formally commenced, unless to do so would  
16      jeopardize the County's ability to effectuate service of  
17      process on one or more unserved parties, or that to do so  
18      would jeopardize the County's ability to conclude existing  
19      settlement negotiations to its advantage.

20

21      The vote of the Board was as follows:

22

23      Supervisor Molina: Aye

24      Supervisor Burke: Aye

25      Supervisor Yaroslavsky: Absent



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1 Supervisor Antonovich: Aye

2 Supervisor Knabe: Aye.

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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, April 20, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of April, 2004.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR